

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:15 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

✠ SEPTEMBER 14, 2025 ✠

THE EXALTATION OF THE CROSS



**ST. CHARLES
BORROMEIO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

St. Charles Borromeo Church

10800 Moorpark Street
North Hollywood, CA 91602

Parish Office - 10834 Moorpark Street

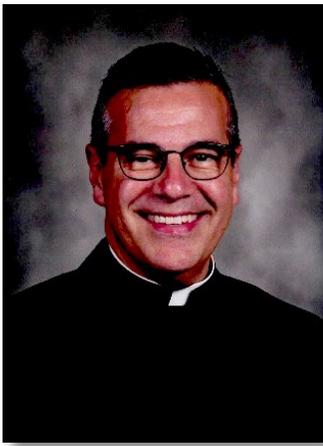
North Hollywood, CA 91602
TEL 818-766-3838

Office Hours:

**Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm**

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*



From the desk of Father José

Today we celebrate the Exaltation of the Cross. This feast is a rejoicing moment for us believers. The Cross symbolizes the ultimate sacrifice from our Lord Jesus. The one that had not committed sin and did not need to go through the ultimate sacrifice, IS the ONE who gives us hope in our own cross.

As I was meditating about these readings and our Feast today, the Exaltation of the Cross is such an important part of our Faith, that I don't ever remember not making the sign of the Cross in my life. I try to bring to my daily life, the symbol of our Faith.

Our own Church, St. Charles, has such an amazing Crucifix, lifted high and calling us to trust in God. It's a reminder that he is with us through it all. I invite us to bring to the Lord, the following questions:

- No matter what cross we may be carrying in our lives, have I invited Jesus to be there for me?

- No matter how heavy the Cross is, have I asked Jesus to help me lift it and carry it?

No matter to what Calvary we may be walking, Jesus already walked it; Lord can you help me on this journey/Calvary.....?

Jesus I trust in you!

Fraternally, Fr. José Magaña, V.F.

Be at peace, God will provide

Del Escritorio del Padre José

Hoy celebramos la Exaltación de la Cruz. Esta fiesta es un momento de regocijo para los creyentes. La Cruz simboliza el sacrificio supremo de nuestro Señor Jesús. Aquel que no cometió pecado ni necesitó pasar por el sacrificio supremo, es quien nos da esperanza en nuestra propia cruz.

Mientras meditaba sobre estas lecturas y nuestra Fiesta de hoy, la Exaltación de la Cruz es una parte tan importante de nuestra fe que no recuerdo haber dejado de hacer la señal de la cruz. Intento incorporar a mi vida diaria el símbolo de nuestra fe.

Nuestra propia iglesia, San Carlos, tiene un Crucifijo asombroso, elevado en alto, que nos llama a confiar en Dios. Es un recordatorio de que él está con nosotros en todo. Los invito a plantearle al Señor las siguientes preguntas:

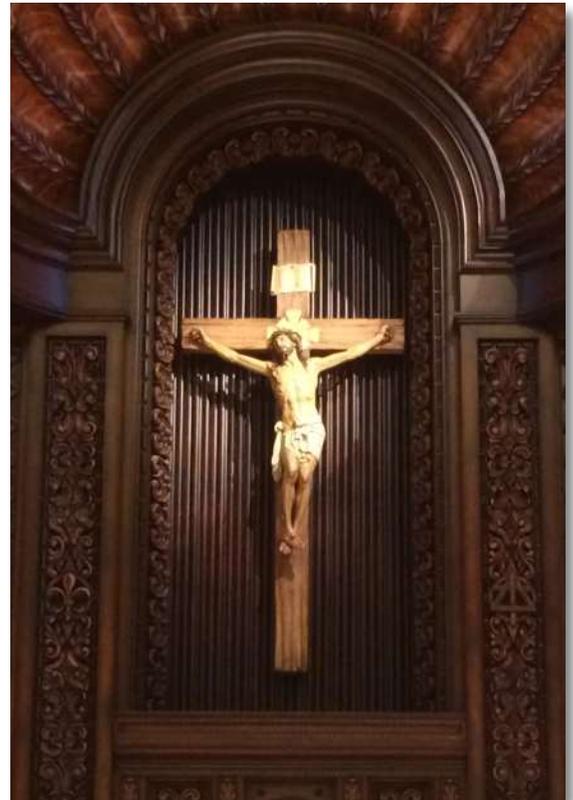
- No importa qué cruz carguemos en nuestras vidas, ¿he invitado a Jesús a estar ahí para mí?

