

CLERGY

Rev. Erwin Belgica
Pastor

Mass Schedule

Saturday Vigil:
4:00 PM

Sunday Masses:
8:00 AM & 10:30 AM
12:30 PM Spanish Mass

Weekday Masses:
9:00 AM Monday to Friday

Eucharistic Adoration
First Fridays
9:30 AM-2:45 PM

Sacrament of Reconciliation:
Saturdays: 2:30 to 3:15 PM

PARISH OFFICE

Office Hours:
Monday - Thursday
8:00 AM to 4:00 PM

Friday
8:00 AM to 2:00 PM

Staff

Mary Arnold
*Director of Faith
Formation*

Vinny DeMaio
Sacristan

Ed Putnam
Director of Music

Michele Vermilyea
*Financial Secretary/
Office Manager*

Victoria Perrin
*Bulletin Editor/
Secretary*

Moses Nunez
Facility Manager

Our Lady of Grace Parish

"Gathering in Faith ~ Striving in Hope ~ Serving in Love"



6 Roosevelt Blvd., Beverly Hills, Florida 34465
Telephone (352) 746-2144 - FAX (352) 746-6892



March 28, 2021

Palm Sunday of the Passion of the Lord



Baptisms: Registered parishioners should contact the office to make arrangements. If possible, this should be done at least three months before the birth of your baby. Baptisms will be celebrated in **April, August, and December.**

Marriages: Registered parishioners should contact the office at least one year in advance of making marriage arrangements.

RCIA: This process is open to anyone interested in becoming a member of the Catholic Faith. Please contact the office.

Going into the Hospital: Please contact the office if you need a priest to come to your home to anoint you, or to be anointed at a weekday Mass.

St. John Paul II Catholic School:

4341 W. Homosassa Trail, Lecanto, FL 34461
Phone (352) 746-2020 Web site: www.sjp2.us

Website: <https://ourladyofgracefl.org>

Office email: parishoffice@ourladyofgracefl.org

Faith Formation: faithformation@ourladyofgracefl.org

Music Director: musicdirector@ourladyofgracefl.org



OurLadyOfGraceBeverlyHillsFL



PRAYER

"Father, you have given us Jesus Christ our Savior as a model of humility. He fulfilled your will and died on the cross for us. Help us to bear witness and follow his example." Amen.



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READINGS FOR THE WEEK



Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25



Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14; 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15



Is 52:13 - 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 - 19:42



a) Gn 1:1-2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;

b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;

d) Is 54:5-14; Ps 30:2, 4-6, 11-13;

e) Is 55:1-11; Is 12:2-6;

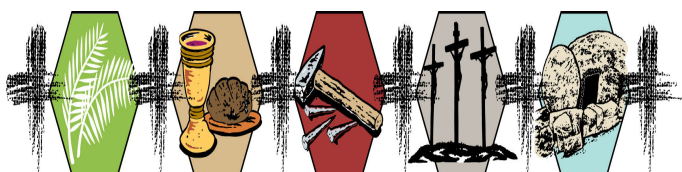
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7

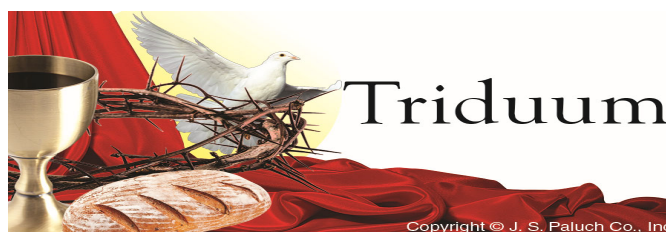


Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35



For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.

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Holy Thursday, 4/01 7:00 PM Lord's Supper
Good Friday, 4/02 12:00 PM Stations of the Cross

3:00 PM Lord's Passion
Holy Saturday, 4/03 8:00 PM Easter Vigil

Easter Sunday Masses, 4/04

8:00 AM
10:30 AM
12:30 PM Spanish



MASSES FOR THE WEEK

MONDAY, March 29

9:00 AM ✠ MEL COONEY
By Sarah O'Connor

TUESDAY, March 30

NO MASS

WEDNESDAY, March 31

9:00 AM ✠ MARY JOHANSEN
By McHugh family

HOLY THURSDAY, April 1

7:00 PM LORD'S SUPPER

GOOD FRIDAY, April 2

12:00 PM STATIONS OF THE CROSS
3:00 PM LORD'S PASSION

HOLY SATURDAY, April 3

8:00 PM EASTER VIGIL

EASTER SUNDAY, April 4

8:00 AM ✠ ALBERT XAVIER
By Marge Henry
10:30 AM ✠ DECEASED MEMBERS OF
URLANDA -BENSAYA FAMILY
By Tany & Violy Tanafranca
12:30 PM PEOPLE OF THE PARISH



