

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:15 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

‡ DECEMBER 7, 2025 ‡

**THE SECOND SUNDAY OF
ADVENT - YEAR A**



**ST. CHARLES
BORROMEIO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

ADVENT OPPORTUNITIES

*Sunday, December 7 - 12:30 - Mass with
Mariachis for Our Lady of Guadalupe*

IMMACULATE CONCEPTION MASS
Monday, December 8 - 8:15AM & 10:20AM

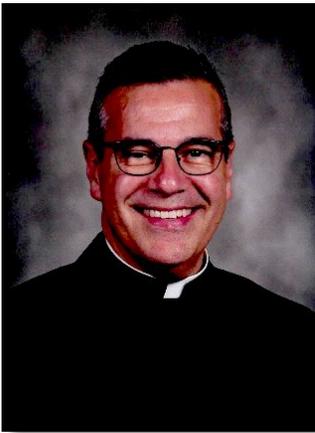
OUR LADY OF GUADALUPE
Mass with Mariachis
Friday, December 12 - 12NOON

ADVENT LESSONS & CAROLS
Adult & School Choirs
Sunday, December 14 - 4PM in the Church

SCHOOL CHRISTMAS PROGRAM
Tuesday, December 16 - 6PM in the Church

**SIMBANG GABI/POSADA/
BLESSING of NATIVITIES MASS**
Friday, December 19 - 5:30PM

CONFESSIONS Mondays 5PM-6PM



From the desk of Father José

Today in our First reading from the Prophet Isaiah we find ourselves listening to the great call to be doers of peace and not just listeners on the journey. We are given a beautiful picture of what it would be like if we practice peace and harmony in our midst. And in the Gospel we hear John the Baptist calling us to repent and change our ways.

These two very similar themes are really one in our midst right now. I invite us to discern during this week on the following questions for our Second Sunday of Advent:

- Where am I called to bring peace in my family?
- What challenges me from letting go of the ways that do not lead me to peace?
- What gift of harmony and peace can I place at the empty manger and simply let it go?

With God all is possible, as we hear in the first reading. May we not be afraid to simply trust in our Lord of peace.

Please be assured that I am praying for your inner peace, and that it may bring active peace in your own midst in your own home and with those that you love.

Fraternally, Fr. José Magaña, V.F.

Be at peace, God will provide

Del Escritorio del Padre José

Hoy, en nuestra primera lectura del profeta Isaías, escuchamos el gran llamado a ser hacedores de paz y no solo oyentes en el camino. Se nos ofrece una hermosa imagen de cómo sería si practicáramos la paz y la armonía entre nosotros. Y en el Evangelio, escuchamos a Juan el Bautista llamándonos a arrepentirnos y cambiar nuestro comportamiento.

Estos dos temas tan similares son en realidad uno solo en nuestro entorno ahora mismo. Los invito a discernir durante esta semana las siguientes preguntas para nuestro Segundo Domingo de Adviento:

- ¿Dónde estoy llamado a traer paz a mi familia?
- ¿Qué me desafía a abandonar los caminos que no me llevan a la paz?
- ¿Qué regalo de armonía y paz puedo depositar en el pesebre vacío y simplemente dejarlo ir?

Con Dios todo es posible, como escuchamos en la primera lectura. Que no tengamos miedo de confiar simplemente en nuestro Señor de la paz.

Tenga la seguridad de que estoy orando por su paz interior, y para que ésta traiga una paz activa en medio de ustedes, en su propio hogar y con aquellos que aman.

Fraternalmente, Padre José Magaña V.F.

Estemos en paz, Dios proveerá

Advent Lessons & Carols

Sacred Scripture

Advent & Christmas Music

ST CHARLES ADULT &
SCHOOL CHOIRS

James Drollinger &

Katie Wade, Directors

Mary Lee Mistretta, Organist

4PM Sunday, December 14

St Charles Borromeo Church

10800 Moorpark Street

North Hollywood, CA

(818) 766-3838

*Free Will Offering benefits the
St Charles Service Ministry*



FAITH AT HOME

The 2nd SUNDAY
of ADVENT
December 7, 2025

First Reading: Isaiah 11:1-10
Resp. Psalm: Psalm 72:1-2, 7-8, 12-13, 17
Second Reading: Romans 15:4-9
Gospel: Matthew 3:1-12

A VOICE IN THE WILDERNESS

The 2nd Sunday of Advent Year A points us to something new. Isaiah speaks of a branch growing from Jesse's stump. It is a sign of hope. God is doing something fresh. The old ways are ending. A peaceful king will come. Justice and harmony will grow again. Even nature will change.