- No importa cuán pesada sea la cruz, ¿le he pedido a Jesús que me ayude a levantarla y cargarla? No importa hacia qué Calvario estemos caminando, Jesús ya lo caminó; Señor, ¿puedes ayudarme en este camino/ Calvario...?

¡Jesús, en ti confío!

Fraternalmente, Padre José Magaña V.F.

Estemos en paz, Dios proveerá



RELIGIOUS ED

• CLASSES RESUME SEPTEMBER 20, 2025

Pre-School/Elementary/Middle School and
Sacramental Preparation

Saturdays 9:00am-10:15am Grades TK-8

REGISTRATION AFTER ALL MASSES SEPTEMBER 7

Forms can also be found in the vestibule of the church or
the Parish Office. You can also go to

<http://www.stcharlesborromeochurch.org>

*(Completed registration forms must be received
before the first day of classes)*

• 11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

September 14, October 12,
November 9, December 14, January 11,
February 8, March 8, April 12

**For more information call the Office of
Religious Education at (818) 980-1826**



Keep in touch with
us via email & text
on FLOCKNOTE.



Sign Up your children
today for the 2025-2026
Religious Education year.
Use this QR CODE.



Confirmation for High School Students

Teen Confirmation at St. Charles is a two-year
program for high school students, typically in grades
9/10 or 10/11, that runs from September to April.
There will be two sessions per month: one Zoom on
a weekday, and one in-person on Sunday morning at
St. Charles. In addition, the teens are expected to

attend the Sunday 11AM Mass at St. Charles with their families at
least twice per month and perform service for the parish community.
Please see the link below for information and registration for Year 1
and Year 2.

The registration deadline is **Sunday, September
21, 2025**. Registration is available online at the
website below. For additional information and
questions, please contact Richard Klee, St. Charles
Confirmation Coordinator, at:

richard.klee@la-archdiocese.org or 818-639-2117

www.SCB-Confirmation.com



VIRTUS® PROTECTING GOD'S CHILDREN

Back to school season is a good time to refresh children on internet safety

Back-to-school season is an ideal time to refresh
internet safety rules with the children in your care.
For example, it is helpful to establish clear guidelines
like what types of sites children can visit, apps they
can download, and when they can have access to
electronics. Families can also consider "blackout"
periods that require disconnection – possibly during
dinner and leading up to bedtime. Netsmartz
(<https://www.missingkids.org/netsmartz>) offers
resources for keeping children and teens safe online,
please visit [https://www.missingkids.org/content/
dam/netsmartz/downloadable/tipsheets/
Protecting%20Your%20Kids%20Online%20_0.pdf](https://www.missingkids.org/content/dam/netsmartz/downloadable/tipsheets/Protecting%20Your%20Kids%20Online%20_0.pdf)
for more internet safety tips.

San Fernando Regional Congress

REJOICE! GOD IS WITH US!



Saturday,
September 27,
2025

BISHOP
ALEMANY
HIGH SCHOOL

REGISTER ONLINE!
archla.org/sfrc2025

Congreso Regional de San Fernando

¡ALÉGRENSE!
¡DIOS ESTÁ CON NOSOTROS!



Sábado 27
de septiembre,
2025

BISHOP
ALEMANY
HIGH SCHOOL

INSCRIBASE EN LINEA
archla.org/sfrc2025

Feast of the Exaltation of the Holy Cross

September 14, 2025

FAITH @ HOME

Feast of the Exaltation of the Holy Cross

First Reading: Numbers 21:4b-9
Responsorial Psalm: Psalm 78:1bc-2, 34-35, 36-37,38
Second Reading: Philippians 2:6-11
Gospel: John 3:13-17

Full readings found on pp.6-7 of this bulletin

1. HEAR

Pick up your bible and look up the Gospel reading. Don't have one? No worries you can find the Gospel reading by clicking [HERE](#). (Bishop O'Connell's Gospel Reflection page.)

