

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.  
Pastor

*In Residence*

Cardinal Roger Mahony,  
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,  
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:15 am - Mon., Tues., Wed.,  
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

*Confessions may also be scheduled by appointment.*

*Please call the Parish Office.*

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

‡ SEPTEMBER 28, 2025 ‡

THE TWENTY-SIXTH SUNDAY  
IN ORDINARY TIME - YEAR C



**ST. CHARLES  
BORROMEIO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

*“Be at peace. God will provide.”*

**St. Charles Borromeo Church**

10800 Moorpark Street  
North Hollywood, CA 91602

**Parish Office - 10834 Moorpark Street**

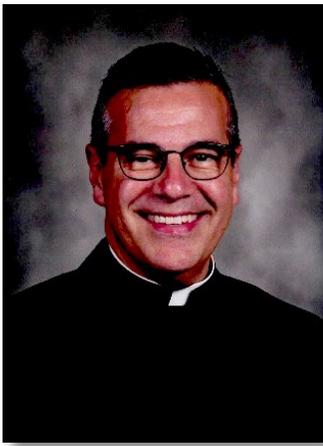
North Hollywood, CA 91602  
TEL 818-766-3838

**Office Hours:**

Monday, Tuesday, - 9:00 am to  
Wednesday & Friday 5:00 pm

**Closed on Thursday**

*A staff member will be at the  
Piazza San Carlo during Mass times on  
Saturday and Sunday*



## *From the desk of Father José*

Today in our Gospel we hear this very challenging Gospel to set our eyes on and help our brothers and sisters. Moreover, we hear about the conversation of Lazarus, the rich man, and their journey to the other side.

It is in this context of being on the other side where the rich man acknowledges his own shortcomings in helping those in his life who were obviously in need, but were ignored due to his complacency.

This reality of having so much and not being able to share with the less fortunate has been a recurring theme in the Gospels. It is the crossing to the other side where the rich man recognizes his need to want to help his own brothers and wants for Lazarus to come and help them.

This intrinsic attitude of using others for our own benefit is nothing new in Scripture and nothing new in our society.

As we discern our own richness in our own life, I invite us to discern the following:

- Who is the modern Lazarus in my life that I may see but not acknowledge?
- What “self cares” am I misusing and simply overindulging, thus taking time away from others?
- How can I simplify my life, so that I may have eyes to help others?

*Fraternally, Fr. José Magaña, V.F.*

*Be at peace, God will provide*

## *Del Escritorio del Padre José*

Hoy, en el Evangelio que hemos escuchado, se nos presenta un mensaje muy revelador que nos invita a reflexionar y a ayudar a nuestros hermanos. Además, nos habla de la conversación entre Lázaro, el hombre rico, y de su viaje al más allá.

En este contexto, al verse desde la perspectiva de la persona necesitada, el hombre rico reconoce sus propias deficiencias al no haber ayudado a quienes, estando en su entorno, claramente necesitaban ayuda, pero fueron ignorados debido a su complacencia.

Esta realidad de tener abundancia y no compartirla con los menos afortunados es un tema recurrente en los Evangelios. Al llegar al más allá, el hombre rico reconoce su necesidad de ayudar a sus hermanos y desea que Lázaro venga a socorrerlos.

Esta actitud de usar a los demás en nuestro propio beneficio no es nueva, ni en las Escrituras ni en nuestra sociedad:

Al reflexionar sobre nuestra propia vida, les invito a considerar lo siguiente:

- ¿Quién es el Lázaro moderno en mi vida, a quien veo pero no reconozco?
- ¿Qué tipo de "auto-cuidado" estoy mal utilizando o exagerando, dedicando así menos tiempo a los demás?
- ¿Cómo puedo simplificar mi vida para poder ayudar a los demás?