NOT YET AVAILABLE

DUE TO THE EARLY SUBMISSION OF OUR BULLETIN, OFFERINGS FOR MARCH 21, 2021, WILL BE AVAILABLE NEXT WEEK.



Good Friday Fasting & Abstinence

Fasting:

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. Snacks are not allowed. This applies to everyone ages 18-59 whose health allows.

Abstinence:

All those age 14 and older whose health allows are to abstain from eating meat.



Pray for our sick...

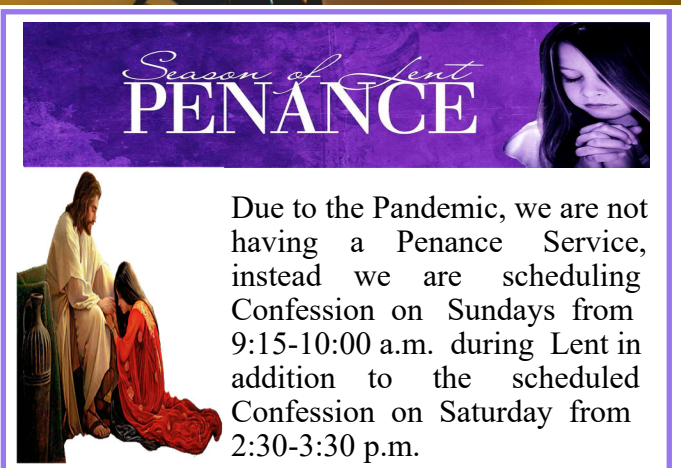
Catherine Ludlum, Mary Coleman, Vince Wojteczko, Mary Gruss, Dolores Salaman, Dorothy Dunbar, Alma Eberle, Ken Goss, Andrea Gumaskas, Joseph Grivois, John Hinrichs, Joanie Hayward, Alberto Sitchon, James Smith, Vince Cloonan, Louis Oberle, Ileen Jervis, Doug Rober, Greg Jorif, Barbara Michels, Jean Clarke, Anna Palmer, Marge Henry, John Rodgers, Alfredo Roque.



Remember Our Deceased

We remember our brothers and sisters who have died recently. Eternal rest grant unto them O Lord, and let perpetual light shine upon them.

MARGARET BORITZA



Due to the Pandemic, we are not having a Penance Service, instead we are scheduling Confession on Sundays from 9:15-10:00 a.m. during Lent in addition to the scheduled Confession on Saturday from 2:30-3:30 p.m.



Sunday Gospel Reflection From Bishop Parkes

Sunday, March 28, 2021

Palm Sunday

Entering into Holy Week



“Blessed is he who comes in the name of the Lord! Hosanna in the highest!” - Mark 11:9

The crowds cried “Hosanna, blessed is he who comes in the name of the Lord.” That is what we hear in this Palm Sunday Gospel from St. Mark as Jesus enters Jerusalem. Only days later will the fickle crowd turn on Him and be swayed by public opinion and religious and political pressure. For the last couple of years of His ministry, the people across the landscape who knew of Jesus’ works had formed one of three opinions: They loved Him and believed in Him; they had heard of Him and knew that He drew crowds but were not ready to ‘buy in’; or third, they questioned and in fact despised Him as a blasphemer and sought some way to trap Him.

“Blessed is he who comes in the name of the Lord! Hosanna in the highest!” These words sound familiar, don’t they? We proclaim these words each time we celebrate the Eucharist when we recite or sing the Sanctus or Holy, Holy, Holy. Because of our faith, we recognize our Lord by proclaiming Him as king at every Mass. Yet, like the fickle crowd, when we leave church and return to society, we can fall back into our old, potentially sinful habits – and by doing so, fail to acknowledge Him as Lord and Savior.

This week enter into Holy Week. Make it a point to stay focused on what the meaning of this important time is. The entire week’s readings are a dramatic account of what our Lord endured over 2000 years ago. Take time to walk with our Lord, and draw closer to Him through participation in the various liturgies of this week. And if you haven’t been to church in a while, I invite you to come home this week to experience God’s great love for you.



