

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:15 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

✠ AUGUST 10, 2025 ✠

THE NINETEENTH SUNDAY
IN ORDINARY TIME - YEAR C



**ST. CHARLES
BORROMEIO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

"Be at peace. God will provide."

THE ASSUMPTION OF MARY

Holy Day - Friday, August 15

Masses - 12Noon & 5:30PM

NO 8:15AM COMMUNION SERVICE

St. Charles Borromeo Church

10800 Moorpark Street
North Hollywood, CA 91602

Parish Office - 10834 Moorpark Street

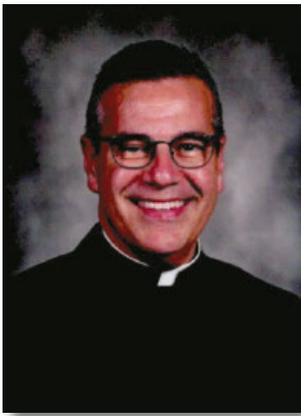
North Hollywood, CA 91602
TEL 818-766-3838

Office Hours:

Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*



From the desk of Father José

“Do not be afraid any longer, little flock for your Father is pleased to give you the Kingdom.”

This very strong exhortation from Jesus to His disciples today, from St. Luke, reminds me of the great blessing of being free and not tied down to anything.

The Disciples were told to share their blessings with others and to not hold treasures here on earth. As I listen to this call, I invite us to continue our discernment and acknowledge what is my treasure here, and what is my treasure that I hope I have in heaven?

Am I spending quality time with the Lord in prayer, building a relationship with Him? Or do I need to let go of some of my other habits so that precious time can be spent with the Lord? What are some of the things that I am doing that “busy” my time and my life thus creating an

earthly treasure?

Perhaps, a better way to ask this question is, what holds me back from being completely free on my earthly journey?

I pray the Lord gives us wisdom and courage to let go and allow for His grace to fill our lives. Let us let go of some of those unnecessary anxieties so that God can fulfill our lives and thus, our investment is set on the things that matter. May our relationship be hope-filled in the Lord who wants to spend time with us and be with us.

PLEASE NOTE - This Friday is the Assumption of our Blessed Mother. We will have two Masses: 12: NOON and 5:30PM.

*Fraternally, Fr. José Magaña, V.F.
Be at peace, God will provide*

Del Escritorio del Padre José

“No teman más, rebaño pequeño, porque a su Padre le ha placido darles el Reino.”



Esta contundente exhortación de Jesús a sus discípulos hoy, según San Lucas, me recuerda la gran bendición de ser libre y no estar atado a nada.

A los discípulos se les dijo que compartieran sus bendiciones con los demás y que no guardaran tesoros aquí en la tierra. Al escuchar este llamado, los invito a continuar nuestro discernimiento y a reconocer cuál es mi tesoro aquí y cuál es el tesoro que espero tener en el cielo.

¿Estoy pasando tiempo de calidad con el Señor en oración, construyendo una relación con Él? ¿O necesito dejar atrás algunos de mis otros hábitos para poder dedicar tiempo precioso al Señor? ¿Qué cosas estoy haciendo que ocupan mi tiempo y mi vida, creando así un tesoro terrenal?

Quizás, una mejor manera de plantear esta pregunta sería: ¿qué me impide ser completamente libre en mi camino terrenal?

Ruego al Señor que nos dé sabiduría y valentía para soltar y permitir que su gracia llene nuestras vidas. Dejemos ir algunas de esas ansiedades innecesarias para que Dios pueda llenar nuestras vidas y, así, nos centremos en lo que importa. Que nuestra relación esté llena de esperanza en el Señor, quien desea pasar tiempo con nosotros y estar con nosotros.

NOTA: Este viernes es la Asunción de Nuestra Santísima Madre. Tendremos dos misas: 12:00 pm y 5:30 pm.

