

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

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The Very Rev. Fr. Mark W. Lewis  
Pastor  
pastorstlukesdcordinariate@gmail.com

Welcome to St. Luke's  
at Immaculate Conception.  
We are delighted to have you with us.  
We are a parish of the  
Personal Ordinariate of  
the Chair of Saint Peter,  
which was established on January 1, 2012  
by Pope Benedict XVI in response to  
repeated requests by Anglicans  
seeking to become Catholic.  
Ordinariate parishes are fully Catholic  
while retaining elements of  
their Anglican heritage and traditions,  
including liturgical traditions.

If you are visiting,  
please make yourself known to  
Fr. Mark Lewis and join us for refreshments  
after the Mass  
in the school auditorium.

Masses are Sunday through Friday,  
8:30 am

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## LAETARE SUNDAY THE FOURTH SUNDAY IN LENT MARCH 26, 2017

### MARCH CORPORAL WORK OF MERCY: LENTEN FOOD DRIVE

St. Luke's corporal act of mercy for March will be participation, with the assistance of the Knights of Columbus, in Catholic Charities' Lenten Food Drive, which serves food-insecure families and individuals. We are collecting the bags today.

**EVENING PRAYER AT THE ABBEY** will be held this coming Saturday, April 1st at 4 pm at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month (from October to May) at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

### THE BISHOP'S APPEAL

*Laying a foundation for the Ordinariate*

God bless all of you who have so generously responded in support of the 2017 Bishop's Appeal. Gifts to this campaign will make it possible for more of God's people to be touched by the Ordinariate's witness of faith. If you have not yet responded, please do so today. Pick up a pledge form or visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) to give.

### FRIDAY ABSTINENCE IN LENT

**All the Fridays of Lent are days of abstinence from meat.**

Abstinence laws require that Catholics not consume meat from land animals and birds. [Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese, and eggs, which do not have any meat taste).]

Salt and freshwater species of fish, amphibians, reptiles (cold-blooded animals), and shellfish are permitted.

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](http://facebook.com/StLukesOrdinariate)

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## KNOW YOUR FAITH

The fourth Sunday of Lent is rather unique; like the third Sunday of Advent (Gaudete Sunday), the fourth Sunday of Lent is a break in an otherwise penitential season. The vestments for this day may be rose, as they are on Gaudete Sunday in Advent, and flowers may adorn the Altar. This day is called LAETARE SUNDAY (also "Rose Sunday"), and takes its name from the opening words of the Mass, the Introit *Laetare, Jerusalem*—"Rejoice ye with Jerusalem; and be glad for her, all ye that delight in her..."

This Sunday is also known as Mothering Sunday, Refreshment Sunday, mid-Lent Sunday (in French *mi-carême*) and Rose Sunday (either because the golden rose (sent by Popes to Catholic sovereigns) used to be blessed at this time, or because the use of rose-colored (rather than violet) vestments was permitted on this day).

As Mothering Sunday, it was originally observed by visiting one's 'mother' church, the cathedral of the diocese. However, in the places where it is still called this, it is often celebrated as a Mother's Day.

As Mid-Lent Sunday, it marks the midpoint of the penitential season, though strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent.



## Hymnal #153

## PROCESSIONAL Christ, Whose Glory Fills the Skies

cantor  
stand

**INTROIT** *Laetare Jerusalem* [Isaiah 66: 10, 11; Psalm 122: 1]  
Rejoice ye with Jerusalem; and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be...Rejoice...

Missal p.1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir

**KYRIE** *Missa brevis* [Weed]

Missal p.2

## COLLECT

Grant, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** 1 Samuel 16: 1b, 6-7, 10-13a

In those days: The LORD said to Samuel, "Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here." And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward.

cantor

**GRADUAL** *Laetatus sum* [Psalm 122: 1, 7]

I was glad when they said unto me: we will go into the house of the Lord. *℣.* Peace be within thy walls: and plenteousness within thy palaces.

**SECOND READING** Ephesians 5: 8-14

Brethren: Once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

cantor

**TRACT** *Qui confidunt* [Psalm 125: 1, 2]

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast forever.

