

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:15 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English
9:30 am - English
11:00 am - English (*Live-stream*)
12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

*Confessions may also be scheduled by appointment.
Please call the Parish Office.*

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

‡ FEBRUARY 1, 2026 ‡

**THE FOURTH SUNDAY
IN ORDINARY TIME - A**



**ST. CHARLES
BORROME0**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

St. Charles Borromeo Church

**10800 Moorpark Street
North Hollywood, CA 91602**

Parish Office - 10834 Moorpark Street

North Hollywood, CA 91602

TEL 818-766-3838

Office Hours:

**Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm**

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*

POPE LEO XIV - Year of Vatican Council II

Catechesis. The Documents of Vatican Council II - from the Weekly General Audience
I. Dogmatic Constitution Dei Verbum. 1. God speaks to men as to friends (Reading: Jn 15:15)

We have started the cycle of catechesis on Vatican Council II. Today we will begin to look more closely at the Dogmatic Constitution Dei Verbum, on the divine Revelation. It is one of the most beautiful and important of the Council and, to introduce it, it may be helpful to recall the words of Jesus: “No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you” (Jn 15:15). This is a fundamental point of Christian faith, which Dei Verbum reminds us of: Jesus Christ radically transforms man’s relationship with God, which is henceforth a relationship of friendship. Therefore, the only condition of the new covenant is love.

Saint Augustine, commenting on this passage of the Fourth Gospel, insists on the perspective of grace, which alone can make us friends of God in his Son (Commentary on the Gospel of John, Homily 86). Indeed, an ancient motto stated: “Amicitia aut pares invenit, aut facit”, “friendship is born between equals, or makes them so”. We are not equal to God, but God himself makes us similar to Him in his Son.

For this reason, as we can see in all the Scripture, in the Covenant there is a first moment of distance, in which the pact between God and mankind always remains asymmetrical: God is God and we are creatures. However, with the coming of the Son in human flesh, the Covenant opens up to its final purpose: in Jesus, God makes us sons and daughters, and calls us to become like Him, albeit in our fragile humanity. Our resemblance to God, then, is not reached through transgression and sin, as the serpent suggests to Eve (cf. Gen 3:5), but in our relationship with the Son made man.

The words of the Lord Jesus that we have recalled – “I have called you friends” – are reprised in the Constitution Dei Verbum, which affirms: “Through this revelation, therefore, the invisible God (see Col 1:15; 1 Tim 1:17) out of the abundance of His love speaks to men as friends (see Ex 33:11; Jn 15:14-15) and lives among them (see Bar 3:38), so that He may invite and take them into fellowship with Himself” (no. 2).

The God of Genesis already conversed with our first parents, engaging in dialogue with them (cf. Dei Verbum, 3); and when this dialogue was interrupted by sin, the

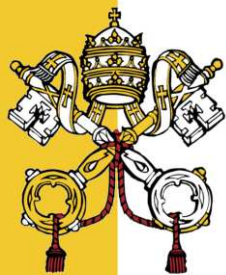
Creator did not cease to seek an encounter with his creatures and to establish a covenant with them. In the Christian Revelation, that is, when God became man in his Son in order to seek us out, the dialogue that had been interrupted is restored in a definitive manner: the Covenant is new and eternal, nothing can separate us from his love. The Revelation of God, then, has the dialogical nature of friendship and, as in the experience of human friendship, it does not tolerate silence, but is nurtured by the exchange of true words.

The Constitution Dei Verbum also reminds us of this: God speaks to us. It is important to recognize the difference between words and chatter: this latter stops at the surface and does not achieve communion between people, whereas in authentic relationships, the word serves not only to exchange information and news, but to reveal who we are. The word possesses a revelatory dimension that creates a relationship with the other. In this way, by speaking to us, God reveals himself to us as an Ally who invites us into friendship with Him.

From this perspective, the first attitude to cultivate is listening, so that the divine Word may penetrate our minds and our hearts; at the same time, we are required to speak with God, not to communicate to him what He already knows, but to reveal ourselves to ourselves.

Hence the need for prayer, in which we are called to live and to cultivate friendship with the Lord. This is achieved first of all in liturgical and community prayer, in which we do not decide what to hear from the Word of God, but it is He Himself who speaks to us through the Church; it is then achieved in personal prayer, which takes place in the interiority of the heart and mind. Time dedicated to prayer, meditation and reflection cannot be lacking in the Christian’s day and week. Only when we speak with God can we also speak about Him.