*Fraternalmente, Padre José Magaña V.F.
Estemos en paz, Dios proveerá*

RELIGIOUS ED

CLASSES RESUME SEPTEMBER 20, 2025

Pre-School/Elementary/Middle School and
Sacramental Preparation

Saturdays 9:00am-10:15am Grades TK-8

REGISTRATION AFTER FAMILY MASS ON AUGUST 10

REGISTRATION AFTER ALL MASSES SEPTEMBER 7

Forms can also be found in the vestibule of the church or the Parish Office or go to
<http://www.stcharlesborromeochurch.org>

(Completed registration forms must be received before the first day of classes)

11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

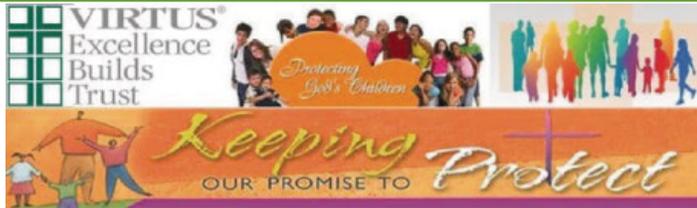
August 10, September 14 (Blessing of Students at ALL Masses),
October 12, November 9, December 14, January 11,
February 8, March 8, April 12.

For more information call the Office of
Religious Education at (818) 980-1826



Far-reaching effects of child abuse

Children who suffer from sexual abuse run a greater risk of negative associated outcomes, not only with their mental health, but also suicidal tendencies, potential future abuse, more cognitive deficits, or lower educational interests and efforts. Abused children also are at higher risk for eating disorders, obesity, early onset of puberty, or chronic health issues. Ultimately, abuse has far-reaching consequences beyond childhood for many victims, and it is critical to act quickly to protect potential victims. It's important to remember that any intervention or supportive response from a safe adult can reduce the risk of many or all negative outcomes. For more information, read the VIRTUS® article "Disclosures Part 1: Why are Disclosures Important?" at lacatholics.org/did-you-know. Read the VIRTUS® article "[Disclosures Part 1: Why are Disclosures Important?](#)" [here](#).



ST CHARLES - SAFEGUARD the CHILDREN Protecting God's Children™ Sessions

The VIRTUS® Protecting God's Children™ program educates and trains adults (clergy, religious, teachers, staff, volunteers, and parents) about the dangers of sexual abuse, the warning signs of abuse, the ways to prevent abuse, the methods of properly reporting suspicions of abuse, and responding to allegations of abuse. The Archdiocese of Los Angeles mandates all clergy, staff, whether paid or volunteer, and all volunteers who work in any capacity with or around children, the elderly, or people with special needs to complete the initial three-hour VIRTUS® Protecting God's Children for Adults™ program. We will be offering the following free in-person sessions:

DATES OFFERED:

Thursday, August 14, 2025 - 6PM to 9PM
Saturday, August 16, 2025 - 9AM to 12PM

LOCATION: St. Charles Borromeo (school cafeteria)
CONTACT: Richard Klee at (818) 639-2117 or richard.klee@la-archdiocese.org



REGISTRATION: Visit www.SCB-VIRTUS.com to register. Walk-in, phone, and email registration are not available. This session is reserved for the St. Charles Borromeo community. Pre-registration is required. We cannot accept walk-ins. Registration will close when the session is full.



The Sacrament of Confirmation for High School Students

In the Sacrament of Confirmation, the process that begins with Baptism is completed. In being Confirmed, we are "sealed with the gift of the Holy Spirit" and strengthened for service to the Body of Christ as fully initiated members of the Church. A time of preparation is necessary in order to be Confirmed.

Teen Confirmation at St. Charles is a two-year program for high school students, typically in grades 9/10 or 10/11, that runs from September to April. There will be two sessions per month: one Zoom on a weekday, and one in-person on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11AM Mass at St. Charles with their families at least twice per month and perform service for the parish community. Please see the link below for information and registration for Year 1 and Year 2.

The registration deadline is **Sunday, September 21, 2025**. Registration is available online at the website below. For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at:

richard.klee@la-archdiocese.org or
818-639-2117

Confirmation information and
registration are available at...

www.SCB-Confirmation.com



19th Sunday in Ordinary Time
August 10th, 2025

FAITH @ HOME

19th Sunday in Ordinary Time

First Reading: Wisdom 18:6-9
Responsorial Psalm: Psalm 33:1, 12, 18-19, 20-22
Second Reading: Hebrews 11:1-2, 8-12
Gospel: Luke 12:32-48

Full readings found on pp.6-7

1. HEAR

Pick up your bible and look up the Gospel reading. Don't have one? No worries you can find the Gospel reading by clicking [HERE](#). (Bishop O'Connell's Gospel Reflection page.)

As an alternative to reading the Gospel, you can watch a short video with the proclamation for adults by clicking [HERE](#). (YouTube, WOG channel, 2:48 min)

Children can also watch a video proclamation of the Gospel by clicking [HERE](#). (YouTube, Holy Heroes channel, 1:21min.)

