

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.

Pastor

In Residence

Cardinal Roger Mahony,

Archbishop Emeritus

Parish Office

Ms. Sony Carlos,

Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:15 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

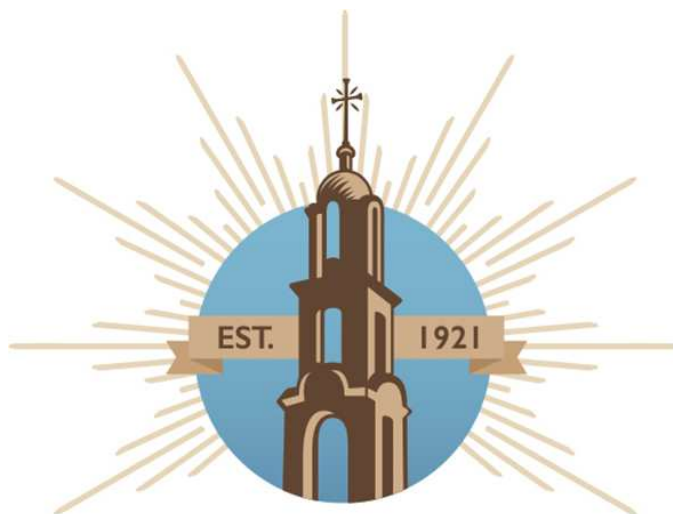
Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

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Twitter - <http://www.twitter.com/stcharlesnoho>

‡ FEBRUARY 8, 2026 ‡

**THE FIFTH SUNDAY
IN ORDINARY TIME - A**



**ST. CHARLES
BORROMEIO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

St. Charles Borromeo Church

10800 Moorpark Street

North Hollywood, CA 91602

Parish Office - 10834 Moorpark Street

North Hollywood, CA 91602

TEL 818-766-3838

Office Hours:

**Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm**

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*

POPE LEO XIV - Year of Vatican Council II

*Catechesis. Vatican Council II through its Documents.
Introductory catechesis*

Brothers and sisters, good morning and welcome!

After the **Jubilee Year**, during which we focused on the mysteries of the life of Jesus, we will begin a new cycle of catechesis which will be dedicated to **Vatican Council II** and a rereading of its Documents. It is a valuable opportunity to rediscover the beauty and the importance of this ecclesial event. **Saint John Paul II**, at the end of the **Jubilee 2000**, stated: "I feel more than ever in duty bound to point to the Council as *the great grace bestowed on the Church in the twentieth century*" (Apostolic Letter ***Novo millennio ineunte***, 57).

Together with the anniversary of the Council of Nicaea, in 2025 we remembered the sixtieth anniversary of **Vatican Council II**. Although the time that separates us from this event is not so long, it is equally true that the generation of bishops, theologians and believers of **Vatican II** is no longer with us. Therefore, while we hear the call not to let its prophecy fade, and to continue to seek ways and means to implement its insights, it will be important to get to know it again closely, and to do so not through "hearsay" or interpretations that have been given, but by rereading its documents and reflecting on their content. Indeed, it is the Magisterium that still constitutes the guiding star of the Church's journey today. As **Benedict XVI** taught, "as the years have passed, the Conciliar Documents have lost none of their timeliness; indeed, their teachings are proving particularly relevant to the new situation of the Church and the current globalized society" (***First Message at the end of the Eucharistic Concelebration with the Members of the College of Cardinals***, 20 April 2005).

When **Pope Saint John XXIII** opened the Council on 11 October 1962, he spoke of it as the dawn of a day of light for the whole Church. The work of the numerous Fathers convened from the Churches of all continents did indeed pave the way for a new ecclesial season. After a rich biblical, theological and liturgical reflection spanning the twentieth century, **Vatican Council II** rediscovered the face of God as the Father who, in Christ, calls us to be his children; it looked at the Church in the light of Christ, light of nations, as a mystery of communion and sacrament of unity between God and his people; it initiated important liturgical reform, placing at its centre the mystery of salvation and the active and conscious participation of the entire People of God. At the same time, it helped us to open

up to the world and to embrace the changes and challenges of the modern age in dialogue and co-responsibility, as a Church that wishes to open her arms to humanity, to echo the hopes and anxieties of peoples, and to collaborate in building a more just and fraternal society.

