

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

✠ AUGUST 3, 2025 ✠

**THE EIGHTEENTH SUNDAY
IN ORDINARY TIME - YEAR C**



**ST. CHARLES
BORROMEIO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

St. Charles Borromeo Church

10800 Moorpark Street
North Hollywood, CA 91602

Parish Office - 10834 Moorpark Street

North Hollywood, CA 91602

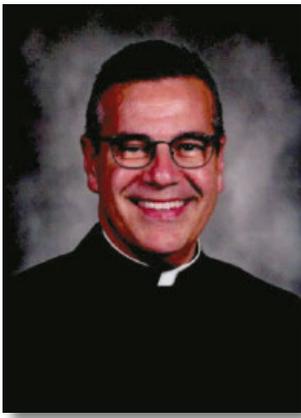
TEL 818-766-3838

Office Hours:

**Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm**

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*



From the desk of Father José

"If today, you hear his voice, harden not your hearts." - Psalm 90

Our readings today challenge us to stay focused on the journey and stay grounded about our human fragility. We are not our own masters. No matter how much money, talent, and treasure we may have, we are called to rely on God's providence. As I hear these readings, I have a sense of peace listening and praying with our Responsorial Psalm. God is always speaking to us. I have to listen, and not harden my heart. I would like to invite us to reflect on the following:

- What makes my heart harden when I know am listening to the voice of God?
- How do I get back to listening to God once I realize am on the wrong path?
- What can I do to encourage others to be more open to the voice of God in the midst of everything that we are facing in our world?

"If today, you hear his voice, harden not your hearts."

BREAKING NEWS!

I would like to announce that after consultation with the Archdiocese Religious Education Office, and several interviews with different candidates, I have asked Linda Patino to be our Religious Education Coordinator. She brings with her over 12 years of experience working with our own Religious Education Ministry here at St. Charles. She will minister as part of a TEAM with our Parish School too.

We received a grant to train our parish in a Family Catechesis approach starting on 2026. This grant is for three years. Some of those initiatives are already taking place. But we can always enhance the already awesome ministry of teaching our young people to know God, trust in God, and be led by God, with their families.

Thank you Linda for your YES and I look forward to our Family Catechesis approach in the next year and for the years to come.

Let us pray for Linda as she embraces her new ministry.

*Fraternally, Fr. José Magaña, V.F.
Be at peace, God will provide*

Del Escritorio del Padre José

"Si hoy escuchan su voz, no endurezcan su corazón." - Salmo 90

Las lecturas de hoy nos desafían a mantenernos enfocados en el camino y a ser conscientes de nuestra fragilidad humana. No somos dueños de nosotros mismos. No importa cuánto dinero, talento o tesoro tengamos, estamos llamados a confiar en la providencia de Dios. Al escuchar estas lecturas, siento paz al escuchar y orar con nuestro Salmo Responsorial. Dios siempre nos habla. Debo escuchar y no endurecer mi corazón. Me gustaría invitarlos a reflexionar sobre lo siguiente:

- ¿Qué endurece mi corazón cuando sé que estoy escuchando la voz de Dios?
- ¿Cómo vuelvo a escuchar a Dios cuando me doy cuenta de que estoy en el camino equivocado?
- ¿Qué puedo hacer para animar a otros a estar más abiertos a la voz de Dios en medio de todo lo que enfrentamos en nuestro mundo?

"Si hoy escuchan su voz, no endurezcan su corazón."

¡ÚLTIMAS NOTICIAS!

Me gustaría anunciar que, tras consultar con la Oficina de Educación Religiosa de la Arquidiócesis y varias entrevistas con diferentes candidatos, le he pedido a Linda Patino que sea nuestra Coordinadora de Educación Religiosa. Cuenta con más de 12 años de experiencia trabajando en nuestro Ministerio de Educación Religiosa aquí en San Carlos. También trabajará como parte de un equipo con nuestra Escuela Parroquial.

Recibimos una subvención para capacitar a nuestra parroquia en un enfoque de Catequesis Familiar a partir de 2026. Esta subvención tiene una duración de tres años. Algunas de estas iniciativas ya se están implementando. Pero siempre podemos mejorar el ya de por sí excelente ministerio de enseñar a nuestros jóvenes a conocer a Dios, confiar en Él y ser guiados por Él, junto con sus familias.