2. TALK

In today's gospel reading, Jesus encourages his disciples to be ready for his second coming, telling them to "be prepared, for at an hour you do not expect, the Son of Man will come" (v. 40). As a family, discuss how you are prepared for a natural disaster (ex: earthquake or wildfire). *What is your family's emergency plan? Do you have an emergency kit prepared? What is in it?*

Natural disasters aren't the only disasters we face in our lives. The sudden loss of a loved one, loss of a job, breakups, and other bad news can be just as devastating.

As a family, discuss what a spiritual "emergency kit" could look like to cope with loss and tragedy (examples: therapy, prayer, talking to a trusted friend).

- Is God included in your spiritual emergency kit? How so?
- Is your parish or church community included in your kit? Why or why not?

3. PRAY

1st Step: Visio Divina:

Find an image of Jesus that you have and put it on a table in a central location in the house where the family can gather to pray. You may add a light to your table, a crucifix, and a bible



to the table. Invite all to gather around the space and sit around the prayer table. Begin by inviting them to gaze upon the image of Jesus, allowing it to draw forth a word, an emotion, or an image in your heart. What do you hear Jesus is whispering into your heart? If you have small children, allow them to take part in preparing the space for this moment of prayer.

2nd Step: Examen: Look back at the past couple of days in your life. Recall the experiences and people you encountered. When, where, and through whom did you encounter Jesus? What was that experience like? For small children, you can invite them to draw a picture of the people through whom they've encountered Jesus and how they felt about the experience.

3rd Step: Prayer to prepare my heart to encounter Jesus again

Lord Jesus, you teach us to be ready for your return and that you will come at a time only known to the Father. Teach me to always be ready to encounter you. That my eyes can see you in my neighbor. That my ears can hear you in the cries of the poor. And that my heart can respond to others with your love. Lord, help me to be ready to receive you when your hour comes and to not lose faith. Amen.



Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @LACatholics on social media.

Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

RELIGIOUS EDUCATION KIDS' CORNER

August 10 - the 19th Sunday



Luke 12:32-48

Jesus tells us to be prepared for when He comes back. We don't know when that will be so we should always be ready.

Help these children find their way to Jesus!

WPBLESSEDTHEPEOPLEIKK		
BJBEPWHISPOWNL	Blessed the people the Lord has chosen to be his own.	WPTHELZOLORDPWH
PAHASOWCHOSENTOWPTLKDI		



During Mass, the whole church celebrates together. Your participation in Mass is connected to everyone else who is praying in Heaven and on Earth.

JESUS SAYS:

HAPPY are those SERVANTS whom the MASTER finds AWAKE when he COMES

Colour in the letters with a star (*) to reveal today's Gospel's message

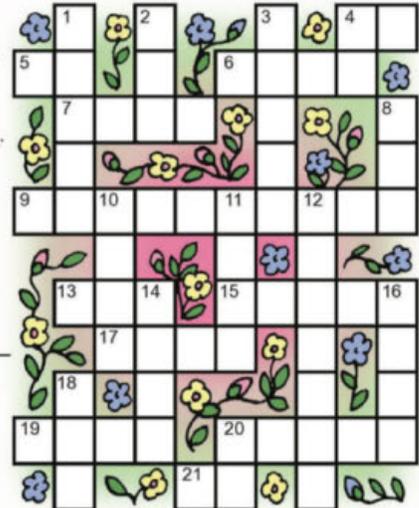


Assumption Cross-Word

We celebrate Our Lady's Assumption into Heaven this Friday, August 15th.

Across:

- God chose a holy young woman to _____ His mother.
- _____ wanted her to be perfect.
- Her name was _____.
- We _____ hymns about her.
- Today we celebrate her _____ into Heaven.
- God took her body _____ of the tomb _____ so He could _____ it up into Heaven.
- She had lived a life of _____ for God.
- "Blessed is the fruit of thy _____, Jesus."
- Mary had given herself as a _____ sacrifice to God.
- When we die, we hope to _____ to Heaven too.



Down:

- She was the mother of _____.
- Mary never committed any _____.
- She is the greatest _____ in Heaven.
- She proved her love of God _____ her obedience to His will.
- Her _____ was God.
- Mary's _____ went straight to Heaven _____ because she was so _____ and free from the stain of sin.
- We should try to _____ her virtues.
- God would not permit His mother's body to decay in the _____.
- Mary's obedience to God overcame the _____ of Eve's sin.
- _____ Mary is in Heaven with her Son.
- We will try _____ love and obey God like Mary did.