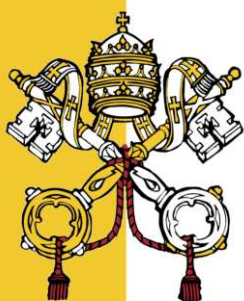
Thanks to **Vatican Council II**,

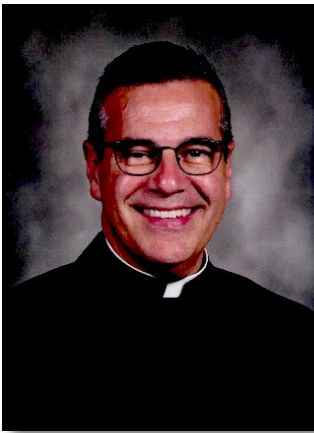
the Church "has something to say, a message to give, a communication to make" (Saint Paul VI, Encyclical Letter ***Ecclesiam suam***, 65), striving to seek the truth by way of ecumenism, interreligious dialogue and dialogue with people of good will.

This spirit, this inner disposition, must characterize our spiritual life and the pastoral action of the Church, because we have yet to achieve ecclesial reform more fully in a ministerial sense and, in the face of today's challenges, we are called to continue to be vigilant interpreters of the signs of the times, joyful proclaimers of the Gospel, courageous witnesses of justice and peace. At the beginning of the Council, Monsignor Albino Luciani, the future **Pope John Paul I**, as Bishop of Vittorio Veneto, wrote prophetically, "As always, there is a need to achieve not so much organizations or methods or structures, but a deeper and more widespread holiness. ... It may be that the excellent and abundant fruits of a Council will be seen after centuries and will mature by laboriously overcoming conflicts and adverse situations". **[1]** Rediscovering the Council, then, as **Pope Francis** remarked, helps us to "restore primacy to God, to what is essential: to a Church madly in love with its Lord and with all the men and women whom he loves" (***Homily on the sixtieth anniversary of the beginning of Vatican Council II***, 11 October 2022).

Brothers and sisters, **Saint Paul VI**'s words to the Council Fathers at the end of its work remain a guiding principle for us today. He affirmed that the time had come to leave the Council assembly and go out towards humanity to bring it the good news of the Gospel, in the awareness that they had experienced a time of grace in which the past, present and future were condensed: "The past: for here, gathered in this spot, we have the Church of Christ with her tradition, her history, her councils, her doctors, her saints; the present, for we are taking leave of one another to go out towards the world of today with its miseries, its sufferings, its sins, but also with its prodigious accomplishments, its values, its virtues; and lastly the future is here in the urgent appeal of the peoples of the world for more justice, in their will for peace, in their conscious or unconscious thirst for a higher life, that life precisely which the Church of Christ can and wishes to give them" (Saint Paul VI, ***Message to the Council Fathers***, 8 December 1965).

This is also true for us. As we approach the documents of **Vatican Council II** and rediscover their prophetic and contemporary relevance, we welcome the rich tradition of the life of the Church and, at the same time, we question ourselves about the present and renew our joy in running towards the world to bring it the Gospel of the kingdom of God, a kingdom of love, justice and peace.





From the desk of Father José

I love the taste of salt! It simply makes life better. However, too much salt can also impact one's health, as I have been told by my Doctor.

Today in our Gospel reading, we hear that "we are the salt of the earth." In old times, salt was used to give taste, preserve food, and for ceremonial rituals. In today's Gospel we also hear about being light of the world. These two very powerful entities, salt and light, are important for us to discern.

With salt — we are reminded to keep it pure and, for sure, not abuse its use. How am I bringing life to others and not overly taking control of their lives?

With light — how am I making sure that I am being clear and transparent in my actions to others? In my encounter with others, do I bring light and clarity to our conversations?