*Fraternalmente, Padre José Magaña V.F.*

*Estemos en paz, Dios proveerá*



# RELIGIOUS ED

## • CLASSES TIMES

Pre-School/Elementary/Middle School and  
Sacramental Preparation  
Saturdays 9:00am-10:15am Grades TK-8

## • 11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

October 12 - with the St Charles School Choir  
November 9, December 14, January 11,  
February 8, March 8, April 12

**For more information call the Office of  
Religious Education at (818) 980-1826**

# VIRTUS®

PROTECTING GOD'S CHILDREN

## Forms of cyber bullying

With the widespread use of mobile devices, more and more children are susceptible to cyber bullying, which has far-reaching consequences. Cyber bullying can take many forms, including cruel messages via text or social media, the distribution of photoshopped pictures designed to mock an individual, forwarding "private" photos or videos, and pretending to be someone else on a social media site. Victims of cyber bullying often suffer from depression, isolation, and can even become suicidal. For more information, read the VIRTUS® article "Cyber-Bullying: Protecting Young People from Technology Dangers" at [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).

Read the VIRTUS® article "[Cyber-Bullying: Protecting Young People from Technology Dangers](#)" [here](#).



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## Urgent Relief for Survival in Gaza and Recovery Across the Holy Land



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## Adult Catechism for the Full Reception of Sacraments

The Order of Christian Initiation of Adults (OCIA) is a journey through different spiritual phases of increasing maturity by which one prepares to commit oneself to Jesus Christ and His Church through the search for the sacraments of initiation (Baptism, Confirmation and Eucharist)

Adult Catechism is for:

- Any unbaptized person who seeks to follow Christ in his Church as preparation for Christian discipleship through baptism, confirmation, and the Eucharist.
- Anyone baptized from another Christian community seeking to be Catholic through preparation for Confirmation and Communion.
- Any baptized Catholic who seeks to increase his devotion as a disciple of Jesus Christ through the realization of the other sacraments of initiation such as Confirmation and Communion.

For further information on the Adult Catechism program, please contact the Faith Formation Office at **818-980-1826**. Registration forms are available in the vestibule of the church or at the Parish Office.

**CLASSES BEGIN IN OCTOBER**

26th Sunday in Ordinary Time  
September 28, 2025

# FATH @ HOME

## 26th Sunday in Ordinary Time

**First Reading:** Amos 6:1a, 4-7  
**Responsorial Psalm:** Psalm 146:7, 8-9, 9-10  
**Second Reading:** 1 Timothy 6:11-16  
**Gospel:** Luke 16:19-31

Full readings found on pages 6 & 7 of this bulletin

## 1. HEAR

Pick up your bible and look up the Gospel reading. Don't have one? No worries you can find the Gospel reading by clicking [HERE](#). *(Bishop O'Connell's Gospel Reflection page.)*

As an alternative to reading the Gospel, you can watch a short video with the proclamation for adults by clicking [HERE](#). *(You Tube, Lumo Project Films channel, 2:10 mins)*

Children can also watch a video proclamation of the Gospel by clicking [HERE](#). *(YouTube, Miracles and Parables channel, 2:03 min)*

## 2. PRAY

Gather your family or invite a friend for this moment of prayer. Prepare a small prayer space with a Bible, a candle and a crucifix. In today's Gospel, Jesus asks that we reflect on the way we live the Beatitudes, and to take steps to make them a reality in our lives. We now invite you to pray together using the following text. *Please assign two readers to help.*

**Lector 1:** Jesus said: *Blessed are the poor in spirit, for theirs is the Kingdom of heaven.*

**Lector 2:** Yet we are preoccupied with money and worldly goods instead of trusting in your care for us.  
**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are the gentle, for they shall inherit the earth.*

**Lector 2:** Yet we are so concerned about our own rights and self-interest and very little concerned about serving others.

**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are those who mourn, for they shall be comforted.*

**Lector 2:** Yet we are impatient under our problems and unconcerned about the problems of others.

**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are they who hunger and thirst for righteousness, for they shall have their fill.*

**Lector 2:** Yet we do not thirst for you, the fountain of all holiness, and we are satisfied with half-measures and mediocrity.