As an alternative to reading the Gospel, you can watch a short video with the proclamation for adults by clicking [HERE](#). (YouTube, WOG channel, 0:41 min)

Children can also watch a video proclamation of the Gospel by clicking [HERE](#). (YouTube, Holy Heroes channel, 3:10 min)

2. PRAY

Gather with your family or invite a friend to join you for a special prayer on this Feast of our Liturgical Calendar. Prepare in advance a small prayer space with a candle, the Bible, a red cloth to cover the table or space, and a crucifix. Next, an adult member of the family reads the following reflection.



For many people, the cross is a symbol of suffering and pain because of the events that took place on Good Friday, when Jesus was crucified on the cross and then died. However, the teaching of our Church with regards to the cross indicates that what we commemorate today is not the cruelty of the crucifixion, but the Love that God manifested to humanity by Jesus' death on the Cross.

The second reading of today's celebration reminds us of Jesus, "who, though in the form of God, emptied himself, taking the form of a slave. This is the glory of the Cross of Jesus!" (Pope Francis)

Now, listen to the following song by catholic artists Bob Hurd & Ken Canedo by clicking [here](#). *(Someone plays the video for everyone to listen to. Since the video has lyrics, using a TV or tablet would be appropriate for all to follow along the words of the song.)* (We Should Glory, <https://www.youtube.com/watch?v=AL9WOK3PhLE>, YouTube, OCP Music channel, 4:03)

To close this moment, all may recite together the following prayer: **Lord Jesus Christ, you were fastened with nails to the wood of the cross and raised on high for all to see. By this mighty deed on our behalf, rescue us from our blindness and inspire us anew by your Holy Spirit, to practice a life of prayer and service worthy of your loving sacrifice. O Savior of the world, living and reigning with the Father, in the unity of the Holy Spirit, one God, for ever and ever. AMEN.**

3. TALK

Gather with your family or friends in a room where all are comfortable. One adult member of the family can guide the conversation by reading the following:

In today's Gospel we hear how Jesus tells Nicodemus that the sacrifice of Jesus was necessary for the salvation of the world. Furthermore, the sacrifice of Jesus on the cross is the greatest sign of God's love for us and for the entire world. In our Catholic tradition, the cross is the great symbol that reminds us of the gift of salvation.

Now, listen to the following questions and take a moment to reflect on your answer:

1. Can you remember a time in your life when you have experienced the love of God for you? *(Remember, the love of God is given to us in so many ways, and most of them are manifested in the simplicity of everyday life.)*
2. How did it make you feel to know that God loves you as you are? *(Pay attention to the emotions or physical manifestations you experienced at that moment.)*

Invite volunteers to share with the group their answer to either question, while the rest of the group listens. Ask the rest of the group to listen carefully to what the other person is sharing, without judgement or expectations. *(Optional: for small children, perhaps they can use art to express how they feel about God's love for them, such as music, movement, coloring, etc.)*



Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @LACatholics on social media.

Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

September 14, 2025
EXALTATION of the CROSS

RELIGIOUS EDUCATION

KIDS' CORNER

EXALTATION OF THE HOLY CROSS

Exaltation: to raise high - to elevate by praise, glorify

In the name of the Father,

Color the cross and put it somewhere special.

and of the Holy

Spirit. Amen

We pray before it

We hope in it

We bless ourselves in the sign

It is a symbol of love

We are signed in it

What does the cross mean to you?

We focus on it

We believe in it

We honor it

It gives us strength

It is an important part of our faith

and of the Son,

FKJOEWDOPNOTPPFORGETPAIA

BKJOEAWLORDPWOA

Do not forget the works of the Lord!

WLTHEKWORKSPOFI

WAKJBPIITHEPWAKDOZIEKSO



Today is the Feast of the Exaltation of the Holy Cross, so we are celebrating the cross. Look around your church: how many crosses do you see?



6 15 18 7 15 4 19 15

12 15 22 5 4 20 8 5 23 15 18 12 4

20 8 1 20 8 5 7 1 22 5

8 9 19

15 14 12 25 19 15 14

A	B	C	D	E	F	G	H	I
1	2	3	4	5	6	7	8	9
J	K	L	M	N	O	P	Q	R
10	11	12	13	14	15	16	17	18
S	T	U	V	W	X	Y	Z	
19	20	21	22	23	24	25	26	



In the First Reading, God told Moses to hold up a snake to save the people. Jesus was lifted on the cross to save us from our sins.