I pray the Lord may continue to grant us a well balanced approach to life and our own interaction with others. Let us approach the altar with humility asking for guidance. We can all do a little better.

Lord grant us your wisdom and courage.

*Fraternally, Fr. José Magaña, V.F.
Be at peace, God will provide*

Del Escritorio del Padre José

¡Me encanta el sabor de la sal! Simplemente hace la vida mejor. Sin embargo, el exceso de sal también puede afectar la salud, como me ha dicho mi médico.

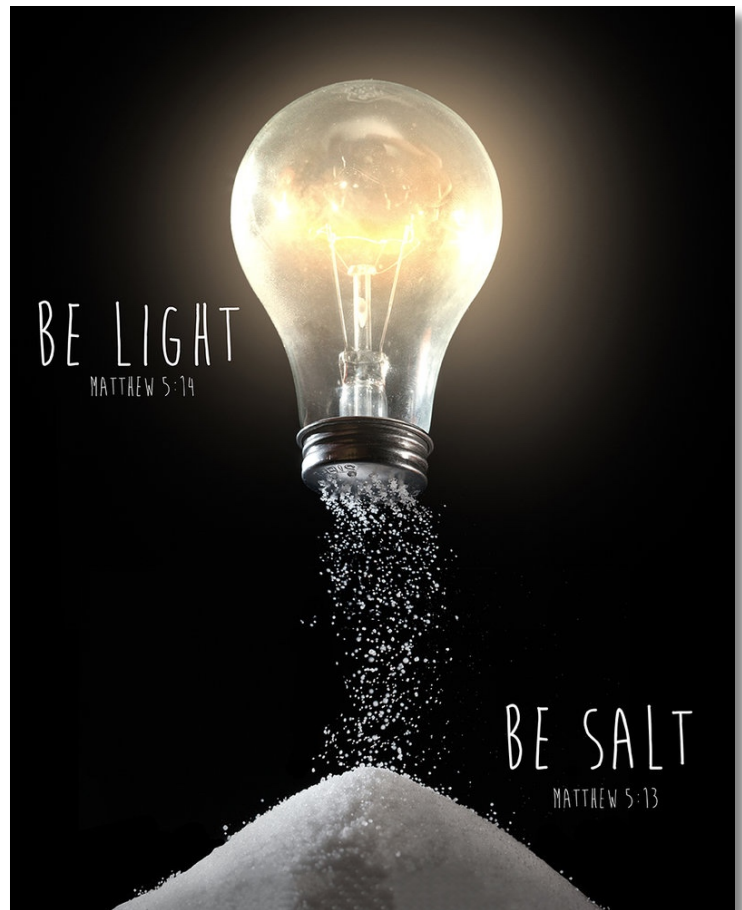
Hoy, en la lectura del Evangelio, escuchamos que "somos la sal de la tierra". En la antigüedad, la sal se usaba para dar sabor, conservar los alimentos y en rituales ceremoniales. En el Evangelio de hoy también se habla de ser la luz del mundo. Estas dos entidades tan poderosas, la sal y la luz, son importantes para nuestra reflexión.

Con la sal, se nos recuerda que debemos mantenerla pura y, sin duda, no abusar de su uso. ¿Cómo puedo aportar vida a los demás sin controlar excesivamente sus vidas?

Con respecto a la luz, ¿cómo me aseguro de ser claro y transparente en mis acciones hacia los demás? En mis encuentros con los demás, ¿aporto luz y claridad a nuestras conversaciones?

Oro para que el Señor continúe concediéndonos un enfoque equilibrado de la vida y de nuestra interacción con los demás. Acerquémonos al altar con humildad pidiendo su guía. Todos podemos mejorar un poco. Señor, concédenos tu sabiduría y tu valentía.