Our experience tells us that friendships can come to an end through a dramatic gesture of rupture, or because of a series of daily acts of neglect that erode the relationship until it is lost. If Jesus calls us to be friends, let us not leave this call unheeded. Let us welcome it, let us take care of this relationship, and we will discover that friendship with God is our salvation.



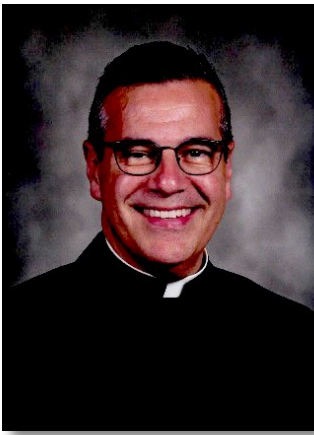
SUPPORT CHRISTIANS IN THE HOLY LAND

The tragic events which saw their beginning in October 2023 brought destruction, heartbreak and helplessness upon those who call the Holy Land home, regardless of nation or creed. The lack of pilgrims, closed economic activities, physical uncertainty, difficulty traveling to work, make daily life and the possibility of having a dignified life difficult, and lead many to impoverishment and oppression.

Join the Latin Patriarchate in supporting Christians in the Holy Land in time of war. Use the QR Code or go to: [https://](https://www.eohsjwesternusa.org/ministries/humanitarian-fund/)

www.eohsjwesternusa.org/ministries/humanitarian-fund/





From the desk of Father José

Today's first verse from St. Mark's Gospel invites us to reflect as a teachable moment in our journey.

“When Jesus saw the crowds, he went up the mountain and after he had sat down, his disciples came to him. He began to teach them, saying: Blessed are the poor in spirit...”

...And we hear about the Beatitudes in our Gospel. Each of them is not a mandate from the law, but a way of connecting the mercy of God, living the Gospel, and fulfilling our call to be Christ-like. In each of them we hear about being better and acting better. Not out of fear, but conviction of our own calling to happiness on the journey with the everlasting presence of God in our midst.

In the same manner, Pope Leo XIV is our Teacher. He, with the College of Bishops, has discerned that it is important for us to know more about our Church teachings and Mission.

As I sat in Paul VI Hall, when he addressed the first audience of 2026, I happened to be there with our pilgrims. I was completely uplifted to hear about the desire of Pope Leo to discern closer the Vatican II Documents. Moreover, to hear him speak in several languages, of which I understand English and Spanish, how important it is to “reread its documents. It is a valuable opportunity to rediscover the beauty and the importance of this ecclesial event...” Rediscovering the Council then, as Pope Leo remarked, helps us to restore primacy to God, to what is essential: “to a Church madly in love with its Lord and with all the men and women whom he loves.”

I invite us this year to take the time to discern the Documents of Vatican II in light of the proposed mission from Pope Leo XIV for our universal Church. Each week the audience will be published. We are starting with his first from January 7, 2026.

Fraternally, Fr. José Magaña, V.F.

Be at peace, God will provide

Del Escritorio del Padre José

El primer versículo del Evangelio de San Marcos de hoy nos invita a reflexionar, como una valiosa lección en nuestro camino.

“Cuando Jesús vio a la multitud, subió a la montaña y, después de sentarse, sus discípulos se acercaron a él. Y comenzó a enseñarles, diciendo: Bienaventurados los pobres de espíritu...”

...Y escuchamos sobre las Bienaventuranzas en nuestro Evangelio. Cada una de ellas no es un mandato de la ley, sino una forma de conectar con la misericordia de Dios, de vivir el Evangelio y de cumplir nuestro llamado a ser semejantes a Cristo. En cada una de ellas escuchamos sobre ser mejores y actuar mejor. No por miedo, sino por la convicción de nuestro propio llamado a la felicidad en el camino, con la presencia eterna de Dios entre nosotros.

De la misma manera, el Papa León XIV es nuestro Maestro. Él, junto con el Colegio Episcopal, ha discernido que es importante que conozcamos más sobre las enseñanzas y la misión de nuestra Iglesia.