Gracias, Linda, por tu SÍ. Espero con ansias nuestro enfoque de Catequesis Familiar el próximo año y los años venideros.

Oremos por Linda mientras asume su nuevo ministerio.

*Fraternalmente, Padre José Magaña V.F.
Estemos en paz, Dios proveerá*

RELIGIOUS ED

CLASSES RESUME SEPTEMBER 20, 2025

Pre-School/Elementary/Middle School and
Sacramental Preparation

Saturdays 9:00am-10:15am Grades TK-8

REGISTRATION AFTER FAMILY MASS ON AUGUST 10

REGISTRATION AFTER ALL MASSES SEPTEMBER 7

Forms can also be found in the vestibule of the church or the Parish Office or go to
<http://www.stcharlesborromeochurch.org>

(Completed registration forms must be received before the first day of classes)

11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

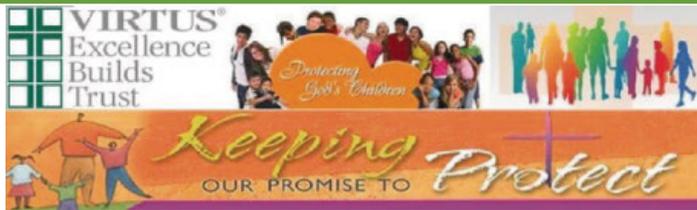
August 10, September 14 (Blessing of Students at ALL Masses),
October 12, November 9, December 14, January 11,
February 8, March 8, April 12.

**For more information call the Office of
Religious Education at (818) 980-1826**



Authority figures and boundary responsibilities

When an adult uses their authority to control or manipulate a situation, this puts children and vulnerable adults at risk for abuse. Manipulation can often occur through grooming behaviors, which can lead to boundary violations and ultimately abuse. It is always the responsibility of the adult to maintain appropriate, healthy boundaries with children in their care. For guidelines on how to interact with minors at our parishes, schools and ministries please visit <https://lacatholics.org/policies-and-procedures/>, and for more tips read the VIRTUS® article "Ministerial Boundaries, Power, and Authority" [here](#).



ST CHARLES - SAFEGUARD the CHILDREN Protecting God's Children™ Sessions

The VIRTUS® Protecting God's Children™ program educates and trains adults (clergy, religious, teachers, staff, volunteers, and parents) about the dangers of sexual abuse, the warning signs of abuse, the ways to prevent abuse, the methods of properly reporting suspicions of abuse, and responding to allegations of abuse. The Archdiocese of Los Angeles mandates all clergy, staff, whether paid or volunteer, and all volunteers who work in any capacity with or around children, the elderly, or people with special needs to complete the initial three-hour VIRTUS® Protecting God's Children for Adults™ program. We will be offering the following free in-person sessions:

DATES OFFERED:

Thursday, August 14, 2025 - 6PM to 9PM
Saturday, August 16, 2025 - 9AM to 12PM

LOCATION: St. Charles Borromeo (school cafeteria)
CONTACT: Richard Klee at (818) 639-2117 or richard.klee@la-archdiocese.org



REGISTRATION: Visit www.SCB-VIRTUS.com to register. Walk-in, phone, and email registration are not available. This session is reserved for the St. Charles Borromeo community. Pre-registration is required. We cannot accept walk-ins. Registration will close when the session is full.



The Sacrament of Confirmation for High School Students

In the Sacrament of Confirmation, the process that begins with Baptism is completed. In being Confirmed, we are "sealed with the gift of the Holy Spirit" and strengthened for service to the Body of Christ as fully initiated members of the Church. A time of preparation is necessary in order to be Confirmed.

Teen Confirmation at St. Charles is a two-year program for high school students, typically in grades 9/10 or 10/11, that runs from September to April. There will be two sessions per month: one Zoom on a weekday, and one in-person on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11AM Mass at St. Charles with their families at least twice per month and perform service for the parish community. Please see the link below for information and registration for Year 1 and Year 2.