*Fraternalmente, Padre José Magaña V.F.
Estemos en paz, Dios proveerá*



FAITH AT HOME

The FIFTH SUNDAY in ORDINARY TIME - A February 8, 2026

First Reading: Isaiah 58:7-10

Resp. Psalm: Ps 112:4-5, 6-7, 8-9

Second Reading: 1 Corinthians 2:1-5

Gospel: Matthew 5:13-16

The 5th Sunday in Ordinary Time Year A reminds us that faith is not something we keep hidden. Jesus tells us to be like salt and light. These are simple images, but they help us understand what it means to live as His followers.

This Sunday's readings talk about helping others, being kind, and trusting in God. Isaiah tells us to care for the poor. The Psalm praises those who are generous and steady. Paul points us to Jesus, not fancy words. And Jesus calls us to live in a way that points others to God.

Each reading gives us a clear message. Faith must show in our actions. When we serve others, we reflect God's love. When we do good, we help others see the way to God.

THEMES FOR TODAY

Today's readings highlight the call to care for others and shine in the world. The readings show how kindness, faith, and good actions bring light and hope.

- **Helping those in need:** Giving food, shelter, and clothing to others brings healing and joy. When people help those who suffer, they find peace and feel closer to God.
- **Living by faith:** Faith should rest on God's power, not on human knowledge. Trusting in Him gives strength, even when feeling weak.
- **Being a light:** Jesus calls people to shine by doing good. When others see kindness and love, they are drawn closer to God.
- **Making a difference:** Just as salt changes food, people can change the world. Small acts of goodness bring hope and encouragement.
- **Showing God's love:** Faith is not just words but actions. Loving others reflects God's goodness in everyday life.
- **Overcoming fear with trust:** Weakness and fear should not stop people from sharing their faith. Trusting in God's help brings courage.

- **Glorifying God:** Good works should not be done for attention. They should point others to God and His goodness.

The 5th Sunday in Ordinary Time Year A reminds people to share, trust, and shine. When they live with kindness and faith, they bring hope to the world.

A Light in the Darkness

Today's readings remind us that faith is not just about personal belief. It is also about action. The reading from Isaiah shows that caring for those in need is a key part of following God. Feeding the hungry, sheltering the homeless, and helping those who are suffering are all ways to bring light into the world.

Salt and Light

Today's gospel uses two simple but powerful images: salt and light. Salt brings out the best flavor in food. Light makes things clear and bright. Jesus tells his followers that they should do the same in the world. Being a Christian is not just about personal faith. It is about making a difference. Good actions glorify God. When people live with kindness, honesty, and love, they bring out the best in others. They help spread the message of Christ.

REFLECTION QUESTIONS

- How can you bring light to someone who is struggling?
- What does it mean to be "salt of the earth" in your daily life?
- How do your actions reflect your faith?
- What can you do to care for those in need?
- How can you trust in God when you feel weak or afraid?
- In what ways can you work for justice in your community?
- How do you react when you see darkness in the world?
- What helps you stay focused on Jesus in difficult times?
- How can small acts of kindness make a big difference?
- What is one way you can glorify God through your daily actions?

RELIGIOUS ED

• CLASSES TIMES

Pre-School/Elementary/Middle School and
Sacramental Preparation
Saturdays 9:00am-10:15am Grades TK-8

• 11AM FAMILY MASS SECOND SUNDAY OF EVERY MONTH

February 8 - with the St Charles School Choir,
March 8, April 12, May 10, June 14

• UPCOMING

FIRST HOLY COMMUNION

Saturday, April 18 - 9AM

For more information call the Office of
Religious Education at [\(818\) 766-3838](tel:8187663838).



Use the QR Code to
keep in touch with us on
FLOCKNOTE.



HOLY FAMILY SERVICE MINISTRY

We offer clothing, groceries, and small household goods free of charge to our neighbors who need help, and we provide breakfast and hot showers to unsheltered clients on Thursday mornings.

We rely on donations of goods and money, and on the efforts of a wonderful staff of volunteers. Full donation guidelines are on the parish website.

Donations of goods may be dropped at the west side door of the center during our hours of operation only.

