

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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STLUKESORDINARIATE.COM

The Very Rev. Fr. Timothy Perkins
Interim Administrator
Fr. John Vidal
Incoming Pastor [October 2017]

Welcome to St. Luke's
at Immaculate Conception.

We are delighted to have you with us.

We are a parish of the
Personal Ordinariate of
the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI in response to
repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of
their Anglican heritage and traditions,
including liturgical traditions.

If you are visiting,
please introduce yourself
to the priest and
join us for refreshments
after the Mass
in the school auditorium.

Mass: Sunday, 8:30 am

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



FOURTEENTH SUNDAY AFTER TRINITY
SEPTEMBER 17, 2017



CORPORAL WORK OF MERCY FOR SEPTEMBER: SCHOOL SUPPLIES

We will be collecting school supplies throughout August and September for San Miguel Catholic School. San Miguel School uniquely serves low-income youth in the DC area with a preference for those living in poverty and who would not otherwise have access to a high quality private Catholic education. Donations of school supplies are vital to help them fulfill their mission. Expo markers, poster board of various sizes, markers (wide and thin), Ticonderoga pencils, and printer paper are all suitable for their use. The school also has an Amazon wishlist with further desired donations; check the school's website for a link: sanmigueldc.org/wish-list.

FR. PHILLIPS WITH US NEXT SUNDAY

Next Sunday, September 24th, Fr. Christopher Phillips will be our celebrant and homilist. Fr. Phillips is the founding pastor of Our Lady of the Atonement in San Antonio, Texas, the parish where Fr. Lewis now serves as his successor. Bring all your questions and ideas about parish growth to discuss with him at coffee hour.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing

THIS WEEK

TUESDAY, SEPTEMBER 19TH

Theodore of Canterbury, Bishop
Adrian, Abbot
Januarius, Bishop and Martyr

WEDNESDAY, SEPTEMBER 20TH

Ember Wednesday
Andrew Kim Tae-gon, Priest, and Paul Chong
Ha-sang, and Companions, Martyrs

THURSDAY, SEPTEMBER 21ST

Matthew, Evangelist and Apostle

FRIDAY, SEPTEMBER 22ND

Ember Friday

SATURDAY, SEPTEMBER 23RD

Ember Saturday
Pius of Pietrelcina, Priest

KNOW YOUR FAITH

EMBER DAYS are three days set apart for fasting, abstinence, and prayer during each of the four seasons of the year. The purpose of their introduction was to thank God for the gifts of nature, to teach men to make use of them in moderation, and to assist the needy. Possibly occasioned by the agricultural feasts of ancient Rome, these seasons [embertides] came to be observed by Christians for the sanctification of the different seasons of the year. The Ember Days are known in Latin as the quattuor anni tempora (the "four seasons of the year"), or formerly as the jejunia quattuor temporum ("fasts of the four seasons"). Each season has an individual flavor, arising from the Liturgical season or feast or the time of year it falls. In addition, the original harvest focus meant focusing on different harvests for each quarter. Advent was the olive crop, Lent (the last of the Ember Days) gave thanks for the gift of light and rebirth, wheat for Pentecost, and September was the grape harvest. This week we observe the autumnal Ember Days, which always fall on the week after Holy Cross Day [September 14th, the Feast of the Exaltation of the Holy Cross]. Ember Friday this week is an obligatory day of abstinence for all members of the Ordinariate.



Hymnal #343

PROCESSIONAL Praise to the Holiest in the Height [1st tune]

cantor

INTROIT Protector noster [Psalm 84: 9, 19, 1, 2]

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. Ps. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be..., Behold...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa brevis [Weed]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT

Almighty and everlasting God: give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Sirach 27: 30-28: 7

Anger and wrath, these also are abominations, and the sinful man will possess them. He that takes vengeance will suffer vengeance from the Lord, and he will firmly establish his sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does a man harbor anger against another, and yet seek for healing from the Lord? Does he have no mercy toward a man like himself, and yet pray for his own sins? If he himself, being flesh, maintains wrath, who will make expiation for his sins? Remember the end of your life, and cease from enmity, remember destruction and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook ignorance.

all

APPOINTED PSALM Psalm 103: 1-4, 9-12 *Benedic, anima mea.*

PRAISE the Lord, | O my | soul; * and all that is within me, | praise his | holy | Name.

Praise the Lord, | O my | soul, * and for- | get not | all his | benefits:

Who forgiveth | all thy | sin, * and | healeth | all • thine in- | firmities;

Who saveth thy | life from • de- | struction, * and crowneth thee with | mercy and | loving- | kindness;

He will not | alway be | chiding; * neither | keepeth • he his | anger for | ever.

He hath not dealt with us | after our | sins; * nor rewarded us ac- | cording | to our | wickednesses.

For look how high the heaven is in com- | parison • of the | earth; * so great is his mercy | also • toward | them that | fear him.

Look how wide also the | east is • from the | west; * so far hath he | set our | sins _ | from us.