**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are the merciful for they shall receive mercy.*

**Lector 2:** Yet we are so quick to condemn, very slow to forgive.

**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are the pure of heart, for they shall see God.*

**Lector 2:** Yet we have often regarded people created in your image as objects of our own lusts and cannot see you in them.

**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are the peacemakers, for they shall be called the children of God.*

**Lector 2:** Yet we don't live in harmony with one another, making our homes and world places of discord and resentment.

**All:** **O Lord, have mercy on us.**

**Lector 1:** Jesus said: *Blessed are those who suffer persecution for holiness' sake, for the Kingdom of God is theirs.*

**Lector 2:** Yet we compromise your Gospel for the values of the world, lacking the courage to live as your missionary disciples.

**All:** **O Lord, have mercy on us.**

Close this time of prayer with a moment of silence, asking God for the gift of wisdom and courage to be witnesses of the Gospel in the world.

(This prayer was adapted from this source: <https://www.catholiccompany.com/pages/a-litany-for-mercy-for-giveness>)



Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @LACatholics on social media.

**Archdiocese of Los Angeles**

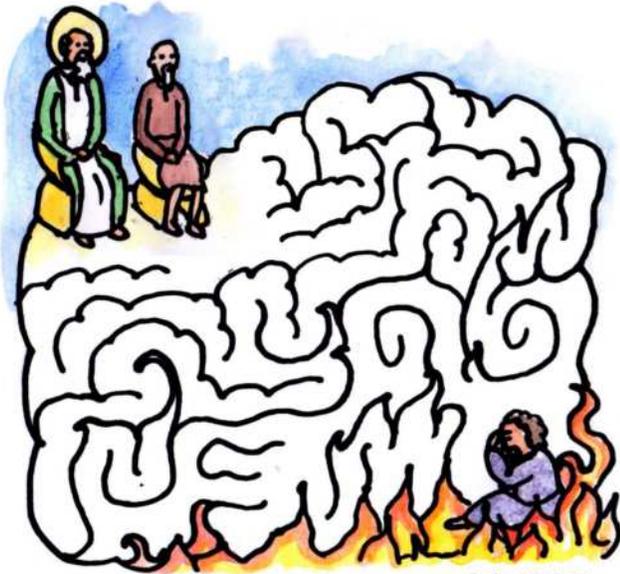
Office of Religious Education

ore@la-archdiocese.org; [www.lacatholics.org/religious-education](http://www.lacatholics.org/religious-education)

September 28, 2025  
The 26th Sunday - C

RELIGIOUS EDUCATION

# KIDS' CORNER



Luke 16:19-31

*In Jesus' parable, the rich man asks Abraham to send Lazarus to him with a drop of cool water. But can Lazarus cross between Heaven and Hell? See if the maze will let him cross.*

PWLKEPRAISEOTHEPWLDKCKL		APWLORDPWPBMEAOI
ZPBSOULWOTKEIJOK	Praise the Lord, my soul!	
WPAMYWOBKEOPZOEKJWOBI		



During the Sanctus (Holy), we remember that the angels are worshiping with us.

## Sort-the-Pictures

### Lazarus and the Rich Man

### Saint Teresa of Calcutta

Saint Teresa of Calcutta was born in Albania and travelled to India as a missionary. She started the Missionaries of Charity, which is a group of nuns who take care of the poorest of the poor throughout the world.

Not all of us can do great things. But we can do small things with great love.

<p>If they didn't believe the prophets they won't believe someone who is raised from the dead.</p>	<p>And the rich man died.</p>
<p>1. If only I could eat the crumbs...</p>	<p>Could I have a drop of cool water? We can't come across to you.</p>
<p>Well then can Lazarus go and warn my brothers?</p>	<p>Lazarus died...</p>

In this story are Lazarus, the rich man, and Abraham. The pictures are not in order, though. Can you put the numbers from 1 to 6 in the corners to show their proper order?