READINGS: The NINETEENTH SUNDAY in ORDINARY TIME - Lectionary 117

Reading 1 - Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Responsorial Psalm - Psalm 33:1, 12, 18-19, 20-22

R. Blessed the people the Lord has chosen to be his own.

Exult, you just, in the LORD; praise from the upright is fitting. Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance.

R. Blessed the people the Lord has chosen to be his own.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.

R. Blessed the people the Lord has chosen to be his own.

Reading 2 - Hebrews 11:1-2, 8-12

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

Alleluia - Matthew 24:42a, 44

R. Alleluia, alleluia.

Stay awake and be ready! For you do not know on what day your Lord will come.

R. Alleluia, alleluia.

Gospel - Luke 12:32-48

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LECTURAS - XIX DOMINGO ORDINARIO – Lectionary: 117

Primera lectura - Sabiduría 18, 6-9

La noche de la liberación pascual fue anunciada con anterioridad a nuestros padres, para que se confortaran al reconocer la firmeza de las promesas en que habían creído. Tu pueblo esperaba a la vez la salvación de los justos y el exterminio de sus enemigos. En efecto, con aquello mismo con que castigaste a nuestros adversarios nos cubriste de gloria a tus elegidos. Por eso, los piadosos hijos de un pueblo justo celebraron la Pascua en sus casas, y de común acuerdo se impusieron esta ley sagrada, de que todos los santos participaran por igual de los bienes y de los peligros. Y ya desde entonces cantaron los himnos de nuestros padres.

Salmo Responsorial - Salmo 32, 1 y 12. 18-19. 20 y 22 Salmo 32, 1 y 12. 18-19. 20 y 22

R. Dichoso el pueblo escogido por Dios.

Que los justos aclamen al Señor, es propio de los justos alabarlo. Feliz la nación cuyo Dios es el Señor, dichoso el pueblo que eligió por suyo.

R. Dichoso el pueblo escogido por Dios.

Cuida el Señor de aquellos que lo temen y en su bondad confían; los salva de la muerte y en épocas de hambre les da vida.

R. Dichoso el pueblo escogido por Dios.

En el Señor está nuestra esperanza, pues él es nuestra ayuda y nuestro amparo. Muéstrate bondadoso con nosotros, puesto que en ti, Señor, hemos confiado.

R. Dichoso el pueblo escogido por Dios.

Segunda lectura - Hebreos 11, 1-2. 8-12

Hermanos: La fe es la forma de poseer, ya desde ahora, lo que se espera y de conocer las realidades que no se ven. Por ella fueron alabados nuestros mayores. Por su fe, Abraham, obediente al llamado de Dios, y sin saber a dónde iba, partió hacia la tierra que habría de recibir como herencia. Por la fe, vivió como extranjero en la tierra prometida, en tiendas de campaña, como Isaac y Jacob, coherederos de la misma promesa después de él. Porque ellos esperaban la ciudad de sólidos cimientos, cuyo arquitecto y constructor es Dios. Por su fe, Sara, aun siendo estéril y a pesar de su avanzada edad, pudo concebir un hijo, porque creyó que Dios habría de ser fiel a la promesa; y así, de un solo hombre, ya anciano, nació una descendencia numerosa como las estrellas del cielo e incontable como las arenas del mar.

Aclamación antes del Evangelio - Mateo 24, 42. 44

R. Aleluya, aleluya.

Estén preparados, porque no saben a qué hora va a venir el Hijo del hombre.