Bishop Gregory Parkes



The Liturgies of Holy Week



Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights. It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ’s triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord’s cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ’s death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church’s liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.- *Corinna Laughlin*, Copyright © J. S. Paluch Co.

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Thank you for the many prayers and cards that I have received during my recovery from my church family & friends. I greatly appreciate all the texts, cards and best wishes that I have received. Your prayers have been uplifting during this challenging time. Thank You, Marge

Knights of Columbus

Good Friday

Baked Fish Dinner.

TAKE OUT ONLY from the PLC at Our Lady of Grace. April 2 from 4:00-6:00 PM right after the Good Friday Service. Dinner includes baked fish, french fries and cole slaw. Cost is \$10 per dinner with net proceeds to benefit ministries at Our Lady of Grace.

Food Pantry Needs

Canned Fruit
Peanut Butter
Cereal
Soup

The new parish directories are available for pick up. Those of you that were pictured in the first directory can call the office to arrange pick up of the new updated directory. You may call 352-746-2144 on any Wednesday between the hours of 1:00pm & 3:30pm for pickup.



St. Thomas the Apostle Parish, 7040 S Suncoast Blvd., Homosassa, FL 34446, will host the Divine Mercy Sunday Service this year on Sunday, April 11.

“Encourage souls to place great trust in My fathomless mercy. Let the weak, sinful soul have no fear to approach Me, for even if it had more sins than there are grains of sand in the world, all would be drowned in the unmeasurable depths of My mercy.”

(Our Lord Jesus Christ to Saint Faustina, Diary 1059)



Saturday is Market Day. If you plan to donate or reserve a space, now is the time. On Wed. and Thurs., we will be available to receive your donations from 1:30-3:30 PM. Give us a call before leaving home so we can expect you. This month ONLY call Patty to reserve a space. 352-212-5167.

Your Gift
to the Glory
of God

**MAKE A DIFFERENCE
IN HONOR OR
MEMORY
OF SOMEONE SPECIAL!**

Should you wish to remember (living or deceased) through one of these gifts, the donations are as follows:

Sanctuary Candle	\$50.00 for a month
Altar Candles	\$50.00 for a month
Altar Flowers	\$30.00 for a week
Bread & Wine	\$25.00 for a week



Fr. Mike Joly rocked the house with his powerful preaching, teaching, music and testimony for the three days of the parish Lenten mission “Surrender, Mission, and Abundance: True Happiness in and through COVID-19”. From his homilies at all 4 weekend masses to his evening sessions, Fr. Mike inspired and challenged parishioners from middle school to the school of life to live our Christian lives fruitfully and boldly with God, for God and through God. CDs of his 2 albums sold out by the last evening of the mission, but we will have a few copies of “Contest of Strength” CD in the gift shop. As we finish our Lenten time in 2021, let us remember the lessons we learned and enthusiastically share our faith within our parish family as well as be vibrant witnesses to our community of the abundance in store for us with Christ Jesus!

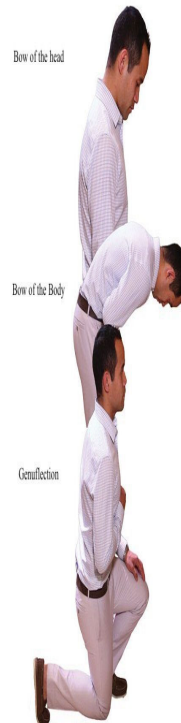


Reverence for the Lord



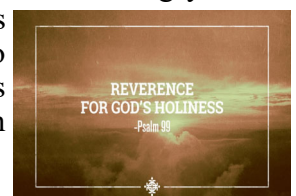
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**Blessed is he
who comes
in the name
of the Lord**



When meeting someone for the first time, we generally smile, shake hands, or give a polite nod as a sign of respect and greeting. How do we greet Jesus when we arrive at church or approach the altar? Before we find a place to sit in church, we typically bow in reverence to the altar. The same reverence is shown at the end of Mass, before we leave the church. When we come before the tabernacle, the sacred place where Jesus is present in the Eucharist, we genuflect, bending one knee to the ground, if possible. You'll know that Jesus is present if you see a lighted red candle near the tabernacle. Just before receiving the Eucharist, we show our deep reverence for the Lord by bowing from the waist, and then extend our hands to receive the

Body of Christ. It doesn't matter how long you've been away. You are always invited to the Mass to encounter Jesus who welcomes you with open arms. To learn more, visit welcomingyou.org.