HOURS FOR DONATING:

Tue, Wed, Sat, Sun, 9-11:30 AM

Leave items at our west side door. Please NEVER leave your donations outside the door when we are closed. Please bring donations to the west side door during operating hours.



To make a
monetary
donation, use
this QR Code.
THANK YOU!



The challenge of complacency

Safe adults often move through the world with a heightened awareness of what could be suspicious behavior and warning signs – this may feel overwhelming. If they never encounter abuse, they could easily become complacent – thinking there is no potential for abuse because they have not seen it in their own lives. The antidote to complacency is to always remember the end goal: the safety and well-being of the children and vulnerable people in our parishes, schools, ministries and communities. For more information, read the VIRTUS® article “The Challenge of Complacency” at lacatholics.org/did-you-know.

[Read the VIRTUS® article “The Challenge of Complacency” here.](#)



Adult Confirmation at St. Charles Borromeo

“The effect of the Sacrament of Confirmation is the full outpouring of the Holy Spirit, as once granted to the apostles on the day of Pentecost.”

Catechism of the Catholic Church, 1302

Many Catholic adults have been baptized and received the Sacrament of First Holy Communion but have not received the Sacrament of Confirmation. The Adult Confirmation program at St. Charles Borromeo prepares Catholic adults, ages 18 and above, to receive the Sacrament of Confirmation. Our seven-week preparation program includes online meetings and in-person meetings at St. Charles. Sessions will be in English. The program begins in April, and the Confirmation Mass will be on Friday, June 12.

The registration deadline for Adult Confirmation is Friday, April 24. For additional information and questions, please contact:

**Richard Klee, St. Charles
Confirmation Coordinator**
richard.klee@la-archdiocese.org -
818-639-2117



Adult Confirmation information
and registration is available at...

www.SCB-Confirmation.com

The FIFTH SUNDAY in ORDINARY TIME (A) - Lectionary 73

Reading 1 - Isaiah 58:7-10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

Responsorial Psalm - Ps 112:4-5, 6-7, 8-9

R. The just man is a light in darkness to the upright.

Light shines through the darkness for the upright; he is gracious and merciful and just. Well for the man who is gracious and lends, who conducts his affairs with justice.

R. The just man is a light in darkness to the upright.

He shall never be moved; the just one shall be in everlasting remembrance. An evil report he shall not fear; his heart is firm, trusting in the LORD.

R. The just man is a light in darkness to the upright.

His heart is steadfast; he shall not fear. Lavishly he gives to the poor; His justice shall endure forever; his horn shall be exalted in glory.

R. The just man is a light in darkness to the upright.

Reading 2 - 1 Corinthians 2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

Alleluia - John 8:12

R. Alleluia, alleluia.

I am the light of the world, says the Lord; whoever follows me will have the light of life.

R. Alleluia, alleluia.

Gospel - Matthew 5:13-16

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

V DOMINGO - ORDINARIO (A) – Lectionary: 73

Primera lectura - Isaías 58, 7-10

Esto dice el Señor: "Comparte tu pan con el hambriento, abre tu casa al pobre sin techo, viste al desnudo y no des la espalda a tu propio hermano. Entonces surgirá tu luz como la aurora y cicatrizarán de prisa tus heridas; te abrirá camino la justicia y la gloria del Señor cerrará tu marcha. Entonces clamarás al Señor y él te responderá; lo llamarás y él te dirá: 'Aquí estoy'. Cuando renuncies a oprimir a los demás y destierres de ti el gesto amenazador y la palabra ofensiva; cuando compartas tu pan con el hambriento y sacies la necesidad humillado, brillará tu luz en las tinieblas y tu oscuridad será como el mediodía".

Salmo Responsorial - Salmo 111, 4-5. 6-7. 8a y 9

R. El justo brilla como una luz en las tinieblas.

Quien es justo, clemente y compasivo. como una luz en las tinieblas brilla. Quienes, compadecidos, prestan y llevan su negocio honradamente jamás se desvairán.

R. El justo brilla como una luz en las tinieblas.

El justo no vacilará; vivirá su recuerdo para siempre. No temerá malas noticias, porque en el Señor vive confiadamente.