Mientras estaba sentado en el Aula Pablo VI, cuando se dirigió a la primera audiencia de 2026, tuve la oportunidad de estar allí con nuestros peregrinos. Me sentí profundamente conmovido al escuchar el deseo del Papa León de profundizar en los Documentos del Concilio Vaticano II. Además, al escucharlo hablar en varios idiomas, entre ellos inglés y español, que entiendo, sobre la importancia de “releer sus documentos. Es una valiosa oportunidad para redescubrir la belleza y la importancia de este acontecimiento eclesial...”. Redescubrir el Concilio, como señaló el Papa León, nos ayuda a restaurar la primacía de Dios, a lo esencial: “a una Iglesia locamente enamorada de su Señor y de todos los hombres y mujeres a quienes Él ama”.

Los invito este año a dedicar tiempo a reflexionar sobre los Documentos del Concilio Vaticano II a la luz de la misión propuesta por el Papa León XIV para nuestra Iglesia universal. Cada semana se publicará la audiencia. Comenzamos con la primera, del 7 de enero de 2026.

Fraternalmente, Padre José Magaña V.F.

Estemos en paz, Dios proveerá



FAITH AT HOME

The FOURTH SUNDAY in ORDINARY TIME - A February 1, 2026

First Reading: Zephaniah 2:3; 3:12-13

Resp. Psalm: Ps 146:6-7, 8-9, 9-10

Second Reading: 1 Corinthians 1:26-31

Gospel: Matthew 5:1-12a

The 4th Sunday in Ordinary Time Year A shows us how God sees things differently than we do. In each reading, we hear about people the world may overlook—those who are weak, poor, or humble. But God lifts them up. He sees their faith and their trust.

The Gospel reading gives us the Beatitudes. Jesus tells us who is truly blessed. It's not the rich or powerful. It's those who are gentle, those who show mercy, and those who suffer for doing what is right. These words are simple, but they show us how to live as followers of Christ.

The other readings also remind us to stay humble. God saves a small group of people in Zephaniah. Paul tells the Corinthians that God chooses the weak on purpose. The psalm praises God for helping the poor and the needy. These are all reminders that God is close to the lowly.

God's Blessings Are for Everyone

The 4th Sunday in Ordinary Time Year A reminds us that God's blessings are not just for the powerful or successful. In the Beatitudes, Jesus shows that the promise made to Abraham is fulfilled in Him. God's kingdom is different from the world. He blesses those who are poor in spirit, meek, and merciful.

This is not what people usually expect. The world values power, wealth, and status. But Jesus teaches that true happiness comes from humility and trust in God. Those who suffer, seek peace, and do what is right will receive God's blessings.

The Beatitudes call us to live in a new way. They show that God's kingdom is for all who follow Him with a sincere heart. The 4th Sunday in Ordinary Time Year A challenges us to let go of selfish ambition and embrace the way of Christ.

Humility and Trust in God

Today's readings highlight the importance of humility. In the first reading, Zephaniah calls people to be humble and do what is right. He reminds them that God watches over those who trust Him.

Living humbly means letting go of pride and relying on God. Many people try to prove themselves through success and recognition. But true strength comes from trusting in God, not in our own power.

Zephaniah's message is a call to live simply and faithfully. Those who seek justice and kindness will find refuge in the Lord. The 4th Sunday in Ordinary Time Year A teaches that God's ways are not about gaining power but about serving others.

When we live with humility, we open ourselves to God's grace. He lifts up those who rely on Him, and He blesses those who walk in His ways.

God Chooses the Lowly

Today we are reminded that God does not look at people the way the world does. Paul tells the Corinthians that God often chooses the weak and lowly to do His work. He does not pick people based on their status or achievements.

This is a powerful message. Many people think they need to be strong, rich, or important to make a difference. But Paul shows that God works through those who seem unimportant. He lifts up the humble and makes them part of His plan.

Jesus Himself lived this way. He was not born into power or wealth, yet He brought salvation to the world. Today we are called to follow His example.