R. Aleluya.

Evangelio - Lucas 12, 32-48

En aquel tiempo, Jesús dijo a sus discípulos: "No temas, rebañito mío, porque tu Padre ha tenido a bien darte el Reino. Vendan sus bienes y den limosnas. Consíganse unas bolsas que no se destruyan y acumulen en el cielo un tesoro que no se acaba, allá donde no llega el ladrón, ni carcome la polilla. Porque donde está su tesoro, ahí estará su corazón. Estén listos, con la túnica puesta y las lámparas encendidas. Sean semejantes a los criados que están esperando a que su señor regrese de la boda, para abrirle en cuanto llegue y toque. Dichosos aquellos a quienes su señor, al llegar, encuentre en vela. Yo les aseguro que se recogerá la túnica, los hará sentar a la mesa y él mismo les servirá. Y si llega a medianoche o a la madrugada y los encuentra en vela, dichosos ellos. Fíjense en esto: Si un padre de familia supiera a qué hora va a venir el ladrón, estaría vigilando y no dejaría que se le metiera por un boquete en su casa. Pues también ustedes estén preparados, porque a la hora en que menos lo piensen vendrá el Hijo del hombre". Entonces Pedro le preguntó a Jesús: "¿Dices esta parábola sólo por nosotros o por todos?" El Señor le respondió: "Supongan que un administrador, puesto por su amo al frente de la servidumbre, con el encargo de repartirles a su tiempo los alimentos, se porta con fidelidad y prudencia. Dichoso este siervo, si el amo, a su llegada, lo encuentra cumpliendo con su deber. Yo les aseguro que lo pondrá al frente de todo lo que tiene. Pero si este siervo piensa: 'Mi amo tardará en llegar' y empieza a maltratar a los criados y a las criadas, a comer, a beber y a embriagarse, el día menos pensado y a la hora más inesperada, llegará su amo y lo castigará severamente y le hará correr la misma suerte que a los hombres desleales. El servidor que, conociendo la voluntad de su amo, no haya preparado ni hecho lo que debía, recibirá muchos azotes; pero el que, sin conocerla, haya hecho algo digno de castigo, recibirá pocos. Al que mucho se le da, se le exigirá mucho, y al que mucho se le confía, se le exigirá mucho más".

EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

MUSIC for the NINETEENTH SUNDAY - C

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW – OLD HUNDRETH

1. Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son and Holy Ghost.

2. From all that dwell below the skies
Let the Creator's praise arise!
Let the Redeemer's name be sung
Through ev'ry land by ev'ry one.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt. Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

RESPONSORIAL PSALM: Ps33

(ANTIPHON)

Blessed the people the Lord has chosen to be his own.

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CHRIST BE OUR LIGHT – Bernadette farrell

1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

(REFRAIN)

Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light! Shine in your church gathered today.

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YOU ARE NEAR – Dan Schutte

(REFRAIN)

O Lord, I know you are near, standing always at my side.
You guard me from the foe, and you lead me in ways everlasting.

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

GATHER US TOGETHER – Owen Alstott

(REFRAIN)

Lord, Jesus Christ gather us together.
Make us one bread, one body in your love.

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JOYFUL, JOYFUL, WE ADORE THEE – HYMN TO JOY

1. Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flow'rs before thee, op'ning to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.

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CANTICLE OF THE SUN – Marty Haugen (REFRAIN)

The heavens are telling the glory of God,
and all creation is shouting for joy.
Come, dance in the forest, come, play in the field,
and sing, sing to the glory of the Lord.

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O LOVE OF GOD/AMOR DE DIOS – Bob Hurd (REFRAIN/ESTRIBILLO)

O love of God, gather us, amor de Dios, haznos uno,
that we may share the gifts we are given;
para construir la comunidad, para construir la comunidad.

Text: Based on 1 Corinthians 12:4–6, 12–13; Bob Hurd, Pia Moriarty, Ana Victoria Demezas and Jaime Cortez. Text and music © 1994, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

PAZ SEGRADA/SACRED SILENCE – Tom Booth/Jenny Pixler/ Anthony Kuner

(REFRAIN/ESTRIBILLO)

Paz sagrada, mar profundo, agua viva corre sobre mí.
Quiero oírte, Santo Espíritu, ven y háblame.

Sacred silence, holy ocean, gentle water, washing over me;
help me listen, Holy Spirit. Come and speak to me.

Text: English, Tom Booth, Jenny Pixler, and Anthony Kuner; Spanish tr., Iván Díaz and Juan J. Sosa, Pbro., © 2003, 2018, Tom Booth, Jenny Pixler, and Anthony Kuner. Music © 2003, Tom Booth and Jenny Pixler. Text and music published by Spirit & Song®, a division of OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

NOW IS THE TIME – Tom Kendzia

(REFRAIN)

Come to us, you who say, "I will not forget you."
Be with us, you who say, "Do not be afraid."
Take hold of us, our hearts, our minds, our whole being.
Make us your own, now is the time.

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WE BELONG TO YOU – Trevor Thomson/Victoria Thomson

(REFRAIN)

We belong to you, O Lord of our longing,
We belong to you.
In our daily living, dying and rising
We belong to you.