SUFFERING

Jesus did not come to do away with suffering or remove it. He came to fill it with his presence. —Paul Claudel



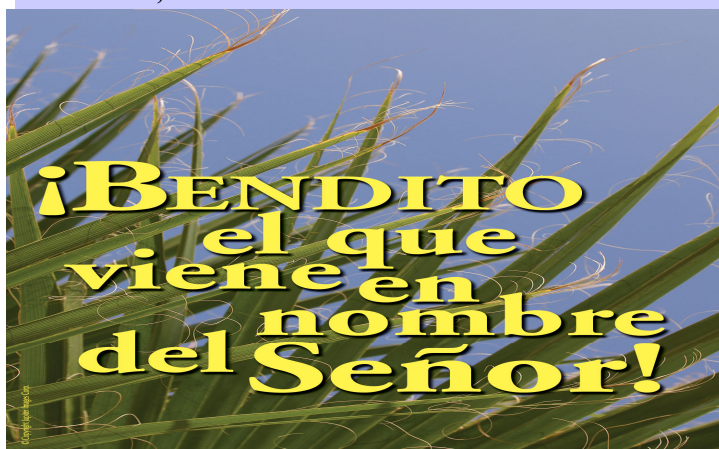
It is now time to place your order in memory of a loved one or in Thanksgiving. Please call the office 746-2144 or stop in the office.

We have the following:



36 Easter Lilies at \$11 each





Domingo de Ramos "De la Pasión del Señor"
28 de marzo de 2021

[Cristo] se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz.
— Filipenses 2:8

LECTURAS DE HOY

Evangelio para la procesión de las palmas— ¡Bendito el que viene en nombre del Señor! (Marcos 11:1-10 o Juan 12:12-16)

Primera lectura— No oculté el rostro a insultos y salivazos (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 (21)).

Segunda lectura— Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio — La versión de la Pasión y Muerte de Jesús que nos da Marcos (Marcos 14:1 — 15:47 [15:1-39])



Reflexiones del Evangelio Dominical del Obispo Parkes

Domingo 28 de marzo de 2021

Domingo de Ramos



"¡Hosanna! ¡Bendito el que viene en nombre del Señor!". - Marcos 11, 9

Las multitudes gritaban "¡Hosanna, bendito el que viene en el nombre del Señor!". Eso es lo que escuchamos en este Evangelio de san Marcos del Domingo de Ramos cuando Jesús entra en Jerusalén. Sólo unos días después la multitud caprichosa se volverá contra él y se dejará llevar por la opinión pública, y la presión religiosa y política. En los dos últimos años del ministerio de Jesús la gente había optado por una de estas tres actitudes: Le amaban y creían en él; habían oído hablar de él y sabían que atraía a las multitudes, pero no estaban del todo convencidos; o, en tercer lugar, lo cuestionaban y de hecho lo despreciaban como blasfemo, y buscaban alguna manera de atraparlo.

"¡Bendito el que viene en nombre del Señor! ¡Hosanna en el cielo!" Estas palabras nos son familiares, ¿verdad? Proclamamos estas palabras cada vez que celebramos la Eucaristía cuando recitamos o cantamos el Sanctus o Santo, Santo, Santo. Nuestra fe hace que reconozcamos a nuestro Señor y lo proclamemos rey en cada Misa. Sin embargo, igual que la multitud caprichosa, al salir de la iglesia y volver a la sociedad podemos caer en nuestros viejos hábitos igual que la multitud caprichosa, cuando dejamos la iglesia y volvemos a la sociedad, podemos volver a caer en nuestros viejos hábitos, posiblemente pecaminosos, y dejar de reconocer a Jesús como Señor y Salvador.

En este inicio de la Semana Santa procura concentrarte en el significado de este tiempo tan importante. Las lecturas de toda la semana son un relato dramático de lo que nuestro Señor soportó hace más de 2,000 años. Dedicar el tiempo para caminar con nuestro Señor y acércate a él mediante tu participación en las diversas liturgias de esta semana. Y si hace tiempo que no vas a la iglesia, te invito a que vengas esta semana a vivir el gran amor de Dios por ti.



Monseñor Gregory Parkes

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