## READINGS for the TWENTY-SIXTH SUNDAY in ORDINARY TIME - Lectionary 138

### Reading 1 - Amos 6:1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

### Responsorial Psalm - Ps 146:7, 8-9, 9-10

#### R. Praise the Lord, my soul!

Blessed is he who keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free.

#### R. Praise the Lord, my soul!

The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers.

#### R. Praise the Lord, my soul!

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

#### R. Praise the Lord, my soul!

### Reading 2 - 1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

### Alleluia - Cf. 2 Corinthians 8:9

#### R. Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

#### R. Alleluia, alleluia.

### Gospel - Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LECTURAS - XXVI DOMINGO ORDINARIO – Lectionary: 138

### Primera lectura - Amós 6, 1. 4-7

Esto dice el Señor todopoderoso: "¡Ay de ustedes, los que se sienten seguros en Sión y los que ponen su confianza en el monte sagrado de Samaria! Se reclinan sobre divanes adornados con marfil, se recuestan sobre almohadones para comer los corderos del rebaño y las terneras en engorda. Canturrean al son del arpa, creyendo cantar como David. Se atiborran de vino, se ponen los perfumes más costosos, pero no se preocupan por las desgracias de sus hermanos. Por eso irán al destierro a la cabeza de los cautivos y se acabará la orgía de los disolutos".

### Salmo Responsorial - Salmo 145, 7. 8-9a. 9bc-10

#### R. Alabemos al Señor, que viene a salvarnos.

El Señor siempre es fiel a su palabra, y es quien hace justicia al oprimido; él proporciona pan a los hambrientos y libera al cautivo.

#### R. Alabemos al Señor, que viene a salvarnos.

Abre el Señor los ojos de los ciegos y alivia al agobiado. Ama el Señor al hombre justo y toma al forastero a su cuidado.

#### R. Alabemos al Señor, que viene a salvarnos.

A la viuda y al huérfano sustenta y trastorna los planes del inicuo. Reina el Señor eternamente, reina tu Dios, oh Sión, reina por siglos.

#### R. Alabemos al Señor, que viene a salvarnos.

### Segunda lectura - 1 Timoteo 6, 11-16

Hermano: Tú, como hombre de Dios, lleva una vida de rectitud, piedad, fe, amor, paciencia y mansedumbre. Lucha en el noble combate de la fe, conquista la vida eterna a la que has sido llamado y de la que hiciste tan admirable profesión ante numerosos testigos. Ahora, en presencia de Dios, que da vida a todas las cosas, y de Cristo Jesús, que dio tan admirable testimonio ante Poncio Pilato, te ordeno que cumplas fiel e irreprochablemente, todo lo mandado, hasta la venida de nuestro Señor Jesucristo, la cual dará a conocer a su debido tiempo Dios, el bienaventurado y único soberano, rey de los reyes y Señor de los señores, el único que posee la inmortalidad, el que habita en una luz inaccesible y a quien ningún hombre ha visto ni puede ver. A él todo honor y poder para siempre.

### Aclamación antes del Evangelio - 2 Corintios 8, 9

#### R. Aleluya, aleluya.

Jesucristo, siendo rico, se hizo pobre, para enriquecernos con su pobreza.