In the Gospel, John the Baptist appears. He tells the people to repent. Turn around. Get ready. Someone greater is coming. He will bring the Holy Spirit and fire. John reminds us that real faith shows in our actions. We must bear good fruit.

Paul reminds us that Scripture gives hope. God is faithful to His promises. Jews and Gentiles are both part of His plan. We are called to live in peace with one another.

JUSTICE AND PEACE FOR ALL

Our readings today remind us of God's promise of justice and peace. Isaiah speaks of a leader from Jesse's line who will rule with wisdom and fairness. This leader brings harmony, where even nature is at peace. It is a vision of a world guided by God's spirit and filled with His knowledge.

This hope is not just about the future. It calls us to work for justice and peace now. Are we promoting

fairness in our communities? Do we seek peace in our relationships? We are called to reflect God's spirit in our actions.

Isaiah's vision also challenges our view of leadership. True leaders promote justice and peace. They serve others with humility and wisdom. We should support leaders who seek the common good and act with integrity.

John's message also challenges how we view religious identity. He told people that ancestry and status did not matter if they did not bear good fruit. What matters is how we live our faith. This challenges us to go beyond words and show our faith through actions.

Today's readings invite us to prepare for Christ by changing our hearts and lives. True repentance brings renewal and helps us grow closer to God.

REFLECTION QUESTIONS

- How can I work for justice and peace in my community?
- What areas of my life need repentance and renewal?
- How do my actions reflect my faith?
- Who are the leaders I follow, and do they promote peace and justice?
- In what ways can I be a better leader to others?
- How does Isaiah's vision of harmony inspire me today?
- What changes can I make to bear good fruit in my life?
- How can I live in hope and trust in God's promises?
- What steps can I take to live in harmony with others?
- How can I prepare my heart for Christ this Advent?

RELIGIOUS ED

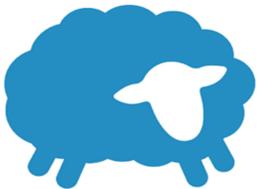
• CLASSES TIMES

Pre-School/Elementary/Middle School and
Sacramental Preparation
Saturdays 9:00am-10:15am Grades TK-8

• 11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

December 14,
January 11, February 8,
March 8, April 12

**For more information call the Office of
Religious Education at [\(818\) 766-3838](tel:8187663838).**



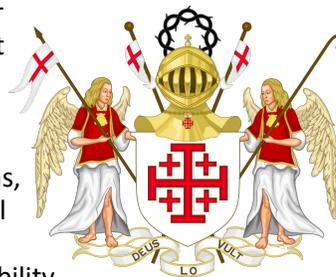
Keep in touch with
us via email & text
on FLOCKNOTE.



Sign Up your children
today for the 2025-2026
Religious Education year.
Use this QR CODE.

SUPPORT CHRISTIANS IN THE HOLY LAND

The tragic events which saw their
beginning in October 2023 brought
destruction, heartbreak and
helplessness upon those who call
the Holy Land home, regardless of
nation or creed. The lack of pilgrims,
closed economic activities, physical
uncertainty, difficulty traveling to
work, make daily life and the possibility



of having a dignified life difficult, and lead
many to impoverishment and oppression.

Join the Latin Patriarchate in supporting
Christians in the Holy Land in time of war. Use
the QR Code or go to: [https://
www.eohsjwesternusa.org/ministries/
humanitarian-fund/](https://www.eohsjwesternusa.org/ministries/humanitarian-fund/)