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They who
Sing
Pray Twice

HOLY FAMILY SERVICE MINISTRY

Joy, with peace, is the sister of charity. Serve the Lord with laughter. - St. Ignatius of Loyola

WARM SEASON DONATIONS

Throughout summer we would especially appreciate donations of water bottles, in cases if possible, or cases of Gatorade. Sun hats and fans will also help our brothers and sisters in Christ as the temperatures rise. Please save sweaters and jackets for the fall, starting in late September.

MOST NEEDED DONATIONS - YEAR ROUND

We always need more jeans and casual work pants for men, and we especially appreciate donations of canned meat, tab-top cans of food that can be a meal, individually wrapped healthy snacks, toothpaste & toothbrushes, shampoo, soap, and bottled water.



OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, or sharp items.

WE WELCOME VOLUNTEERS

Volunteers are asked to work one morning shift weekly during our regular hours. If your schedule doesn't permit this but you'd like to help out some other way, please call us at 818-985-7365. Examples of helping other ways could include picking up donated goods from a local grocery, arranging a food drive with a school, or helping with fund-raising efforts from community sources.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please NEVER leave your donations outside the door when we are closed.

You can pick up the full donation guidelines from the vestibule flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.



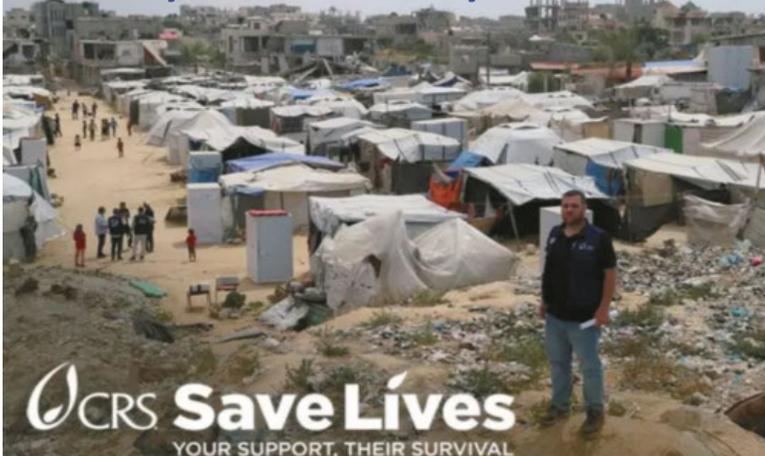
To make a monetary donation, use this QR Code. THANK YOU!

Clothes/Food Pantry & Donation Drop-offs:

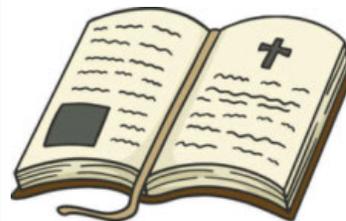
Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.
Showers for Homeless: Thursdays 8:30-11:00AM - Breakfast for Homeless: Thursdays 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.

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Mass Intentions

Saturday, August 9

4:00pm Luziminda B. Williams †
 Enrique Cruz †
 Miles Amarino †
 Pedro & Dalmacia Samson †

Sunday, August 10

8:00am Rosa Susana De Castro †
 Miles Amarino †
 Edna Borromeo Villegas †

9:30am Steven Vincent Alba †
 Ngoc Pham †
 Lam Luong Nguyen †
 Tung Tam †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Antonio Faray †

Monday, August 11

8:15am Aurora Uycoco ♥
 Jeanne Gervin ♥
 James Bacharach †

Tuesday, August 12

8:15am Minda Morales ♥
 Antonio Trinidad †

Wednesday, August 13

8:15am Johnny Spotts †
 Sr. Mary Bride Gormely †
 Maria Lourdes Villanueva †

Friday, August 15 - The ASSUMPTION

12:00pm For the Intentions of the St. Charles Community ♥
 5:30pm For the Intentions of the St. Charles Community ♥

Saturday, August 16

4:00pm Mary McGovern †
 Nelly M. Pastrana †
 Stan Luden †

Sunday, August 17

8:00am Martin & Ivana Zupancic †
 Mary Beth Legg †
 Peter & Leopolda Ludoviko †

9:30am Luis O'Campo ♥
 Mary Protzik †
 Therese Hudson †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Phil Curry †