#### R. Aleluya.

### Evangelio - Lucas 16, 19-31

En aquel tiempo, Jesús dijo a los fariseos: "Había un hombre rico, que se vestía de púrpura y telas finas y banqueteaba espléndidamente cada día. Y un mendigo, llamado Lázaro, yacía a la entrada de su casa, cubierto de llagas y ansiando llenarse con las sobras que caían de la mesa del rico. Y hasta los perros se acercaban a lamerle las llagas. Sucedió, pues, que murió el mendigo y los ángeles lo llevaron al seno de Abraham. Murió también el rico y lo enterraron. Estaba éste en el lugar de castigo, en medio de tormentos, cuando levantó los ojos y vio a lo lejos a Abraham y a Lázaro junto a él. Entonces gritó: 'Padre Abraham, ten piedad de mí. Manda a Lázaro que moje en agua la punta de su dedo y me refresque la lengua, porque me torturan estas llamas'. Pero Abraham le contestó: 'Hijo, recuerda que en tu vida recibiste bienes y Lázaro, en cambio, males. Por eso él goza ahora de consuelo, mientras que tú sufres tormentos. Además, entre ustedes y nosotros se abre un abismo inmenso, que nadie puede cruzar, ni hacia allá ni hacia acá'. El rico insistió: 'Te ruego, entonces, padre Abraham, que mandes a Lázaro a mi casa, pues me quedan allá cinco hermanos, para que les advierta y no acaben también ellos en este lugar de tormentos'. Abraham le dijo: 'Tienen a Moisés y a los profetas; que los escuchen'. Pero el rico replicó: 'No, padre Abraham. Si un muerto va a decírselo, entonces sí se arrepentirán'. Abraham repuso: 'Si no escuchan a Moisés y a los profetas, no harán caso, ni aunque resucite un muerto'".

### EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

# MUSIC for the 26th SUNDAY IN ORDINARY TIME - C

## SING ALL CREATION – CHERRYHILL

1. Sing, all creation, sing to God in gladness!  
Joyously serve him, singing hymns of homage!  
Chanting his praises, come before his presence!  
Praise the Almighty!

2. Know that our God is Lord of all the ages!  
He is our maker; we are all his creatures,  
people he fashioned, sheep he leads to pasture!  
Praise the Almighty!

Text: 11 11 11 5; based on Psalm 100; para. by James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Music: CHERRYHILL, © 2017, 2018, Scot Crandal. Text and music published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## RESPONSORIAL PSALM: Ps146

(ANTIPHON)

Praise the Lord my soul.

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## WHAT WONDROUS LOVE IS THIS? – WONDROUS LOVE

1. What wondrous love is this, O my soul, O my soul?  
What wondrous love is this, O my soul?  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul?

2. To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb, I will sing;  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.

Text: 12 9 12 12 9; anon.; first appeared in A General Selection of the Newest and Most Admired Hymns and Spiritual Songs, 1811, adapt. Music: William Walker's The Southern Harmony, 1835. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## THE SUMMONS – KELVINGROVE

1. Will you come and follow me If I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, Will you let my name be known,  
Will you let my life be grown In you and you in me?

2. Will you leave yourself behind If I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare, should your life attract or scare?  
Will you let me answer prayer In you and you in me?

3. Will you let the blinded see If I but call your name?  
Will you set the pris'ners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
And admit to what I mean In you and you in me?

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## THIS ALONE – Timothy Manion

(REFRAIN)

One thing I ask, this alone I seek,  
to dwell in the house of the Lord all my days.  
For one day within your temple heals ev'ry day alone.  
O Lord, bring me to your dwelling

Text: Based on Psalm 27. Text and music © 1981, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## UBI CARITAS – Bob Hurd

(REFRAIN) - *Where there is true charity, God is there.*  
Ubi caritas est vera, est vera: Deus ibi est, Deus ibi est.

Refrain and vss. 1, 2, 5 based on Ubi Caritas, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

## BEAUTIFUL SAVIOR – ST ELIZABETH

1. Beautiful Savior, King of Creation, Son of God and Son of Man!  
Truly I'd love thee, Truly I'd serve thee,  
Light of my soul, my joy, my crown.

2. Fair are the meadows, Fair are the woodlands,  
Robed in flow'rs of blooming spring;  
Jesus is fairer, Jesus is purer; He makes our sorr'wing spirit sing.

Text: 55 7 55 8; Psalm 45:3; Schönster Herr Jesu, in Münster Gesangbuch, 1677; tr. by Joseph A. Seiss, 1823–1904. Music: trad. Silesian melody; Hoffmann and Richter's Schlesische Volkslieder, Leipzig, 1842. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## HALLELUJAH IS OUR SONG – Sarah Hart/Sarah Kroger/Josh Blakesley/Trey Heffinger

(REFRAIN)

Hallelujah! Hallelujah! He is risen over all.  
Hallelujah! Hallelujah! Hallelujah is our song.