The registration deadline is **Sunday, September 21, 2025**. Registration is available online at the website below. For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at:

richard.klee@la-archdiocese.org or
818-639-2117

Confirmation information and
registration are available at...

www.SCB-Confirmation.com



18th Sunday of Ordinary Time

August 03, 2025

FAITH @ HOME

18th Sunday of Ordinary Time

First Reading: Ecclesiastes 1:2; 2:21-23

Responsorial Psalm: Psalm 90:3-4, 5-6, 12-13
14 and 17

Second Reading: Colossians 3:1-5, 9-11

Gospel: Luke 12:13-21

1. HEAR

Grab your bible and look up the Gospel reading. Don't have one? No worries you can find the Gospel reading by clicking [HERE](#). (Bishop O'Connell's Gospel Reflection page.)

As an alternative to reading the Gospel, you can watch a short video with the proclamation for adults by clicking [HERE](#).

(YouTube Chanel, WOG Daily Gospel Reading Video - St. Luke 1:27 min)

Children can also watch a video proclamation of the Gospel by clicking [HERE](#).

(YouTube Chanel Miracles and Parables, 1:29 min.)

2. PRAY

Reflect on what God might be calling you to let go of in your life.

Gather items that represent what you are being called to let go of in

a prayer space. Ask Jesus for the grace to let go of those things that do not lead you closer to Him.



Ask God to fill you with wisdom to recognize what in your life does make you "rich in what matters to God." Pray for guidance in identifying people who may benefit from the items you are willing to give.

3. TALK

In today's Gospel, Jesus challenges us to examine what we are attached to in this life and to focus on what matters to God. In the second reading we are challenged again to "put on a new self" that is in the image of the creator. Recognizing that we are all made in the image of our creator helps us to see that our differences are created by us, not by God.

As a family, share one or more of the following questions:

- Who are the people in my life that I see as different than myself? How can I come to see them as children of God?
- What are the areas in my life that I need to take of my "old self" and put on a "new self" to help me grow deeper in relationship with God?
- What in my life have I "stored up" that God might be challenging me to let go of. It may be physical things, but it could also be emotions I am holding onto, or other things I am not able to move past mentally.
- How can I serve those I identified in my prayer?

This week, I commit to seeing the best in another person.



Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @LACatholics on social media.

Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

RELIGIOUS EDUCATION

KIDS' CORNER

The foolish man

Use the code at the bottom to find out what the rich farmer in today's Gospel wasn't thinking about.



Luke 12:13-21

The rich man was foolish and greedy. He chose to store up his earthly riches instead of treasure in heaven.

Circle these words in the puzzle below

**SELFISH GREEDY FOOLISH RICH
TREASURE BARNs CROPS**

H	B	A	R	N	S	G	E
E	S	M	H	C	I	R	H
O	L	I	R	B	U	E	S
F	R	O	F	S	A	E	I
B	P	K	A	L	M	D	L
S	N	E	L	A	E	Y	O
P	R	L	A	E	M	S	O
T	A	R	E	S	A	M	F

1 6 3 - - 3 2 0 + 3 X 4 3

9 8 8 + 5 7 - 9 5 + 5 X

0	1	2	3	4	5	6	7	8	9	+	-	X
A	B	D	E	H	I	L	N	O	P	R	S	T

Lead the rich man to the real treasure Jesus told us about.



Jesus told a parable about a rich man whose crops would not fit in his many barns.

Write the next letter of the alphabet above the given letters to find out what the rich man said. For example, E will be written above D

“ H V H K K O T K K
C N V M L X A Z Q M R
Z M C A T H K C
A H F F D Q
N M D R ”



READINGS: The EIGHTEENTH SUNDAY in ORDINARY TIME - Lectionary 114

Reading 1 - Ecclesiastes 1:2; 2:21-23

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

Responsorial Psalm - Psalm 90:3-4, 5-6, 12-13, 14 and 17

R. If today you hear his voice, harden not your hearts.

You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.

R. If today you hear his voice, harden not your hearts.

You make an end of them in their sleep; the next morning they are like the changing grass, which at dawn springs up anew, but by evening wilts and fades.