R. El justo brilla como una luz en las tinieblas.

Firme está y sin temor s corazón. Al pobre da limosna, obra siempre conforme a la justicia; su frente se alzaré llena de gloria.

R. El justo brilla como una luz en las tinieblas.

Segunda lectura - 1 Corintios 2, 1-5

Hermanos: Cuando llegué a la ciudad de ustedes para anunciarles el Evangelio, no busqué hacerlo mediante la elocuencia del lenguaje o la sabiduría humana, sino que resolví no hablarles sino de Jesucristo, más aún, de Jesucristo crucificado. Me presenté ante ustedes débil y temblando de miedo. Cuando les hablé y les prediqué el Evangelio, no quise convencerlos con palabras de hombre sabio; al contrario, los convencí por medio del Espíritu y del poder de Dios, a fin de que la fe de ustedes dependiera del poder de Dios y no de la sabiduría de los hombres.

Aclamación antes del Evangelio - Juan 8, 12b

R. Aleluya, aleluya.

Yo soy la luz del mundo, dice el Señor; el que me sigue tendrá la luz de la vida.

R. Aleluya.

Evangelio - Mateo 5, 13-16

En aquel tiempo, Jesús dijo a sus discípulos: "Ustedes son la sal de la tierra. Si la sal se vuelve insípida, ¿con qué se le devolverá el sabor? Ya no sirve para nada y se tira a la calle para que la pise la gente. Ustedes son la luz del mundo. No se puede ocultar una ciudad construida en lo alto de un monte; y cuando se enciende una vela, no se esconde debajo de una olla, sino que se pone sobre un candelero, para que alumbre a todos los de la casa. Que de igual manera brille la luz de ustedes ante los hombres, para que viendo las buenas obras que ustedes hacen, den gloria a su Padre, que está en los cielos".

EL Credo Niceno

Creo en un solo Dios, Padre Todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

MUSIC for the 5th SUNDAY - Ordinary Time - A

SING ALL CREATION – CHERRYHILL; Scot Crandal/James Quinn SJ

1. Sing, all creation, sing to God in gladness!
Joyously serve him, singing hymns of homage!
Chanting his praises, come before his presence!
Praise the Almighty!

2. Know that our God is Lord of all the ages!
He is our maker; we are all his creatures,
people he fashioned, sheep he leads to pasture!
Praise the Almighty!

3. Enter his temple, ringing out his praises!
Sing in thanksgiving as you come before him!
Blessing his bounty, glorify his greatness!
Praise the Almighty!

Text: 11 11 11 5; based on Psalm 100; para. by James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Music: CHERRYHILL, © 2017, 2018, Scot Crandal. Text and music published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

RESPONSORIAL PSALM: Ps 112

(ANTIPHON)

The just man is a light in darkness to the upright.

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O GOD YOU SEARCH ME – Bernadette Farrell

1. O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
Ever the maker and keeper of my days.

2. You know my resting and my rising.
You discern my purpose from afar,
And with love everlasting you besiege me:
In ev'ry moment of life or death, you are.

3. Before a word is on my tongue, Lord,
You have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.

4. Although your Spirit is upon me,
Still I search for shelter from your light.
There is nowhere on earth I can escape you:
Even the darkness is radiant in your sight.

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CHRIST BE OUR LIGHT – Bernadette Farrell

(REFRAIN)

Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

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GREAT IS THE LORD – Suzanne Toolan

(REFRAIN)

Great is the Lord, worthy of praise, tell all nations God is King!
Spread the news of his love!

Text: Isaiah 61:1-4; 52:7; Suzanne Toolan, SM, b.1927, © 1974, GIA Publications, Inc. Used with permission. Reprinted with permission under ONE LICENSE # A-733568.

OUR GOD IS HERE/DIOS ESTA AQUI – Chris Muglia

1. Here in this time, here in this place,
here we are standing face to face.
Here in our hearts, here in our lives, our God is here.
Here for the broken, here for the strong,
here in this temple we belong.
Here in our hearts, here in our lives, our God is here.