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## OUR GOD IS HERE – Chris Muglia

(REFRAIN)

And we cry: "Holy! Holy! Holy are you!"  
We cry: "Holy! Holy! Holy and true!"  
Amen, we do believe our God is here. Our God is here.

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## A QUIÉN IREMOS – Tradicional/Mary Frances Reza

(ESTRIBILLO)

¿A quién iremos, Señor, a quién iremos?  
Tienes palabras de vida.  
¿A quién iremos, Señor, a quién iremos?  
Tienes palabras de amor.  
¿A quién iremos, Señor, a quién iremos?  
Tienes palabras de paz.  
Eres Dios verdadero, el hijo de Dios,  
en Ti creeré.  
Eres Dios verdadero, el hijo de Dios,  
en Ti creeré.

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They who  
Sing  
Pray Twice

# HOLY FAMILY SERVICE MINISTRY

*Give Christ the honor prescribed in his law by giving your riches to the poor.  
For God does not want golden vessel but golden hearts. – St. John Chrysostom*

## PREPARING FOR AUTUMN & WINTER

September is a good time to gather warm things for our ministry. If you have a closet full of jackets and a chest full of sweaters, please consider sharing the ones you have loved but don't use much anymore with our brothers and sisters in Christ. Warm hats, gloves, and scarves will also be helpful, especially for those who are unhoused. If you have children's Halloween costumes to give, bring them now. Our client families visit once a month, so anything we can make available in September and October will be appreciated. It is not too early to inventory your Christmas and holiday decorations with a view to donating your extras to families at our center. Please bring them before the holidays, not after! We will once again collect brand new toys for our annual toy giveaway starting in November.



## MOST NEEDED DONATIONS - YEAR ROUND

We always need more jeans and casual work pants for men, and we especially appreciate donations of canned meat, tab-top cans of food that can be a meal, individually wrapped healthy snacks, toothpaste & toothbrushes, shampoo, soap, and bottled water.

## OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, or sharp items.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please NEVER leave your donations outside the door when we are closed.

**You can pick up the full donation guidelines from the vestibule flyer racks on the way out of church.**

*Deacon Louis Roche is the Director of the Holy Family Service Ministry.*



*To make a monetary donation, use this QR Code.  
**THANK YOU!***

### Clothes/Food Pantry & Donation Drop-offs:

**Tues., Wed., Sat., & Sun. 9-11:30AM**

**Please bring donations to the west side door during operating hours.**

**Showers for Homeless: Thursdays 8:30-11:00AM - Breakfast for Homeless:**

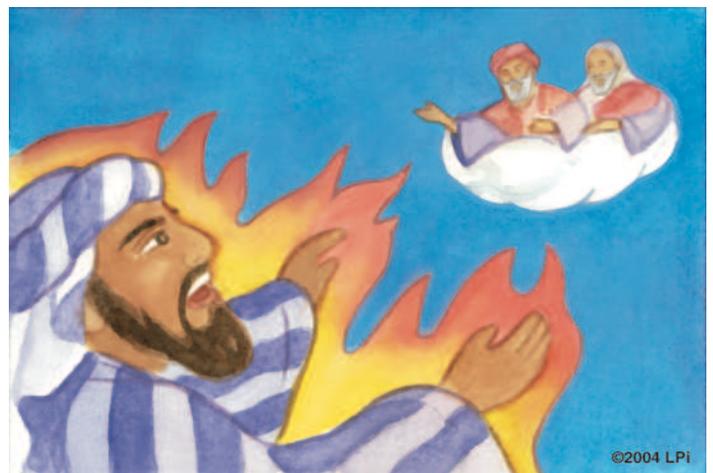
**Thursdays 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.**

## SUPPORT CHRISTIANS IN THE HOLY LAND

The tragic events which saw their beginning in October 2023 brought destruction, heartbreak and helplessness upon those who call the Holy Land home, regardless of nation or creed. The lack of pilgrims, closed economic activities, physical uncertainty, difficulty traveling to work, make daily life and the possibility of having a dignified life difficult, and lead many to impoverishment and oppression.