Deceased † Special Intention ♥

Pray for the Sick

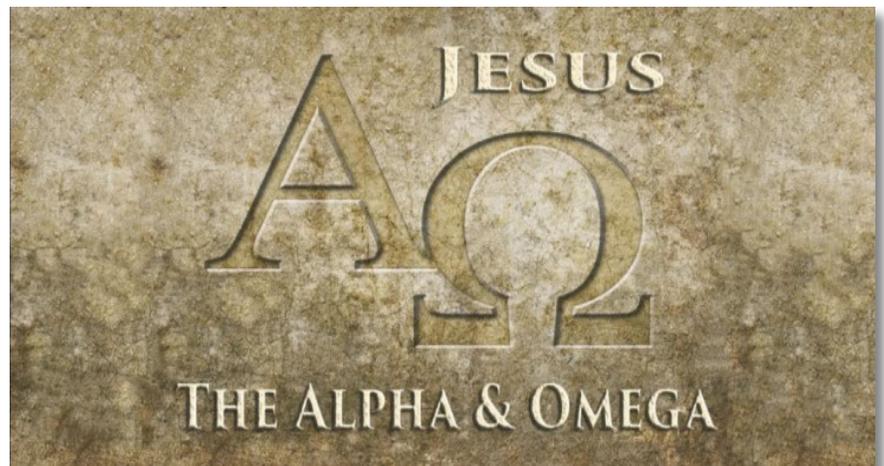
Helen Haas

Rest in Peace

Manuel Aguirre

Readings for the Week

- Sunday:** Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 (12b)/Heb 11:1-2, 8-19 or 11:1-2, 8-12/ Lk 12:32-48 or 12:35-40
- Monday:** Dt 10:12-22/Ps 148:1-2, 11-12, 13, 14/ Mt 17:22-27
- Tuesday:** Dt 31:1-8/Dt 32:3-4ab, 7, 8, 9 and 12/ Mt 18:1-5, 10, 12-14
- Wednesday:** Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/ Mt 18:15-20
- Thursday:** Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/ Mt 18:21—19:1
- Friday:** Rv 11:19a; 12:1-6a, 10ab/ Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56
- Saturday:** Jos 24:14-29/Ps 16:1-2a and 5, 7-8, 11/ Mt 19:13-15
- Next Sunday:** Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 (14b)/ Heb 12:1-4/Lk 12:49-53



Stewardship

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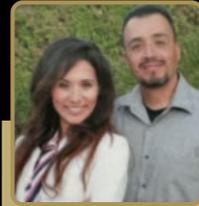
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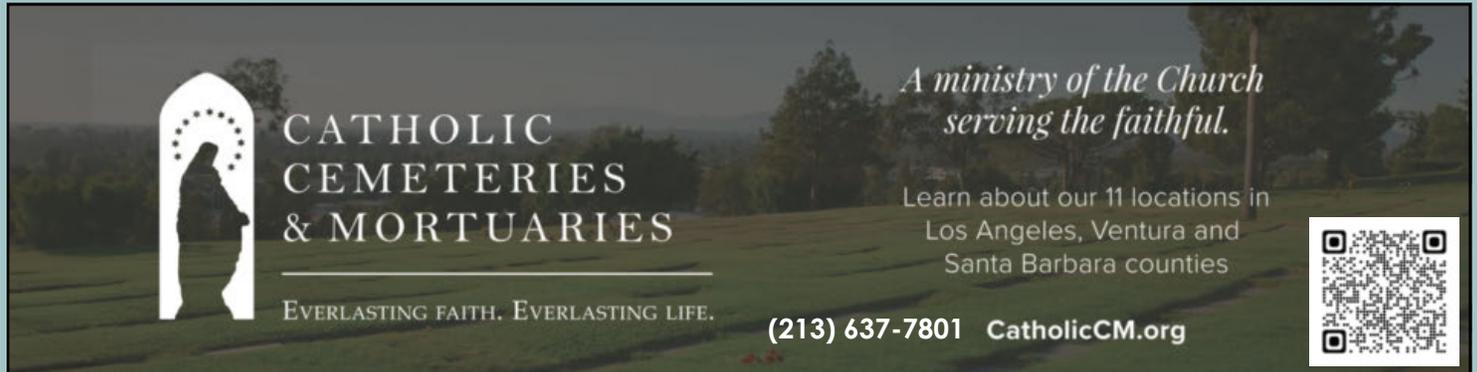
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