R. If today you hear his voice, harden not your hearts.

Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants!

R. If today you hear his voice, harden not your hearts.

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands!

R. If today you hear his voice, harden not your hearts.

Reading 2 - Colossians 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

Alleluia - Matthew 5:3

R. Alleluia, alleluia.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

R. Alleluia, alleluia.

Gospel - Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions." Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LECTURAS - XVIII DOMINGO ORDINARIO – Lectionary: 114

Primera lectura - Eclesiastés (Cohélet) 1, 2; 2, 21-23

Todas las cosas, absolutamente todas, son vana ilusión. Hay quien se agota trabajando y pone en ello todo su talento, su ciencia y su habilidad, y tiene que dejárselo todo a otro que no lo trabajó. Esto es vana ilusión y gran desventura. En efecto, ¿qué provecho saca el hombre de todos sus trabajos y afanes bajo el sol? De día dolores, penas y fatigas; de noche no descansa. ¿No es también eso vana ilusión?

Salmo Responsorial - Salmo 89, 3-4. 5-6. 12-13. 14 y 17

R. Señor, ten compasión de nosotros.

Tú haces volver al polvo a los humanos, diciendo a los mortales que retornen. Mil años son para ti como un día, que ya pasó; como una breve noche.

R. Señor, ten compasión de nosotros.

Nuestra vida es tan breve como un sueño; semejante a la hierba, que despunta y florece en la mañana, y por la tarde se marchita y se seca.

R. Señor, ten compasión de nosotros.

Enséñanos a ver lo que es la vida y seremos sensatos. ¿Hasta cuándo, Señor, vas a tener compasión de tus siervos? ¿Hasta cuándo?

R. Señor, ten compasión de nosotros.

Llénanos de tu amor por la mañana y júbilo será la vida toda. Que el Señor bondadoso nos ayude y dé prosperidad a nuestras obras.

R. Señor, ten compasión de nosotros.

Segunda lectura - Colosenses 3, 1-5. 9-11

Hermanos: Puesto que ustedes han resucitado con Cristo, busquen los bienes de arriba, donde está Cristo, sentado a la derecha de Dios. Pongan todo el corazón en los bienes del cielo, no en los de la tierra, porque han muerto y su vida está escondida con Cristo en Dios. Cuando se manifestó Cristo, vida de ustedes, entonces también ustedes se manifestarán gloriosos juntamente con él. Den muerte, pues, a todo lo malo que hay en ustedes: la fornicación, la impureza, las pasiones desordenadas, los malos deseos y la avaricia, que es una forma de idolatría. No sigan engañándose unos a otros; despójense del modo de actuar del viejo yo y revístanse del nuevo yo, el que se va renovando conforme va adquiriendo el conocimiento de Dios, que lo creó a su propia imagen. En este orden nuevo ya no hay distinción entre judíos y no judíos, israelitas y paganos, bárbaros y extranjeros, esclavos y libres, sino que Cristo es todo en todos.

Aclamación antes del Evangelio - Mateo 5, 3

R. Aleluya, aleluya.

Dichosos los pobres de espíritu, porque de ellos es el reino de los cielos.

R. Aleluya.

Evangelio - Lucas 12, 13-21

En aquel tiempo, hallándose Jesús en medio de una multitud, un hombre le dijo: “Maestro, dile a mi hermano que comparta conmigo la herencia”. Pero Jesús le contestó: “Amigo, ¿quién me ha puesto como juez en la distribución de herencias?” Y dirigiéndose a la multitud, dijo: “Eviten toda clase de avaricia, porque la vida del hombre no depende de la abundancia de los bienes que posea”. Después les propuso esta parábola: “Un hombre rico obtuvo una gran cosecha y se puso a pensar: ‘¿Qué haré, porque no tengo ya en dónde almacenar la cosecha? Ya sé lo que voy a hacer: derribaré mis graneros y construiré otros más grandes para guardar ahí mi cosecha y todo lo que tengo. Entonces podré decirme: Ya tienes bienes acumulados para muchos años; descansa, come, bebe y date a la buena vida’. Pero Dios le dijo: ‘¡Insensato! Esta misma noche vas a morir. ¿Para quién serán todos tus bienes?’ Lo mismo le pasa al que amontona riquezas para sí mismo y no se hace rico de lo que vale ante Dios”.

EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

MUSIC for the EIGHTEENTH SUNDAY - C

ONLY-BEGOTTEN WORD OF GOD ETERNAL — ISTE CONFESSOR

1. Only begotten, Word of God eternal,
Lord of creation, merciful and mighty,
Hear now your servants, when their tuneful voices
Rise to your presence.

Text: Christe cunctorum dominator alme; Latin, 9th C.; tr. by Maxwell J. Blacker, 1822-1888 Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

NOW IS THE TIME — Tom Kendzia

(REFRAIN)

Come to us, you who say, "I will not forget you."
Be with us, you who say, "Do not be afraid."
Take hold of us, our hearts, our minds, our whole being.
Make us your own, now is the time.

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RESPONSORIAL PSALM: Ps90

(ANTIPHON)

If today you hear his voice, harden not your hearts.

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IN EVERY AGE — Janèt Sullivan Whitaker

1. Long before the mountains came to be
and the land and sea and stars of the night,
through the endless seasons of all time,
you have always been, you will always be.

(REFRAIN)

In ev'ry age, O God, you have been our refuge.
In ev'ry age, O God, you have been our hope.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

BREAD OF LIFE — Bernadette Farrell

(REFRAIN)

Bread of life, hope of the world, Jesus Christ, our brother:
Feed us now, give us life, lead us to one another

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COME UNTO ME — Bob Hurd

(REFRAIN)

Come, come unto me; I will make you a jewel.
Precious and rare the glory you'll bear in the crown of God

Text: Based on Isaiah 62 and Matthew 11:28-30. Text and music © 1984, Bob Hurd. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

CHRIST BEFORE US — SUO GAN

1. Christ before us, Christ beside us, Christ to guide us all our days.
He to carry all our sorrows, he to bear us perfect grace.
Jesus, Savior, Friend and Brother, Intercessor, Son of God,
save your people in your dying, and in rising, conquer death.

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LEAD ME, GUIDE ME — Doris M. Akers

(REFRAIN)

Lead, me, guide me, along the way,
For if you lead me, I cannot stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.

Text: Doris M. Akers, 1922-1995 Tune: Doris M. Akers, 1922-1995; harm. By Richard Smallwood, b. 1948 © 1953, (renewed), arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc. Reprinted with permission under ONE LICENSE # A-733568.

VAMOS TODOS A LA CASA DEL SEÑOR — Albert Coppo

(ESTRIBILLO)

Vamos todos a la casa del Señor.
Entremos por sus puertas dando gracias.
Vamos todos a la casa del Señor. Entremos dando gracias a Dios.

Letra: Basada en el Salmo 121 (122). Letra y música © 2011, Albert Coppo. Obra publicada por OCP. Derechos reservados. Reprinted with permission under ONE LICENSE # A-733568.

EVERY SINGLE THING WE ARE/TODAS NUESTRAS

VIDAS — Bob Hurd/Jaime Cortez

(REFRAIN/ESTRIBILLO)

Make us one in your love; make us one in your love.
Únenos en tu amor; únenos en tu amor.

1. Every single thing we are, we bring to you;
every single thing we are, we offer.
Called to be united at the table of life,
now we come to give you thanks and praise.

1. Todas nuestras vidas te las damos hoy;
todas nuestras vidas te ofrecemos.
Tú nos has llamado a ser uno en ti; tuya es nuestra humilde gratitud.

Text: Jaime Cortez and Bob Hurd. Text and music © 2009, Jaime Cortez. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

ONE BREAD, ONE BODY — John Foley SJ

(REFRAIN)

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the Didache 9; John Foley, SJ, b.1939, © 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications. Reprinted under ONE LICENSE # A-733568.

CITY OF GOD — Dan Schutte

(REFRAIN)

Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love, has turned the night into day!