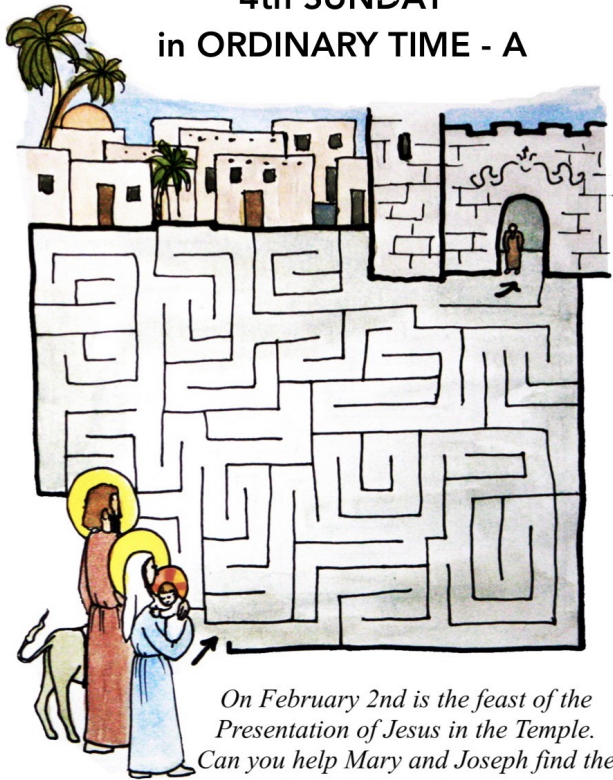
REFLECTION QUESTIONS

- How do the Beatitudes challenge the way you think about success?
- What does it mean to be "poor in spirit" in your daily life?
- How can you practice humility in a world that values self-promotion?
- In what ways do you seek refuge in God during difficult times?
- How can you be more merciful to others?
- What does it mean to hunger and thirst for righteousness?
- How do you respond when you face struggles for doing what is right?
- Why do you think God chooses the weak and lowly for His work?
- How can you bring peace into your relationships and community?
- What is one way you can live out the teachings of the 4th Sunday in Ordinary Time Year A this week?

February 1, 2026
4th SUNDAY
in ORDINARY TIME - A

RELIGIOUS EDUCATION

KIDS' CORNER



On February 2nd is the feast of the Presentation of Jesus in the Temple. Can you help Mary and Joseph find the way through Jerusalem to present Baby Jesus in the Temple?

BOBLESSEDPJAREITHEIWJCIS	
BOWISO THEIRSPWKZ	Blessed are the poor in spirit; the kingdom of heaven is theirs!
PWTHECKINGDOMPOFIHEAVEN	



Solution to Beatitudes Word Find - WILL BE HAPPY

Beatitudes Word Find

GREATW MERCYI
KINGDOMLTHEY
IGBLESSEDIPL
NHEAVENBELEF
DTINHERITDRA
PEACEMAKERSL
OOHBECAUSEES
OUGODMOURNCE
RSAPMERCIFUL
INSULTHEARTY
WPCOMFORTED
HSATISFIEDDY
OSPIRITCLEAN

Find the words in CAPITALS from today's Gospel reading in the puzzle and use the leftover letters to fill in the blanks.

"Blessed are the POOR in SPIRIT, for theirs is the kingdom of HEAVEN. Blessed are they who MOURN, for they will be COMFORTED. BLESSED are the meek, for they will INHERIT the land. Blessed are THEY WHO hunger and thirst for RIGHTEOUSNESS, for

they will be SATISFIED. Blessed are the MERCIFUL, for they will be shown MERCY. Blessed are the CLEAN of HEART, for they will see GOD. Blessed are the PEACEMAKERS, for they will be called CHILDREN of God. Blessed are they who are PERSECUTED for the sake of righteousness, for theirs is the KINGDOM of heaven. Blessed are you when they INSULT you and persecute you and utter every KIND of evil against you FALSELY BECAUSE of me. Rejoice and be glad, for your reward will be GREAT in heaven."

If you be like Jesus, you

			Jesus went up a mountain and talked to the people about heaven. His words are called the Beatitudes. The Beatitudes tell us how to live with love and kindness.									

RELIGIOUS ED

• CLASSES TIMES

Pre-School/Elementary/Middle School and
Sacramental Preparation
Saturdays 9:00am-10:15am Grades TK-8

• 11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

February 8 - with the St Charles School Choir,
March 8, April 12, May 10, June 14

• UPCOMING

FIRST HOLY COMMUNION

Saturday, April 18 - 9AM

For more information call the Office of
Religious Education at **(818) 766-3838**.



Use the QR Code to
keep in touch with us on
FLOCKNOTE.