(ESTRIBILLO)

Clamamos: ¡Santo, Santo, Santo eres tú!
Clamamos: ¡Santo, Santo, Santo eres tú!
Amén, todos creemos: Dios está aquí,
Dios está aquí.

English text, Chris Muglia; Spanish tr., Iván Díaz and Juan J. Sosa, Pbro. Text and music © 2001, 2018, Chris Muglia. Published by Spirit & Song®, a division of OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

SUBLIME GRACIA - NEW BRITAIN

1. Sublime gracia del Señor que a un infeliz salvó
Fui ciego mas hoy veo yo perdido y Él me halló

2. Su gracia me enseñó a temer mis dudas ahuyentó
Oh, cuán precioso fue a mi ser cuando él me transformó

Text: Sts. 1–4, John Newton, 1725–1807; st. 5, attr. to John Rees, [?].1859; sts. 1, 2, 4, 5 tr. by Cristóbal E. Morales, 1898–1981, alt.; st. 3 tr. by Carlos P. Lopez, © 1996, Abingdon Press Tune: NEW BRITAIN, CM; Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

SE NUESTRA LUZ - Bernadette Farrell

(ESTRIBILLO)

¡Sé nuestra luz, Cristo Señor, en las tinieblas!
¡Sé nuestra luz! Brilla en tu Iglesia reunida hoy.

2. Su gracia me enseñó a temer mis dudas ahuyentó
Oh, cuán precioso fue a mi ser cuando él me transformó

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They who

Sing

Pray Twice

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Mass Intentions

<p>Saturday, February 7 4:00pm Jackie Tsoi Lee †</p> <p>Sunday, February 8 8:00am Lawrence O'Toole ♥ John Carrig † Luzviminda B. Williams †</p> <p>9:30am The Ivy Madu Family ♥ Rogelio Fornollez Alcaraz, Sr. †</p> <p>11:00am For the Intentions of the St. Charles Community ♥</p> <p>12:30pm Alem Fuentes †</p>	<p>Monday, February 9 8:15am Nilo Lantin †</p> <p>Tuesday, February 10 8:15am Eliana Sisko ♥ Rudy Canton †</p> <p>Wednesday, February 11 8:15am The Intercession of Our Lady of Lourdes ♥ Teresa Guevara De La Rosa † Frances Kelly †</p> <p>Friday, February 13 8:15am Tim and Linda Hawkins ♥</p>	<p>Saturday, February 14 4:00pm Rosario Trinidad †</p> <p>Sunday, February 15 8:00am Helen Richards † Chris Dansak † Artura Estomato Abad †</p> <p>9:30am Weronika Mazurkiewicz † Joan Farrell † Joan Farrell †</p> <p>11:00am For the Intentions of the St. Charles Community ♥</p> <p>12:30pm Titus Carrage †</p>
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Deceased † Special Intention ♥

Pray for the Sick

Hailey Ganster, Alan Rodriguez, Ron Swallow,
Nick Parrillo, James Sabourin,
Raquel Haas, Helen Haas

Rest in Peace

Hermilio Melgoza Magdaleno, Sylvia Cortez,
Silvia Guzman, Christine Pulver, Ramon Diaz,
Bob Velek, Lolita Abastilla Paredes

Readings for the Week

Sunday:	Is 58:7-10/Ps 112:4-5, 6-7, 8-9/1 Cor 2:1-5/Mt 5:13-16
Monday:	1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
Tuesday:	1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
Wednesday:	1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
Thursday:	1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
Friday:	1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
Saturday:	1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10
Next Sunday:	Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37



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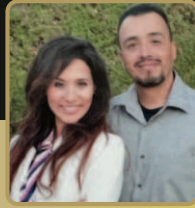
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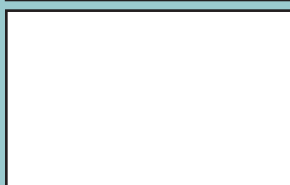
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