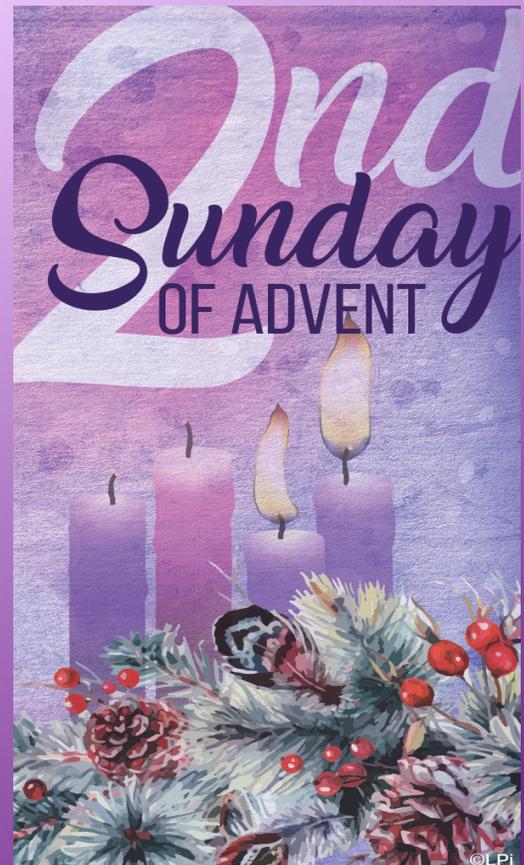
VIRTUS®

PROTECTING GOD'S CHILDREN

Red flags in gift giving

'Tis the season for giving and receiving gifts, but some gifts are inappropriate for children to receive from adults. Talk to your children about appropriate gift giving – who they should give presents to and who they do not need to give to. Discuss when they should accept a present or not. This would be a good time to establish family rules about gift receiving. For example: friends and family may not accept gifts outside of established holidays, like a birthday or Christmas. For more information, read the VIRTUS® article "An embarrassment of riches: establishing a framework for gift giving to kids" at lacatholics.org/did-you-know.

Read the VIRTUS® article "[An embarrassment of riches: establishing a framework for gift giving to kids](#)" [here](#).



RELIGIOUS EDUCATION

KIDS' CORNER

December 7, 2025

The SECOND SUNDAY of ADVENT

The Immaculate Conception

Tomorrow we will be celebrating the Immaculate Conception of Our Blessed Mother. The words "Immaculate Conception" mean that she had no sin on her soul, not even original sin, from the first moment her life began!

Why do you think God saved Mary from all sin? He wanted her to be the perfect mother for His Son Jesus. If you could make your own mother wouldn't you make her perfect too?



Mary is also a model to all people of how to live a good Christian life and to serve God as best we can. We should thank God for giving us such a beautiful example in His holy Mother. We should pray to Mary every day and ask her to help us love her Son Jesus more. Can you say an extra 'Hail Mary' on Our Lady's feast day?

OKJUSTICEPWSHALLOWIJ

AOFHPEACEIFOREVER

Justice shall flourish in his time, and fullness of peace for ever.

FLOURISHHEWINOHISI

WAPZTIMEOWANDOFULLNESS



Find the Advent wreath in your church. Which candles are lit today? Color the wreath and the candles.



Prepare the **WAY** of the **LORD**

Countdown to Jesus' Birthday... **3** Sundays!

Gospel

John the Baptist baptized people so they would be ready to see God. He said, "Prepare the Way of the Lord."

The one who is coming after me is mightier than I.

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What did Saint John the Baptist say about the one who was coming after him? Use the code to find out!

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A B D E F H I L N O P R S T U W Y Z



The SECOND SUNDAY of ADVENT (A) - Lectionary 4

Reading 1 - Isaiah 11:1-10

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

Responsorial Psalm - Ps 72:1-2, 7-8, 12-13, 17

R. Justice shall flourish in his time, and fullness of peace for ever.

O God, with your judgment endow the king, and with your justice, the king's son; he shall govern your people with justice and your afflicted ones with judgment.

R. Justice shall flourish in his time, and fullness of peace for ever.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

R. Justice shall flourish in his time, and fullness of peace for ever.

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

R. Justice shall flourish in his time, and fullness of peace for ever.

May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness.

R. Justice shall flourish in his time, and fullness of peace for ever.

Reading 2 - Romans 15:4-9

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: *Therefore, I will praise you among the Gentiles and sing praises to your name.*

Alleluia - Luke 3:4, 6

R. Alleluia, alleluia.

Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.