VIRTUS[®]

PROTECTING GOD'S CHILDREN

Facts about the Missing Children hotline

Since the Missing Children 24-hour hotline ([1-800-THE-LOST](tel:1-800-THE-LOST) or [1-800-843-5678](tel:1-800-843-5678)) launched 41 years ago, countless children have been safely found and brought home. The hotline has received over 5 million calls in the last 41 years. During national emergencies and disasters, the National Center for Missing and Endangered Children has helped find lost children, working with emergency responders to reunite families. For more information about the Missing Children hotline, visit <https://www.missingkids.org/gethelpnow/isyourchildmissing>.

Adult Confirmation

Adult Confirmation at St. Charles Borromeo

"The effect of the Sacrament of Confirmation is the full outpouring of the Holy Spirit, as once granted to the apostles on the day of Pentecost."
Catechism of the Catholic Church, 1302

Many Catholic adults have been baptized and received the Sacrament of First Holy Communion but have not received the Sacrament of Confirmation. The Adult Confirmation program at St. Charles Borromeo prepares Catholic adults, ages 18 and above, to receive the Sacrament of Confirmation. Our seven-week preparation program includes online meetings and in-person meetings at St. Charles. Sessions will be in English. The program begins in April, and the Confirmation Mass will be on Friday, June 12.

The registration deadline for Adult Confirmation is Friday, April 24. For additional information and questions, please contact:

**Richard Klee, St. Charles
Confirmation Coordinator**
richard.klee@la-archdiocese.org -
818-639-2117



Adult Confirmation information
and registration is available at...
www.SCB-Confirmation.com



HOLY FAMILY SERVICE MINISTRY

We offer clothing, groceries, and small household goods free of charge to our neighbors who need help, and we provide breakfast and hot showers to unsheltered clients on Thursday mornings.

We rely on donations of goods and money, and on the efforts of a wonderful staff of volunteers. Full donation guidelines are on the parish website.

Donations of goods may be dropped at the west side door of the center during our hours of operation only.

HOURS FOR DONATING:

Tue, Wed, Sat, Sun, 9-11:30 AM

Leave items at our west side door. Please NEVER leave your donations outside the door when we are closed. Please bring donations to the west side door during operating hours.



To make a
monetary
donation, use
this QR Code.
THANK YOU!

The FOURTH SUNDAY in ORDINARY TIME (A) - Lectionary 70

Reading 1 - Zephaniah 2:3; 3:12-13

Seek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD's anger. But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

Responsorial Psalm - Ps 146:6-7, 8-9, 9-10

R. Blessed are the poor in spirit; the kingdom of heaven is theirs!

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free.

R. Blessed are the poor in spirit; the kingdom of heaven is theirs!

The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers.

R. Blessed are the poor in spirit; the kingdom of heaven is theirs!

The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

R. Blessed are the poor in spirit; the kingdom of heaven is theirs!

Reading 2 - 1 Corinthians 1:26-31

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

Alleluia - Matthew 5:12a

R. Alleluia, alleluia.

Rejoice and be glad; your reward will be great in heaven.

R. Alleluia, alleluia.

Gospel - Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

IV DOMINGO - ORDINARIO (A) – Lectionary: 70

Primera lectura - Sofonías 2, 3; 3, 12-13

Busquen al Señor, ustedes los humildes de la tierra, los que cumplen los mandamientos de Dios. Busquen la justicia, busquen la humildad. Quizá puedan así quedar a cubierto el día de la ira del Señor. "Aquel día, dice el Señor, yo dejaré en medio de ti, pueblo mío, un puñado de gente pobre y humilde. Este resto de Israel confiará en el nombre del Señor. No cometerá maldades ni dirá mentiras; no se hallará en su boca una lengua embustera. Permanecerán tranquilos y descansarán sin que nadie los moleste".

Salmo Responsorial - Salmo 145, 7. 8-9a. 9-bc-10

R. Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos.

El Señor siempre es fiel a su palabra, y es quien hace justicia al oprimido; él proporciona pan a los hambrientos y libera al cautivo.

R. Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos.

Abre el Señor los ojos de los ciegos y alivia al agobiado. Ama el Señor al hombre justo y toma al forastero a su cuidado.

R. Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos.

A la viuda y al huérfano sustenta y trastorna los planes del inicuo. Reina el Señor eternamente, reina tu Dios, oh Sión, reina por siglos.

R. Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos.

Segunda lectura - 1 Corintios 1, 26-31

Hermanos: Consideren que entre ustedes, los que han sido llamados por Dios, no hay muchos sabios, ni muchos poderosos, ni muchos nobles, según los criterios humanos. Pues Dios ha elegido a los ignorantes de este mundo, para humillar a los sabios; a los débiles del mundo, para avergonzar a los fuertes; a los insignificantes y despreciados del mundo, es decir, a los que no valen nada, para reducir a la nada a los que valen; de manera que nadie pueda presumir delante de Dios. En efecto, por obra de Dios, ustedes están injertados en Cristo Jesús, a quien Dios hizo nuestra sabiduría, nuestra justicia, nuestra santificación y nuestra redención. Por lo tanto, como dice la Escritura: *El que se gloria, que se gloríe en el Señor.*

Aclamación antes del Evangelio - Mateo 5, 12a

R. Aleluya, aleluya.

Alégrense y salten de contento, porque su premio será grande en los cielos.

R. Aleluya.

Evangelio - Mateo 5, 1-12a

En aquel tiempo, cuando Jesús vio a la muchedumbre, subió al monte y se sentó. Entonces se le acercaron sus discípulos. Enseguida comenzó a enseñarles, hablándoles así: "Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos. Dichosos los que lloran, porque serán consolados. Dichosos los sufridos, porque heredarán la tierra. Dichosos los que tienen hambre y sed de justicia, porque serán saciados. Dichosos los misericordiosos, porque obtendrán misericordia. Dichosos los limpios de corazón, porque verán a Dios. Dichosos los que trabajan por la paz, porque se les llamará hijos de Dios. Dichosos los perseguidos por causa de la justicia, porque de ellos es el Reino de los cielos. Dichosos serán ustedes cuando los injurien, los persigan y digan cosas falsas de ustedes por causa mía. Alégrense y salten de contento, porque su premio será grande en los cielos".

EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

MUSIC for the 4th SUNDAY - Ordinary Time - A

SAVE US, O LORD – Bob Dufford SJ

(REFRAIN)

Save us, O Lord; carry us back. Rouse your power and come.
Rescue your people; show us your face. Bring us back.

1. O Shepherd of Israel, hear us. Return and we shall be saved.
Arise, O Lord; hear our cries, O Lord: bring us back!

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RESPONSORIAL PSALM: Ps 147

(ANTIPHON)

Blessed are the poor in spirit; the kingdom of heaven is theirs.

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COME UNTO ME – Bob Hurd

(REFRAIN)

Come, come unto me; I will make you a jewel.
Precious and rare the glory you'll bear in the crown of God.

1. There are deeds you alone must do;
there are words only you can say.
Trust in me, and do not tremble,
for I go with you to show you the way.

2. From the dawn of creation, from the tree on Calvary,
I chose you and gave my life to be my own, to be my delight.

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BE NOT AFRAID – Bob Dufford SJ

1. You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

(REFRAIN)

Be not afraid. I go before you always.
Come, follow me, and I will give you rest.

2. If you pass through raging waters in the sea,
you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the pow'r of hell and death is at your side,
know that I am with you through it all.

3. Blessed are your poor, for the kingdom shall be theirs.
Blest are you that weep and mourn, for one day you shall laugh.
And if wicked tongues insult and hate you
all because of me, blessed, blessed are you!

Text: Based on Isaiah 43:2–3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

WE ARE THE LIGHT OF THE WORLD – Jean Anthony Greif

1. Blessed are they who are poor in spirit,
Theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit;
Bless us, O Lord, our God

(REFRAIN)

We are the light of the world; may our light shine before all,
that they may see the good that we do, and give glory to God.

2. Blessed are they who are meek and humble,
They will inherit the earth
Bless us, O Lord, make us meek and humble;
Bless us, O Lord, our God.

Text: 10 6 10 6 with refrain; based on the Beatitudes; adapt. by Jean Anthony Greif, 1898–1981, alt.
Music: GREIF; Jean Anthony Greif; harm. by Randall DeBruyn, b. 1947. Text and music © 1966, 1983,
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OUR GOD IS HERE/DIOS ESTA AQUI – Chris Muglia

1. Here in this time, here in this place,
here we are standing face to face.
Here in our hearts, here in our lives, our God is here.
Here for the broken, here for the strong,
here in this temple we belong.
Here in our hearts, here in our lives, our God is here.

