

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

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The Very Rev. Fr. Mark W. Lewis  
Pastor  
pastorstlukesdcordinariate@gmail.com

Welcome to St. Luke's  
at Immaculate Conception.

We are delighted to have you with us.

We are a parish of the  
Personal Ordinariate of  
the Chair of Saint Peter,  
which was established on January 1, 2012  
by Pope Benedict XVI in response to  
repeated requests by Anglicans  
seeking to become Catholic.  
Ordinariate parishes are fully Catholic  
while retaining elements of  
their Anglican heritage and traditions,  
including liturgical traditions.

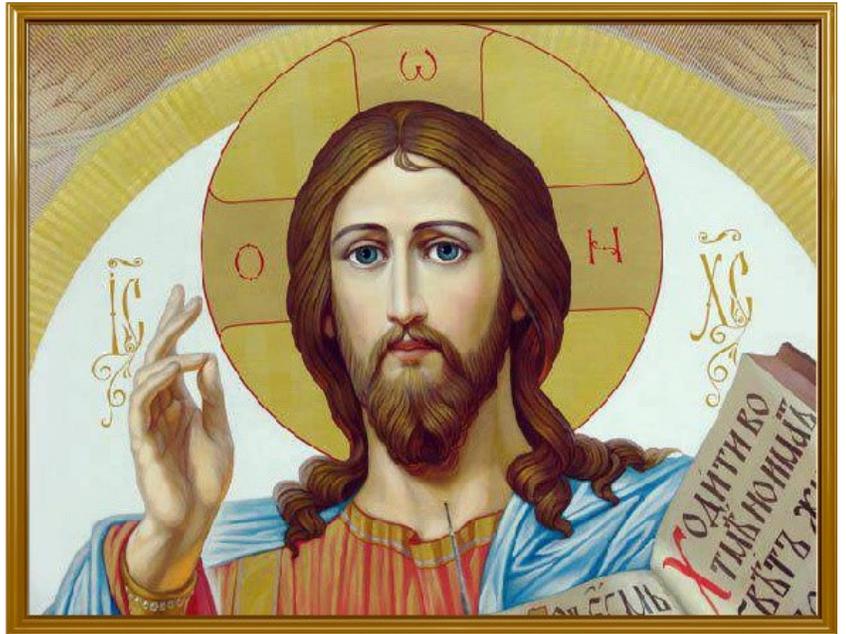
If you are visiting,  
please make yourself known to  
Fr. Mark Lewis and join us for refreshments  
after the Mass  
in the school auditorium.

Masses are Sunday through Friday,  
8:30 am

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



THE FIFTH SUNDAY OF EASTER  
MAY 14, 2017



#### CORPORAL WORK OF MERCY FOR MAY

##### TRAVEL-SIZED TOILETRIES FOR HOMELESS MEN

Soap, shampoo, conditioner, body lotion, and disposable razors are most welcome. Bring them to coffee hour or leave them with an usher. At the end of the month, they will be delivered to the Father McKenna Center, which carries on the mission of the late Jesuit Father Horace McKenna (1889-1982), who was known as the “priest to the poor.”

#### SEMINARY FORMATION FUND

The Personal Ordinariate of the Chair of St. Peter has five celibate men in seminary, with three more candidates in the pipeline. It costs the Ordinariate \$36,000 per seminarian per year, which includes his:  
·Room and board ·Tuition ·Books ·Travel and Auto Insurance  
·Health Insurance ·Formation opportunities, such as Ordinariate workshops for Candidates for Holy Orders and programs by the Institute for Priestly Formation.

Have you given to support the future of the Ordinariate?  
Go to [ordinariate.net/seminarian-formation-fund](http://ordinariate.net/seminarian-formation-fund) to contribute today.

#### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](http://facebook.com/StLukesOrdinariate)

Follow us on Twitter at @StLukesDC

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, MAY 15TH

Isidore the Farmer

THURSDAY, MAY 18TH

John I, Pope and Martyr

FRIDAY, MAY 19TH

Dunstan, Æthelwold, and Oswald, Bishops

SATURDAY, MAY 20TH

Bernardine of Siena, Priest

SUNDAY, MAY 21ST

Rogation Sunday

## KNOW YOUR FAITH

**ISIDORE THE FARMER** (Spanish: San Isidro Labrador) (c. 1070 – 15 May 1130), was a Spanish farmworker known for his piety toward the poor and animals. Isidore was born in Madrid, in about the year 1070, of poor but very devout parents, and was christened Isidore from the name of their patron, St. Isidore of Seville. Isidore spent his life as a hired hand in the service of a wealthy landowner on a farm in the city's vicinity. He shared what he had, even his meals, with the poor. Isidore married Maria Torribia, whose cause for canonization is pending. Isidore and Maria had one son. On one occasion, their son fell into a deep well and, at the prayers of his parents, the water of the well is said to have risen miraculously to the level of the ground, bringing the child with it. The number of miracles attributed to him has been counted as 438. A fourteenth century codex [*Códice de Juan Diácono*] relates five of his miracles and also attests to the incorruptible state of his body, stating it was exhumed 40 years after his death. Isidore was beatified in 1619 by Pope Paul V, and canonized nearly three years later by Pope Gregory XV, along with Saints Ignatius of Loyola, Francis Xavier, Teresa of Avila, and Philip Neri, in 1622.

St. Isidore is widely venerated as the patron saint of Madrid as well as of farmers, day laborers and agriculture in general. Isidore is often portrayed as a peasant holding a sickle and a sheaf of corn. He might also be shown with a sickle and staff; as an angel plows for him; or with an angel and white oxen near him. In Spanish art, his emblems are a spade or a plough.



Hymnal #89

**PROCESSIONAL** At the Lamb's High Feast We Sing

Missal p. 36

**RITE OF SPRINKLING HOLY WATER**

cantor

**INTROIT** *Cantate Domino* [Psalm 98: 1, 3, 2]

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgements. Alleluia. Alleluia. Ps. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be..., O sing...

Missal p. 1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir

**KYRIE** *Missa brevis* No. 6 [Healey Willan]

Blue insert

**GLORIA** *Anglican Folk Mass* [Shaw]

Missal p.2

**COLLECT**

O Almighty God, who alone makes the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** Acts 6: 1-7

In these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

cantor

**ALLELUIA I** *Dextera Dei* [Psalm 118: 16]

Alleluia. Alleluia. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.

**SECOND READING** 1 Peter 2: 4-9

Beloved: Come to the Lord, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner," and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

cantor **ALLELUIA II** *Christus resurgens* [Romans 6: 9]  
 Alleluia. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

stand **GOSPEL** *John 14: 1-12*  
 In those days: Jesus said to his disciples, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going."  
 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him." Philip said to him, "Lord, show us the Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father."

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

cantor **OFFERTORY CHANT** *Jubilate Deo universa terra* [Psalm 66: 1, 14]  
 sit O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what things he hath done for my soul. Alleluia.

Insert **SALVE REGINA**  
 stand

Insert **OFFERTORY HYMN** *Hark, My Soul, It is the Lord*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis No. 6* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis No. 6* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Tanto tempore* [John 14:9-10]  
 Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father, alleluia. Believest thou not that I am in the Father: and the Father in me? Alleluia. Alleluia.

choir **COMMUNION ANTHEM** *Teach Me, O Lord* [Attwood]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #361 **RECESSIONAL** *Thou Art the Way*

## **BANNS OF MARRIAGE**

Jordan Arthur Bloom of this parish, son of Anne and Jeffrey Bloom of Arlington VA, and Kelsey Christine Rupp of this parish, daughter of Clare and Christopher Rupp of Jacksonville NC, to be married May 20, 2017, at this church. If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the third time of asking. Kindly keep them in your prayers.

## **DC METRO CATHOLIC NEWS**

### **WOMEN'S CONFERENCE**

"Occasions of Grace: Encountering God's Grace in Day to Day Family Life"

Saturday, May 20, 2017; 8:30 am – 4 pm

Catholic University of America, Pryzbyla Center  
 [620 Michigan Ave., NE, Washington, DC 20064]

Wondering how you can encounter God's grace in your day to day life? Are you seeking ways to bring grace into your family life? Join women from across the Archdiocese of Washington for the 5th Annual Women's Conference and enjoy time spent in fellowship reflecting on these topics.