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They who

Sing

Pray Twice

HOLY FAMILY SERVICE MINISTRY

Joy, with peace, is the sister of charity. Serve the Lord with laughter. - St. Ignatius of Loyola

WARM SEASON DONATIONS

Throughout summer we would especially appreciate donations of water bottles, in cases if possible, or cases of Gatorade. Sun hats and fans will also help our brothers and sisters in Christ as the temperatures rise. Please save sweaters and jackets for the fall, starting in late September.

MOST NEEDED DONATIONS - YEAR ROUND

We always need more jeans and casual work pants for men, and we especially appreciate donations of canned meat, tab-top cans of food that can be a meal, individually wrapped healthy snacks, toothpaste & toothbrushes, shampoo, soap, and bottled water.



OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, or sharp items.

WE WELCOME VOLUNTEERS

Volunteers are asked to work one morning shift weekly during our regular hours. If your schedule doesn't permit this but you'd like to help out some other way, please call us at 818-985-7365. Examples of helping other ways could include picking up donated goods from a local grocery, arranging a food drive with a school, or helping with fund-raising efforts from community sources.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please NEVER leave your donations outside the door when we are closed.

You can pick up the full donation guidelines from the vestibule flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.



To make a monetary donation, use this QR Code. THANK YOU!

Clothes/Food Pantry & Donation Drop-offs:

Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM - Breakfast for Homeless:

Thursdays 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.

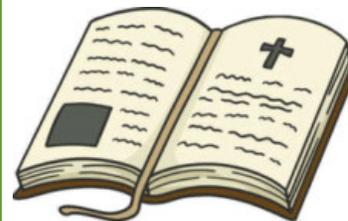


SUPPORT CHRISTIANS IN THE HOLY LAND

The Equestrian Order of the Holy Sepulchre of Jerusalem (EOHSJ) exists to support our Christian sisters and brothers in the Holy Land. These extraordinary times call for urgent funding needs in Christian communities, schools and educational institutions. Your donations will provide desperately needed food, clothing and housing to Christian families, and repairs, upgrades, and resources to the schools of the Latin Patriarchate of Jerusalem. Please donate at the link below, or use the QR Code.



<https://www.eohsjwesternusa.org/peace-and-mercy-crusade/#>



BIBLE STUDY

Book of Ephesians with Chip Krolik

Saturdays 1:30-3:30pm

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Connect with us online <https://stcharlesborromeo22@flocknote.com>

Mass Intentions

Saturday, August 2

4:00pm Sony Carlos ♥
Charina Canton ♥
Leonardo Razon †
Elisa Camcam Rubio †

Sunday, August 3

8:00am Stelio and Maria Bacchia †
Mary Beth Legg †
Martin and Ivana Zupancic †

9:30am Edvard Brodar †
Ivanka Ludoviko †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Jose Gregorio Ramirez †
Stella Natelli †
Apolonio Villarreal †

Monday, August 4

8:15am Consuelo Fernandez ♥
Robert Leo Burke †

Tuesday, August 5

8:15am Desiré Bowermant †
Mimi Diaz †
Mary Beth Legg †

Wednesday, August 6

8:15am Minda Morales ♥
Dolores Bononi †
Robert & Mabel Oakley †

Friday, August 8

8:15am Yolanda Franco ♥
Rosita Corro Fajardo †
Miles Amarino †

Saturday, August 9

4:00pm Luziminda B. Williams †
Enrique Cruz †
Miles Amarino †
Pedro & Dalmacia Samson †

Sunday, August 10

8:00am Rosa Susana De Castro †
Miles Amarino †
Edna Borromeo Villegas †

9:30am Steven Vincent Alba †
Ngoc Pham †
Lam Luong Nguyen †
Tung Tam †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Antonio Faray †

Deceased † Special Intention ♥

Pray for the Sick

Kevin Gansen

Rest in Peace

Janet Williams, Mounir Eid

Readings for the Week

Sunday: Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14, 17 (1)/Col 3:1-5, 9-11/Lk 12:13-21

Monday: Nm 11:4b-15/Ps 81:12-13, 14-15, 16-17/ Mt 14:13-21

Tuesday: Nm 12:1-13/Ps 51:3-4, 5-6ab, 6cd-7, 12-13/Mt 14:22-36 or Mt 15:1-2, 10-14