(ESTRIBILLO)

Clamamos: ¡Santo, Santo, Santo eres tú!
Clamamos: ¡Santo, Santo, Santo eres tú!
Amén, todos creemos: Dios está aquí,
Dios está aquí.

English text, Chris Muglia; Spanish tr., Iván Díaz and Juan J. Sosa, Pbro. Text and music © 2001, 2018, Chris
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VENMOS A TI - Azeneth González

(ESTRIBILLO)

Venimos a ti para recibirte, para adorarte con todo nuestro ser.
Venimos a ti para bendecirte, para alimentarnos
y nuestra alma ofrecerte.
Jesús, tú eres el pan de vida, y el cáliz de la salvación.

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They who
Sing
Pray Twice

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Mass Intentions

<p>Saturday, January 31 4:00pm Cecilio Botones ♥ Place Dabu † Maria Guadalupe Resendiz Rios † Faustino Resendiz Romero †</p> <p>Sunday, February 1 8:00am Eva Cantu Weindork † 9:30am Michael Reagan † 11:00am For the Intentions of the St. Charles Community ♥ 12:30pm Maria Alejandra Frias † Juan Corral Villalba † Luisa Velasco Iglesias †</p>	<p>Monday, February 2 8:15am Patrick Duffy ♥</p> <p>Tuesday, February 3 8:15am Gloria Adriano † Jeffrey Adriano †</p> <p>Wednesday, February 4 8:15am Consuelo Llana ♥ Fr. Andrzej Klimasewski † Juliano Maronilla †</p> <p>Friday, February 6 8:15am John and Ann Rotella †</p>	<p>Saturday, February 7 4:00pm Jackie Tsoi Lee †</p> <p>Sunday, February 8 8:00am Lawrence O'Toole ♥ John Carrig † Luzviminda B. Williams † 9:30am The Ivy Madu Family ♥ Rogelio Fornollez Alcaraz, Sr. † 11:00am For the Intentions of the St. Charles Community ♥ 12:30pm Alem Fuentes †</p>
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Deceased † Special Intention ♥

Pray for the Sick

Minerva Turner, Daniel Villegas,
Raquel Haas, Helen Haas

Rest in Peace

Hector Briones, Tom Estey,
Bob Velek, Lucille Clippinger

Readings for the Week

Sunday:	Zep 2:3; 3:12-13/Ps 146:6c-7, 8-9a, 9b-10/1 Cor 1:26-31/Mt 5:1-12a
Monday:	Mal 3:1-4/Ps 24:7, 8, 9, 10/Heb 2:14-18/Lk 2:22-40 or 2:22-32
Tuesday:	2 Sm 18:9-10, 14b, 24-25a, 30-19:3/Ps 86:1-2, 3-4, 5-6/Mk 5:21-43
Wednesday:	2 Sm 24:2, 9-17/Ps 32:1-2, 5, 6, 7/Mk 6:1-6
Thursday:	1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab, 11d-12a, 12bcd/Mk 6:7-13
Friday:	Sir 47:2-11/Ps 18:31, 47 and 50, 51/Mk 6:14-29
Saturday:	1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/Mk 6:30-34
Next Sunday:	Is 58:7-10/Ps 112:4-5, 6-7, 8-9/1 Cor 2:1-5/Mt 5:13-16



Pope Leo XIV at the closing of the Jubilee Doors - St Peter's Basilica

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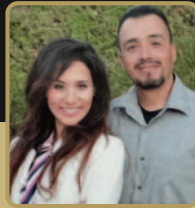
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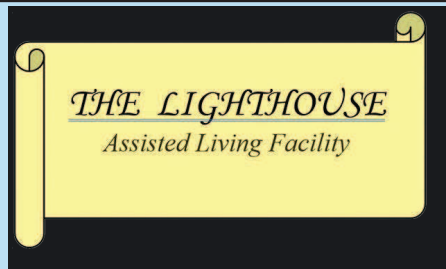
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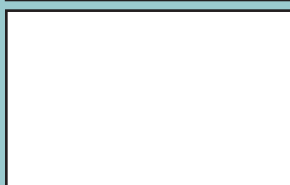
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