Keynote speaker ValLimar Jansen

Mass celebrated by Bishop Knestout

Breakout sessions include:

Rev. William Byrne: Encountering Grace in the Realities of Life

Christina Lamas (en español): Encountering Grace in the Heart of Family Life

Michael Carotta: Unexpected Occasions of Grace

Registration opening soon!

Questions?

Please contact Deb McDonald, Executive

Director of Parish Pastoral Planning

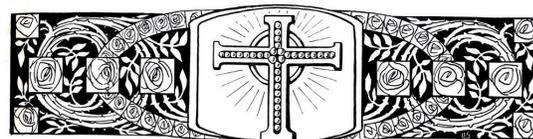
301-853-4466

[mcdonald@adw.org](mailto:mcdonald@adw.org)

### **CATHOLIC BEER CLUB**

A DC chapter of the Catholic Beer Club was founded on Easter Sunday. Are you Catholic? Do you like beer? This may be the place for you! CBC is a gathering of young people who love Catholicism, beer, good conversation, and moderation. No agendas, just community and relationship.

There will be a gathering today at 3pm at the Hellbender Brewing Company, 5788 2nd Street Northeast, Washington, District of Columbia 20011.



**PRAYERS FOR THE SICK**

Those who have asked for our prayers: Lelia Moran, Anne White, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone’s desire for privacy.**

**REQUEST A MASS INTENTION**

You are invited to make an offering in honor of a deceased or living loved one, a person’s birthday, anniversary, or any another special occasion. These mass intentions will be offered by Fr. Lewis at our 8:30 am masses. Forms for mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [MassIntentionsStLukes@gmail.com](mailto:MassIntentionsStLukes@gmail.com). The usual mass stipend is \$10.

**FINANCIAL STATUS APRIL**

<b>Income: April 2017</b>	16,838
Budgeted Income: FY to April	142,470
Actual Income: FY to April	131,292
<b>Expenses: April 2017</b>	15,262
Budgeted Expenses: FY to April	149,491
Actual Expenses: FY to April	148,998
<b>Surplus/Deficit: April</b>	1,576
Surplus/Deficit: FY to April	(7,021)
<b>New Income for Building: April 2017</b>	803
New Income for Building: FY to April	4,770
Total: Building Fund	53,781

**DONATION WISHLIST**

St. Luke's needs green and purple (\$748 each), to match our chasubles, as well as tunicles (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments, or other memorials.

**BULLETIN DEADLINE**

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinate@gmail.com](mailto:StLukesDCOrdinate@gmail.com).

**SERVING NEXT SUNDAY, MAY 21ST**

USHERS	Tim Frank, Ada Okafor
LECTOR	Karin Tooze
COFFEE HOUR HOST	Charlotte Hays
ALTAR SERVERS	Randy King, Mark Arbeen, Sherman Worrell, Gary Schenk, David Lewis, Matt Whitehead, Mark Lasslett



DUNSTAN, Archbishop of Canterbury, ÆTHELWOLD, Bishop of Winchester, and OSWALD, Archbishop of York, were the leading figures of the 10th century Monastic Reform in England, a religious and intellectual movement in the later Anglo-Saxon period. In 7th- and 8th-century England, most monasteries were Benedictine, but by the 9th century learning and monasticism had declined severely. By the mid-10th century almost all monasteries were staffed by secular clergy, who were often married. Dunstan and Æthelwold sought to replace them with celibate contemplative monks following the Rule of Saint Benedict. Among the many significant results of this reform was the vast influence of Benedictine monasticism on the English Church, both Catholic and later Anglican. The reform was also characterized by a flowering of English religious culture in arts and letters. This was seen in the increasing craftsmanship of manuscript illustration, sculpture, and gold and silverwork. Learning reached a high standard, producing prose and poetry in the elaborate hermeneutic style of Latin, as well as creating the standard vernacular West Saxon literary language.

**PARISH MINISTRIES**

**A VOLUNTEER IS STILL NEEDED** to act as a coordinator for our Hospitality ministries. Please contact Fr. Lewis if you would be willing to assist in taking on this ministry. Also, consider becoming an usher or a coffee hour host. It is a great way to support our ministry of fellowship. Contact Susan White at the email address below.

ADMINISTRATIVE MANAGER	Susan White <a href="mailto:StLukesDCOrdinate@gmail.com">StLukesDCOrdinate@gmail.com</a>
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