R. Alleluia, alleluia.

Gospel - Matthew 3:1-12

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: *A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths.* John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

2 DOMINGO de ADVIENTO (A) – Lectionary: 4

Primera lectura - Isaías 11, 1-10

En aquel día, brotará un renuevo del tronco de Jesé, un vástago florecerá de su raíz. Sobre él se posará el espíritu del Señor, espíritu de sabiduría e inteligencia, espíritu de consejo y fortaleza, espíritu de piedad y temor de Dios. No juzgará por apariencias, ni sentenciará de oídas; defenderá con justicia al desamparado y con equidad dará sentencia al pobre; herirá al violento con el látigo de su boca, con el sople de sus labios matará al impío. Será la justicia su ceñidor, la fidelidad apretará su cintura. Habitará el lobo con el cordero, la pantera se echará con el cabrito, el novillo y el león pacerán juntos y un muchachito los apacentará. La vaca pastará con la osa y sus crías vivirán juntas. El león comerá paja con el buey. El niño jugará sobre el agujero de la víbora; la creatura meterá la mano en el escondrijo de la serpiente. No harán daño ni estrago por todo mi monte santo, porque así como las aguas colman el mar, así está lleno el país de la ciencia del Señor. Aquel día la raíz de Jesé se alzará como bandera de los pueblos, la buscarán todas las naciones y será gloriosa su morada.

Salmo Responsorial - Salmo 71, 1-2. 7-8. 12-13. 17

R. Ven, Señor, rey de justicia y de paz.

Comunica, Señor, al rey tu juicio y tu justicia, al que es hijo de reyes; así tu siervo saldrá en defensa de tus pobres y regirá a tu pueblo justamente.

R. Ven, Señor, rey de justicia y de paz.

Florecerá en sus días la justicia y reinará la paz, era tras era. De mar a mar se extenderá su reino y de un extremo al otro de la tierra.

R. Ven, Señor, rey de justicia y de paz.

Al débil libraré del poderoso y ayudará al que se encuentra sin amparo; se apiadará del desvalido y pobre y salvará la vida al desdichado.

R. Ven, Señor, rey de justicia y de paz.

Que bendigan al Señor eternamente y tanto como el sol, viva su nombre. Que sea la bendición del mundo entero y lo aclamen dichoso las naciones.

R. Ven, Señor, rey de justicia y de paz.

Segunda lectura - Romanos 15, 4-9

Hermanos: Todo lo que en el pasado ha sido escrito en los libros santos, se escribió para instrucción nuestra, a fin de que, por la paciencia y el consuelo que dan las Escrituras, mantengamos la esperanza. Que Dios, fuente de toda paciencia y consuelo, les conceda a ustedes vivir en perfecta armonía unos con otros, conforme al espíritu de Cristo Jesús, para que, con un solo corazón y una sola voz alaben a Dios, Padre de nuestro Señor Jesucristo. Por lo tanto, acójense los unos a los otros como Cristo los acogió a ustedes, para gloria de Dios. Quiero decir con esto, que Cristo se puso al servicio del pueblo judío, para demostrar la fidelidad de Dios, cumpliendo las promesas hechas a los patriarcas y que por su misericordia los paganos alaban a Dios, según aquello que dice la Escritura: *Por eso te alabaré y cantaré himnos a tu nombre.*

Aclamación antes del Evangelio - Lucas 3, 4. 6

R. Aleluya, aleluya.

Preparen el camino del Señor, hagan rectos sus senderos, y todos los hombres verán al Salvador.

R. Aleluya.

Evangelio - Mateo 3, 1-12

En aquel tiempo, comenzó Juan el Bautista a predicar en el desierto de Judea, diciendo: "Arrepiéntanse, porque ya está cerca el Reino de los cielos". Juan es aquel de quien el profeta Isaías hablaba, cuando dijo: *Una voz clama en el desierto: Preparen el camino del Señor, enderecen sus senderos.* Juan usaba una túnica de pelo de camello, ceñida con un cinturón de cuero, y se alimentaba de saltamontes y de miel silvestre. Acudían a oírlo los habitantes de Jerusalén, de toda Judea y de toda la región cercana al Jordán; confesaban sus pecados y él los bautizaba en el río. Al ver que muchos fariseos y saduceos iban a que los bautizara, les dijo: "Raza de víboras, ¿quién les ha dicho que podrán escapar al castigo que les aguarda? Hagan ver con obras su conversión y no se hagan ilusiones pensando que tienen por padre a Abraham, porque yo les aseguro que hasta de estas piedras puede Dios sacar hijos de Abraham. Ya el hacha está puesta a la raíz de los árboles, y todo árbol que no dé fruto, será cortado y arrojado al fuego. Yo los bautizo con agua, en señal de que ustedes se han arrepentido; pero el que viene después de mí, es más fuerte que yo, y yo ni siquiera soy digno de quitarle las sandalias. Él los bautizará en el Espíritu Santo y su fuego. Él tiene el bieldo en su mano para separar el trigo de la paja. Guardará el trigo en su granero y quemará la paja en un fuego que no se extingue".

EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

MUSIC for the SECOND SUNDAY of ADVENT - A



O COME, O COME EMMANUEL – VENI VENI EMMANUEL

2. O come, Thou Wisdom from on high, who ord'rest all things mightily;
To us the path of knowledge show, and teach us in her ways to go.

(REFRAIN)

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Text: LM with refrain; 'O' Antiphons, Latin, 9th cent.; verses 1, 3–6 para. in Psalteriolum Cantionum Catholicarum, Cologne, 1710; tr. by John M. Neale, 1818–1866; verses 2, 7 tr. fr. The Hymnal 1940, alt. Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811–1890. Reprinted with permission under ONE LICENSE # A-733568.

RESPONSORIAL PSALM: Ps72

(ANTIPHON)

Justice shall flourish in his time, and fullness of grace forever.

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COME, NOW, ALMIGHTY KING – ITALIAN HYMN

1. Come now, Almighty King, help us your name to sing,
Help us to praise:

Father, all glorious, O'er all victorious,
Come, and reign over us, Ancient of Days.

2. Come now, Incarnate Word, who for us death endured.
Our prayer attend:

Come, and your people bless, and give your word success;
Fill us with righteousness, Savior and friend.

Text: 66 4 666 4; anon., ca. 1757, alt. Music: Felice de Giardini, 1716–1796, alt. Reprinted with permission under ONE LICENSE # A-733568.

BREAD OF LIFE – Bernadette Farrell

Bread of life, hope of the world, Jesus Christ, our brother:
feed us now, give us life, lead us to one another.

1. Be with your people, Lord, send us your saving Word:
Jesus Christ, light of gladness, come among us now.

2. Bring to our world of fear the truth we long to hear:
Jesus Christ, hope of ages, come to save us now.

3. As we proclaim your death, as we recall your life,
we remember your promise, to return again.

4. The bread we break and share was scattered once as grain:
just as now it is gathered, make your people one.

BREAD OF LIFE (continued)

5. We eat this living bread, we drink this saving cup:
sign of hope in our broken world, source of lasting love.

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COME TO US, O GOD – Barbara Bridge

(REFRAIN)

Come to us, O God. Be the hope within our longing.
Dwell within us, O Light of the world: O God-with-us, Emmanuel.

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SAVE US, O LORD – Bob Dufford SJ

(REFRAIN)

Save us, O Lord; carry us back. Rouse your power and come.
Rescue your people; show us your face. Bring us back.

2. How long will you hide from your people? We long to see your face.
Give ear to us. Draw near to us, Lord God of hosts!

Text: Based on Psalm 80. Text and music © 1981, Robert J. Dufford, SJ, and OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

They who
Sing
Pray Twice

COME AND JOIN US! 2025

SIMBANG Gabi

Halina,
Panginoon Hesus,
Aming Liwanag at
Pag-asa sa Gitna ng
Kadiliman sa Mundo!

Come, Lord Jesus,
Our Hope and Light
Amidst the Darkness
in the World!

and **POSADA**

Friday, December 19, 2025

5:30 p.m.

**St. Charles Borromeo Church
10800 Moorpark Street
North Hollywood, CA**

HOLY FAMILY SERVICE MINISTRY

Every time you let God's love flow through you to others, you make it a Christmas in someone's heart.

- St. Teresa of Calcutta (Mother Teresa)

SEASONAL ITEMS

Jackets, gloves, warm hats, waterproof shoes, raincoats, and umbrellas are all especially welcome and appreciated by our brothers and sisters in Christ who receive services through our ministry. Please remember, the time to bring Christmas holiday apparel and decorations is before Christmas, not afterward. We have limited storage space.