Join the Latin Patriarchate in supporting Christians in the Holy Land in time of war. Use the QR Code or go to: <https://www.eohsjwesternusa.org/ministries/humanitarian-fund/>



*...He raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'*

Connect with us online <https://stcharlesborromeo22@flocknote.com>

## *Mass Intentions*

**Saturday, September 27**

4:00pm Lorenzo D. Ilagan ♥  
Pat & Tom Doak †  
Jim Lechner †

**Sunday, September 28**

8:00am Rosa Franco ♥  
Raymond Leffner ♥  
The Viray Family ♥

9:30am Vanda Elmasry †  
Ezzat Bissada †  
Jaime Adriano †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Blanca Lucero †

**Monday, September 29**

8:15am Andrew Dickson †  
Mary Wheeler †  
Nellie De La Cruz †

**Tuesday, September 30**

8:15am Aram Martinyan ♥  
Tom Westfall †  
Roberto Torres †

**Wednesday, October 1**

8:15am Jim McDevitt ♥

**Friday, October 3**

8:15am Charles & Betty Strongo †

**Saturday, October 4**

4:00pm Nell & Arnel De Guzman ♥  
Chris Brady Jr. †  
Augusto Trinidad †

**Sunday, October 5**

8:00am Mary Pak ♥  
John Carrig ♥  
Mary Beth Legg †

9:30am Oanh Pham †  
Sid Graw †  
Ofelia Wasshausen †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Hector Antonio Bitar †

**Deceased †    Special Intention ♥**

### *Pray for the Sick*

Helen Haas, Jeremy Cline,  
Elaine McGrath, Elena Wittson

### *Rest in Peace*

Lillian "Sira" Furtivo, Nancy Assad Barsoum,  
Gary Thomas Williams, Norm Sherbetdjian

### *Readings for the Week*

**Sunday:** Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10  
(1b)/ 1 Tm 6:11-16/Lk 16:19-31

**Monday:** Dn 7:9-10, 13-14 or Rv 12:7-12ab/ Ps  
138:1-2ab, 2cde-3, 4-5/Jn 1:47-51

**Tuesday:** Zec 8:20-23/Ps 87:1b-3, 4-5, 6-7/ Lk  
9:51-56

**Wednesday:** Neh 2:1-8/Ps 137:1-2, 3, 4-5, 6/ Lk  
9:57-62

**Thursday:** Neh 8:1-4a, 5-6, 7b-12 (458)/Ps 19:8,  
9, 10, 11/Mt 18:1-5, 10

**Friday:** Bar 1:15-22/Ps 79:1b-2, 3-5, 8, 9/ Lk  
10:13-16

**Saturday:** Bar 4:5-12, 27-29/Ps 69:33-35,  
36-37/ Lk 10:17-24

**Next Sunday:** Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9  
(8)/ 2 Tm 1:6-8, 13-14/Lk 17:5-10



### *Stewardship*

Please continue to use your pre-printed envelopes that you receive  
in the mail. Also, please consider giving online at here:

<https://www.myowngiving.com/default.aspx?cid=1370>

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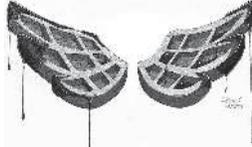
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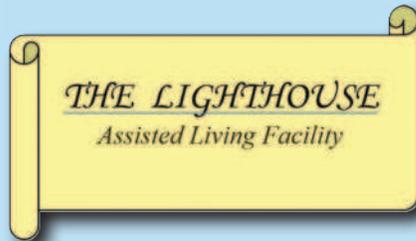
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