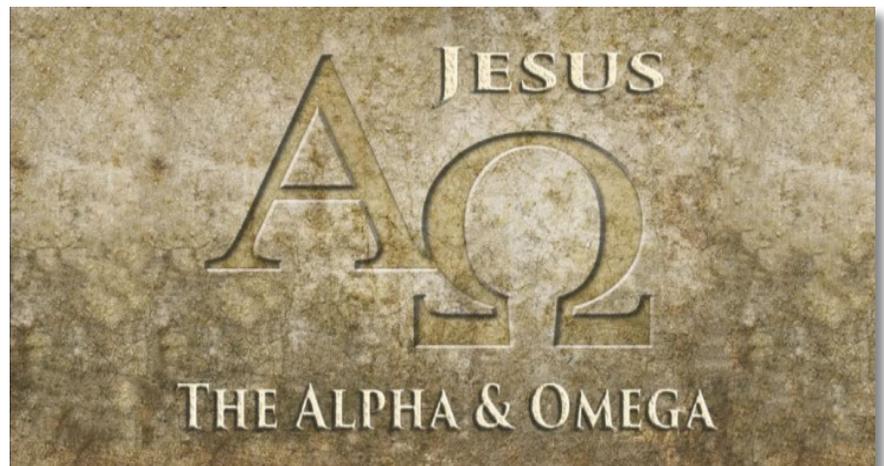
Wednesday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/ 2 Pt 1:16-19/Lk 9:28b-36

Thursday: Nm 20:1-13/Ps 95:1-2, 6-7, 8-9/ Mt 16:13-23

Friday: Dt 4:32-40/Ps 77:12-13, 14-15, 16 and 21/ Mt 16:24-28

Saturday: Dt 6:4-13/Ps 18:2-3a, 3bc-4, 47 and 51/ Mt 17:14-20

Next Sunday: Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 (12b)/Heb 11:1-2, 8-19 or 11:1-2, 8-12/ Lk 12:32-48 or 12:35-40



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

<https://www.myowngiving.com/default.aspx?cid=1370>

Your generosity is always appreciated - THANK YOU!



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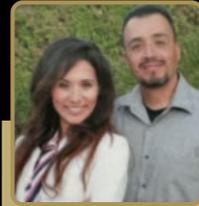
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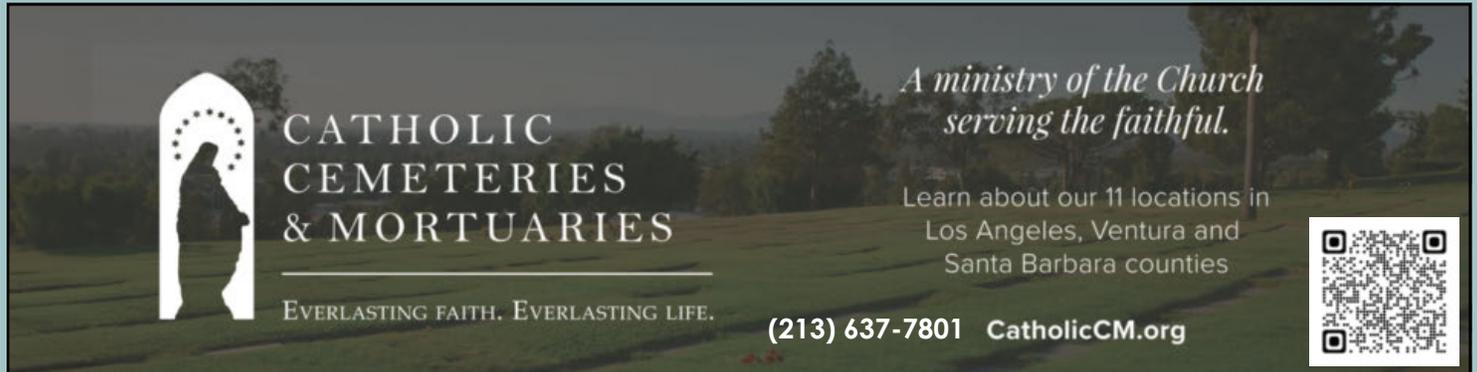
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