MOST NEEDED DONATIONS - YEAR ROUND

We always need more jeans and casual work pants for men, and we especially appreciate donations of canned meat, tab-top cans of food that can be a meal, individually wrapped healthy snacks, toothpaste & toothbrushes, shampoo, soap, and new underwear and socks in packages.

OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens and bedlinens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, sharp items or pillows.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please NEVER leave your donations outside the door when we are closed.

You can pick up the full donation guidelines from the vestibule flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.



To make a monetary donation, use this QR Code. THANK YOU!

Clothes/Food Pantry & Donation Drop-offs:

Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM - Breakfast for Homeless:

Thursdays 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.

Urgent Relief for Survival in Gaza and Recovery Across the Holy Land



DONATE HERE:

<https://www.crs.org/donate/holy-land-conflict>



Connect with us online 

<https://stcharlesborromeo22@flocknote.com>

Mass Intentions

Saturday, December 6		Monday, December 8		Saturday, December 13	
4:00pm	Evangeline Carlos ♥ Lee & David Devine † Maureen Heaton †	8:15am	Felisa Ramat ♥ Macaria Bautista †	4:00pm	Aurora Bautista † Phil Curry †
Sunday, December 7		Tuesday, December 9		Sunday, December 14	
8:00am	Cleto Escobedo III † Francis Pastoria †	8:15am	Ornella Vanoni † Elma Galit †	8:00am	Michael Kane † John Richardson † Anthony Lopiccicolo †
9:30am	Elaine Sweeny †	Wednesday, December 10		9:30am	Maria De La Rosa ♥ Carlo De Guzman ♥ Shirley Norby †
11:00am	For the Intentions of the St. Charles Community ♥	8:15am	Clayton R. Ilagan ♥ Claude Spaeth †	11:00am	For the Intentions of the St. Charles Community ♥
12:30pm	Frank & Mary Barnyak †	Friday, December 12		12:30pm	Cecilia Casas †
		8:15am	Zoila Franco Mejia †		

Deceased † Special Intention ♥

Pray for the Sick

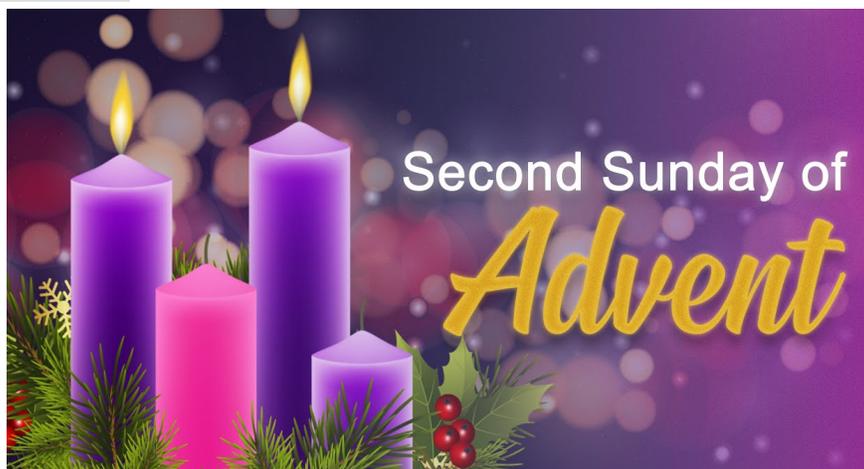
Helen Haas, Hector Briones,
Irmina Theresa Sofroniew, Jaime Del Gad

Rest in Peace

Tom Soule, Ornella Vanoni,
Robert Brandsgard, Phyliss Hester

Readings for the Week

Sunday:	Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/ Rom 13:11-14/Mt 24:37-44
Monday:	Is 4:2-6/Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9/Mt 8:5-11
Tuesday:	Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/ Lk 10:21-24
Wednesday:	Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6/ Mt 15:29-37
Thursday:	Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a/Mt 7:21, 24-27
Friday:	Is 29:17-24/Ps 27:1, 4, 13-14/Mt 9:27-31
Saturday:	Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6/ Mt 9:35—10:1, 5a, 6-8
Next Sunday:	Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17 (see 7)/ Rom 15:4-9/Mt 3:1-12



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

<https://www.myowngiving.com/default.aspx?cid=1370>

Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church
1-877-HELP-CRS www.CRS.org
P.O. Box 17090 Baltimore, Maryland 21203