*℣.* The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

stand

**GOSPEL** John 9:1-41

At that time, As Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees

said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshipped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind." Some of the Pharisees near him heard this, and they said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

sit **HOMILY**

Cream insert **THE NICENE CREED** [Merbecke]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

Missal p.6 **THE COMFORTABLE WORDS**

cantor **OFFERTORY CHANT** *Laudate Dominum* [Psalm 135: 3, 6]  
sit O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Insert **OFFERTORY HYMN** *Hark, My Soul, It Is the Lord*

choir **OFFERTORY MOTET** *O Taste and See* [Vaughan Williams]

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Weed]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Weed]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Lutum fecit* [John 9: 6, 11, 38]  
The Lord spat on the ground and made clay of the spittle: and he anointed mine eyes, and I went and washed, and I received sight and believed in God.

choir **COMMUNION MOTET** *Ad te Domine* [Scarlattii]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #484 **RECESSIONAL** *Lift Up Your Heads, Ye Mighty Gates*

## DC METRO CATHOLIC NEWS

### GOD'S SERVANT FIRST

THE LIFE AND LEGACY OF THOMAS MORE  
Over 60 relics and artifacts bring to life the courageous witness of a great man in a special exhibit, *God's Servant First: The Life and Legacy of Thomas More*. This exhibition features treasures from the Stonyhurst College Collections in England and is available to view only at the Saint John Paul II National Shrine. The exhibit will be open daily until March 31, 2017, at the Saint John Paul II National Shrine [3900 Harewood Road NE, Washington DC]. **This is the last week for this special exhibition; you don't want to miss it.**

### THEOLOGY ON TAP

WHOLE 40 LENTEN DETOX: ALMSGIVING  
March 28 @ 6:00 pm - 8:00 pm  
Featuring Fr. Jim Gardiner, SA, Director of Special Events, Franciscan Monastery  
Join young adults Tuesday evenings at Buffalo Billiards in Dupont Circle for our 4 week TOT series. All young adults (21-late 30s) are invited for Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

Must have valid 21+ ID to enter.

Learn more at [www.facebook.com/DCCatholic](http://www.facebook.com/DCCatholic) | [www.adw.org/tot](http://www.adw.org/tot) or email Jonathan Lewis at [DCCatholic@adw.org](mailto:DCCatholic@adw.org).

### JOURNEY TO EASTER LENTEN EVENING PRAYER

March 29 @ 7:30 pm - 9:00 pm  
Prayer and faith-sharing focusing on the Lenten Gospels will be offered at the Franciscan Monastery of the Holy Land in America [1400 Quincy Street NE] on March 15th at 7:30 p.m. Jason Dimon, Postulant, OFM Holy Name Province, Silver Spring, MD will discuss the story of Mary, Martha, and Lazarus (John 11:1-45). A different speaker will be there every Wednesday throughout Lent.

### 7 CHURCH WALK

DCCatholic invites all young adults to the 14th Annual 7 Church Walk on Saturday, April 8th! Join young adults (20s and 30s) for our annual Lenten pilgrimage as we continue a Roman tradition in DC! Come on pilgrimage without leaving the city as we will visit seven churches in downtown DC, praying together at each station. Mark the date on your calendar now. Details to follow.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## SERVING NEXT SUNDAY, APRIL 2ND

USHERS	Ada Okafor, La-Verne Williams
LECTOR	La-Verne Williams
COFFEE HOUR HOST	NO COFFEE HOUR
ALTAR SERVERS	David Lewis, Gary Schenk, Sam Onakoya, Steve Lawrence, Mark Arbeen, Matt Whitehead, Randy King, Patrick Rothwell

## PRAYERS FOR THE SICK

Those who have asked for our prayers: Ralph Braymen, Lelia Moran, JoAnn Lewis, Doris Johnson, J.D. Ruff, Charles Sommerkamp; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.

Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion.

These mass intentions will be offered by Fr. Lewis at our 8:30 am masses. Forms for mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to

[MassIntentionsStLukes@gmail.com](mailto:MassIntentionsStLukes@gmail.com). The usual

mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning is offered for the People of the Parish.

## DONATION WISHLIST

St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunicles (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments, or other memorials.

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



“WE MUST WORK THE WORKS OF HIM WHO SENT ME, WHILE IT IS DAY; NIGHT COMES, WHEN NO ONE CAN WORK. AS LONG AS I AM IN THE WORLD, I AM THE LIGHT OF THE WORLD.”

## PARISH MINISTRIES

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