READINGS: FEAST OF THE EXALTATION OF THE CROSS - Lectionary 638

Reading 1 - Numbers 21:4b-9

With their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

Responsorial Psalm - Psalm 78:1bc-2, 34-35, 36-37, 38

R. Do not forget the works of the Lord!

Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.

R. Do not forget the works of the Lord!

While he slew them they sought him and inquired after God again, Remembering that God was their rock and the Most High God, their redeemer.

R. Do not forget the works of the Lord!

But they flattered him with their mouths and lied to him with their tongues, Though their hearts were not steadfast toward him, nor were they faithful to his covenant.

R. Do not forget the works of the Lord!

But he, being merciful, forgave their sin and destroyed them not; Often he turned back his anger and let none of his wrath be roused.

R. Do not forget the works of the Lord!

Reading 2 - Philippians 2:6-11

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Alleluia

R. Alleluia, alleluia.

We adore you, O Christ, and we bless you, because by your Cross you have redeemed the world.

R. Alleluia, alleluia.

Gospel - John 3:13-17

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LECTURAS - FIESTA DE LA EXALTACIÓN DE LA SANTA CRUZ – Lectionary: 638

Primera lectura - Números 21, 4-9

En aquellos días, el pueblo se impacientó y murmuró contra Dios y contra Moisés, diciendo: "¿Para qué nos sacaste de Egipto? ¿Para que muriéramos en el desierto? No tenemos pan ni agua y ya estamos hastiados de esta miserable comida". Entonces envió Dios contra el pueblo serpientes venenosas, que los mordían, y murieron muchos israelitas. El pueblo acudió a Moisés y le dijo: "Hemos pecado al murmurar contra el Señor y contra ti. Ruega al Señor que aparte de nosotros las serpientes". Moisés rogó al Señor por el pueblo y el Señor le respondió: "Haz una serpiente como ésas y levántala en un palo. El que haya sido mordido por las serpientes y mire la que tú hagas, vivirá". Moisés hizo una serpiente de bronce y la levantó en un palo; y si alguno era mordido y miraba la serpiente de bronce, quedaba curado.

Salmo Responsorial - Salmo 77, 1-2. 34-35. 36-37. 38

R. No olvidemos las hazañas del Señor.

Escucha, pueblo mío, mi enseñanza; presten oído a las palabras de mi boca. Abriré mi boca y les hablaré en parábolas; anunciaré lo que estaba oculto desde la creación del mundo.

R. No olvidemos las hazañas del Señor.

Cuando Dios los hacía morir, lo buscaban y madrugaban para volverse hacia él. Se acordaban de que Dios era su auxilio; el Dios altísimo su redentor.

R. No olvidemos las hazañas del Señor.

Lo adulaban con su boca, le mentían con su lengua; su corazón no era sincero con él, ni eran fieles a su alianza.

R. No olvidemos las hazañas del Señor.

Pero él sentía lástima de ellos, les perdonaba su culpa y no los destruía. Muchas veces dominó su ira y apagó el furor de su cólera.

R. No olvidemos las hazañas del Señor.

Segunda lectura - Filipenses 2, 6-11

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que al nombre de Jesús todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

Aclamación antes del Evangelio

R. Aleluya, aleluya.

Te adoramos, oh Cristo, y te bendecimos, porque con tu santa cruz redimiste al mundo.

R. Aleluya.

Evangelio - Juan 3, 13-17

En aquel tiempo, Jesús dijo a Nicodemo: "Nadie ha subido al cielo sino el Hijo del hombre, que bajó del cielo y está en el cielo. Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna. Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él".

EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

MUSIC for THE EXALTATION OF THE CROSS

LIFT, HIGH, THE CROSS – CRUCIFER

(REFRAIN)

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1. Come, Christians, follow where our Savior trod,
Our King victorious, Christ, the Son of God.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.; tr. by Dimas Planas-Belfort, 1934-1992, and Angel Mattos, alt. © 1974, 1997, Hope Publishing Company Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

ALLELUIA, SING TO JESUS – HYFRYDOL

1. Alleluia! sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, His the victory alone;
Hark! the songs of peaceful Zion Thunder like a mighty flood;
Jesus out of ev'ry nation Has redeemed us by his blood.

2. Alleluia! not as orphans Are we left in sorrow now;
Alleluia! he is near us, Faith believes, nor questions how:
Though the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise, 'I am with you evermore!'