SECOND READING Romans 14: 7-9

Brethren: None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

cantor **ALLELUIA** *Venite, exsultemus* [Psalm 95: 1]
Alleluia, alleluia. O come let us sing unto the Lord: Let us heartily rejoice in the strength of our salvation.. Alleluia.

stand **GOSPEL** Matthew 18: 21-35
At that time: Peter came up and said to Jesus, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Immittet angelus* [Psalm 34: 7, 8]
sit The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.

insert **OFFERTORY HYMN** *O Food of Men Wayfaring*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Weed]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Weed]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Primum quaerite* [Matthew 6: 33]
Seek ye first the kingdom of God: and all those things shall be added unto you, saith the Lord.

choir **COMMUNION MOTET** *O Domine Jesu Christe* [Guerrero]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #380 **RECESSIONAL** *Put Forth, O God*

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

HOLY LAND PILGRIMAGE

Join Fr. John Vidal on a Pilgrimage to the Holy Land: January 17-27, 2018. The 10-day trip will include visits to ·Jerusalem ·Bethlehem ·Nazareth ·Galilee ·Via Crucis ·Last Supper ·Gethsemane ·Dormition ·Nativity Church ·Capernaum ·Dead Sea ·Tel Aviv. Daily Mass at Holy Sites, with 4-Star Hotels, all inclusive with the exception of lunch. Wine at dinner. Cost from anywhere in the US is \$3,300 per person, double occupancy. For more information contact Fr. John at fatherjohn@alferaz.com or (443) 522-9430. Or check under the Events tab on the parish website.



DC METRO CATHOLIC NEWS

SISTINE CHAPEL CHOIR TO PERFORM

Wednesday, September 20, 2017 at 6 pm
In the Upper Church of the Basilica Shrine
Free and open to the public.

Seating is first come first served.
Sponsored by the Catholic Arts Council, the Sistine Chapel Choir will be performing in the U.S. for the first time in more than three decades. This group of 30 boys and 22 men is considered the most prominent Catholic ensemble and oldest choir in the world. Affectionately known as the "Pope's Choir," they will sing a repertoire of classical sacred music in the magnificent Great Upper Church of the Basilica of the National Shrine of the Immaculate Conception [400 Michigan Avenue NE, Washington DC 20017]. The Shrine is easily accessible by car with free parking available; it is also accessible via Metrorail, on the Red Line at Brookland/CUA.



ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, AUGUST 20TH

USHERS Karen King, Mary Augustus

LECTOR Carmen Delaney

COFFEE HOUR HOST Patrick Rothwell

THE KOREAN MARTYRS

Christianity was first introduced to Korea during the late Joseon Dynasty period. In 1603, Yi Gwang-jeong, Korean diplomat, returned from Beijing carrying several theological books written by Matteo Ricci, a Jesuit missionary to China. He began disseminating the information in the books and the first seeds of Christianity were sown. Evangelization was difficult because Korea refused all contact with the outside world except for taking taxes to Beijing annually. Nonetheless, when a Chinese priest managed to enter secretly a dozen years later, he found 4,000 Catholics, none of whom had ever seen a priest. Seven years later there were 10,000 Catholics. In 1758 King Yeongjo of Joseon officially outlawed Catholicism as an evil practice. Roman Catholicism was again introduced in 1785 by Yi Seung-hun.

During the terrible persecutions that occurred in the 19th century (in 1839, 1866, and



1867), one hundred and three members of the Christian community gave their lives as martyrs. Outstanding among these witnesses to the faith were the Korean priest, Andrew Kim Taegon, and the lay apostle, Paul Chong Hasang.

Andrew Kim Taegon was the first Korean-born Catholic priest and is the patron saint of Korea. Kim's parents were converts and his father was martyred for practising Christianity. After being baptized at age 15, Kim studied at a seminary in the Portuguese colony of Macau.

He also spent time in study in the Philippines,

where today he is also venerated. He was ordained a priest in Shanghai after nine years (1844) by the French bishop Jean-Joseph-Jean-Baptiste Ferréol. He then returned to Korea to preach and evangelize. During the Joseon Dynasty, Christianity was suppressed and many Christians were persecuted and executed. Catholics had to covertly practise their faith. Kim was one of several thousand Christians who were executed during this time. In 1846, at the age of 25, he was tortured and beheaded near Seoul on the Han River.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Lelia Moran, Anne White, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.

Names added this week will appear in **boldface type**.

DONATION WISHLIST

In preparation for the ordination of a permanent deacon for the parish, St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunics (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments, or other memorials.

JUST BECAUSE YOU ARE ON VACATION...

...doesn't mean your parish is. ParishSoft ConnectNow, our parish registration software, provides us the opportunity to implement online giving for parishioners and friends of St. Luke's. Follow the instructions in the box above to sign up for online giving. Help the parish and help yourself by using this simple and secure method to support St. Luke's.

DO YOU GET THE NEWSLETTER...?

...and our weekly email reminders? If not, contact StLukesDCOrdinariate@gmail.com, to get on the parish email list.

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

PARISH MINISTRIES

A VOLUNTEER IS STILL NEEDED to act as a coordinator for our Hospitality ministries. If you would be willing to assist in taking on this ministry, or consider becoming an usher or a coffee hour host, please contact Susan White at the email address below.

ADMINISTRATIVE MANAGER	Susan White StLukesDCOrdinariate@gmail.com
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