Text: Revelation 5:9; William C. Dix, 1837-1898 Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

RESPONSORIAL PSALM: Ps78

(ANTIPHON)

Do not forget the works of the Lord.

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FOR THE FRUITS OF THIS CREATION – AR HYD Y NOS

1. For the fruits of all creation, thanks be to God.
For the gifts to ev'ry nation, thanks be to God.
For the plowing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe keeping, thanks be to God.

2. In the just reward of labor, God's will is done.
In the help we give our neighbor, God's will is done.
In our worldwide task of caring
For the hungry and despairing,
In the harvests we are sharing, God's will is done.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody; harm. by Ralph Vaughan Williams, 1872-1958. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

RIVER OF GLORY – Dan Schutte

(REFRAIN)

River of glory, springs of our birth,
flood of God's riches poured on the earth.
We are born from the darkness and clothed in the light!
We are bathed in the glory of God!

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AMEN! EL CUERPO DE CRISTO – John Schiavone

(REFRAIN/ESTRIBILLO)

Amén. El Cuerpo de Cristo. Amén. La Sangre del Señor.
Eating your body, drinking your blood,
we become what we receive. Amén. Amén.

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BEHOLD THE WOOD – Dan Schutte

(REFRAIN)

Behold, behold the wood of the cross, on which is hung our salvation
O come, let us adore.

Text: Based on John 12:24, 32; 15:13; Good Friday Liturgy. Text and music © 1976, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

HALLELUJAH IS OUR SONG – Sarah Hart/Sarah Kroger/Josh Blakesley/Trey Heffinger

(REFRAIN)

Hallelujah! Hallelujah! He is risen over all.
Hallelujah! Hallelujah! Hallelujah is our song.

Text © 2006, Victoria Thomson. Music © 2006, Trevor Thomson. Text and music published by Spirit & Song®, a division of OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

GATHER US IN – Marty Haugen

1. Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in! the lost and forsaken,
Gather us in! the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.

Text: Marty Haugen, b.1950, © 1982, GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved..

TAKE UP OUR CROSS – Curtis Stephan

(REFRAIN)

We take up our cross and follow him;
we lay down our lives that we might live.
We carry the hope of Christ within;
we take up our cross and follow him.

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CON LA CRUZ – Pedro Rubalcava

(ESTRIBILLO)

Con la cruz vencere - mos, como Jesús vivire - mos,
y a la luz seguire - mos. Encontraremos el reino de Dios.

(ESTROFAS)

1. El que quiera seguir a Jesús deberá renunciarse a sí mismo, y cargar con su pro - pia cruz y seguir en los pasos de Cristo.

2. Felices son los perseguidos, los que sufren por causa del bien. Cristo nos ha prometido el premio del reino también.

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They who

Sing

Pray Twice

HOLY FAMILY SERVICE MINISTRY

*Give Christ the honor prescribed in his law by giving your riches to the poor.
For God does not want golden vessel but golden hearts. – St. John Chrysostom*

PREPARING FOR AUTUMN & WINTER

September is a good time to gather warm things for our ministry. If you have a closet full of jackets and a chest full of sweaters, please consider sharing the ones you have loved but don't use much anymore with our brothers and sisters in Christ. Warm hats, gloves, and scarves will also be helpful, especially for those who are unhoused. If you have children's Halloween costumes to give, bring them now. Our client families visit once a month, so anything we can make available in September and October will be appreciated. It is not too early to inventory your Christmas and holiday decorations with a view to donating your extras to families at our center. Please bring them before the holidays, not after! We will once again collect brand new toys for our annual toy giveaway starting in November.



MOST NEEDED DONATIONS - YEAR ROUND

We always need more jeans and casual work pants for men, and we especially appreciate donations of canned meat, tab-top cans of food that can be a meal, individually wrapped healthy snacks, toothpaste & toothbrushes, shampoo, soap, and bottled water.

OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, or sharp items.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please **NEVER** leave your donations outside the door when we are closed.

You can pick up the full donation guidelines from the vestibule flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.



*To make a monetary donation, use this QR Code.
THANK YOU!*

Clothes/Food Pantry & Donation Drop-offs:

Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM - Breakfast for Homeless:

Thursdays 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.

Urgent Relief for Survival in Gaza and Recovery Across the Holy Land



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Connect with us online 

<https://stcharlesborromeo22@flocknote.com>

Mass Intentions

Saturday, September 13

4:00pm Elizabeth Kenealy †
Christopher Przebieda †
Ernestine Salais Bernal †

Sunday, September 14

8:00am Rose Chimo †
Wincenty Klimaszewski †
Christopher Przebieda †

9:30am Theresa Villarama †
Hoang Dong †
Mui Pham †
The Souls of Dang Family †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Thess Severino ♥
Daniel Macias †
Mirna Barahona †

Monday, September 15

8:15am Edwin Donor ♥

Tuesday, September 16

8:15am Rose Chimo †
James Bryan Baldwin †

Wednesday, September 17

8:15am Fr. James Toal †
Ricky De La Cuesta †

Friday, September 19

8:15am The Intercession of St Charles Borromeo ♥

Saturday, September 20

4:00pm Maria Donor ♥
Fely Romero †
Jade De Alba †

Sunday, September 21

8:00am Maru Martinez ♥
Amador Salandanan †
Michael Dunn †

9:30am Katarina J. Petravic ♥
Victims of the Annunciation School Shooting ♥
Patria Vazquez †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Jorge Romero †

Deceased † Special Intention ♥

Pray for the Sick

Helen Haas, Cristina Ticsay,
Kevin Gansen, Phil Miller

Rest in Peace

Gail Frank, Michael Dunn, Bobby Davis
Fr. Generosa Fernandez

Readings for the Week

Sunday: Nm 21:4b-9/Ps 78:1bc-2, 34-35,
36-37, 38/Phil 2:6-11/Jn 3:13-17

Monday: 1 Tm 2:1-8/Ps 28:2, 7, 8-9/Jn
19:25-27 or Lk 2:33-35

Tuesday: 1 Tm 3:1-13/Ps 101:1b-2ab,
2cd-3ab, 5, 6/Lk 7:11-17

Wednesday: 1 Tm 3:14-16/Ps 111:1-2, 3-4, 5-6/
Lk 7:31-35

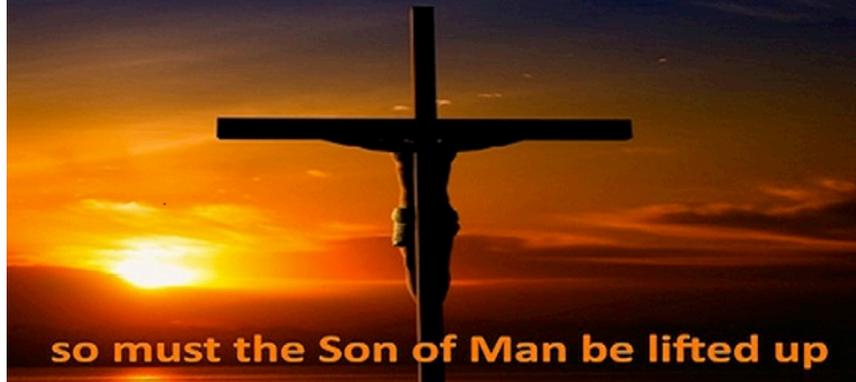
Thursday: 1 Tm 4:12-16/Ps 111:7-8, 9, 10/Lk
7:36-50

Friday: 1 Tm 6:2c-12/Ps 49:6-7, 8-10,
17-18, 19-20/Lk 8:1-3

Saturday: 1 Tm 6:13-16/Ps 100:1b-2, 3, 4, 5/
Lk 8:4-15

Sunday: Am 8:4-7/Ps 113:1-2, 4-6, 7-8 (see
1a, 7b)/1 Tm 2:1-8/Lk 16:1-13 or
16:10-13

And as Moses lifted up the serpent in the wilderness



so must the Son of Man be lifted up

Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

<https://www.myowngiving.com/default.aspx?cid=1370>

Your generosity is always appreciated - THANK YOU!



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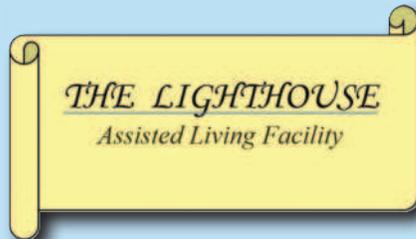
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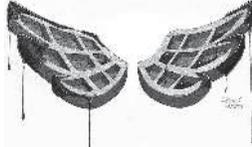
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