

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

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Washington DC 20001

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STLUKESORDINARIATE.COM

Fr. John Vidal  
Pastor

Welcome to St. Luke's  
at Immaculate Conception.

We are delighted to have you with us.

We are a parish of the  
Personal Ordinariate of  
the Chair of Saint Peter,  
which was established on January 1, 2012  
by Pope Benedict XVI in response to  
repeated requests by Anglicans  
seeking to become Catholic.  
Ordinariate parishes are fully Catholic  
while retaining elements of  
their Anglican heritage and traditions,  
including liturgical traditions.

If you are visiting,  
please make yourself known to  
Fr. Mark Lewis and join us for refreshments  
after the Mass  
in the school auditorium.

**Mass: Sunday, 8:30 am**

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## THE SOLEMNITY OF ST. LUKE THE EVANGELIST

PATRONAL FEAST OF THIS PARISH

OCTOBER 22, 2017



### TODAY IS THE TITULAR FEAST OF ST. LUKE'S.

A plenary indulgence is granted to the faithful, who devoutly visit a parish church on the titular feast and pray at least the Creed and the Our Father. [A plenary indulgence is a complete remission before God of the temporal punishment due to sins whose guilt has already been forgiven.] In all but the plenary indulgence of In Articulo Mortis [at the moment of death], a plenary indulgence MUST be accompanied by the three prerequisites of a plenary indulgence:

A complete and whole-hearted detachment from all sin of any kind, even venial sin [at the time],

Making a valid sacramental confession [within 20 days],

Receiving Holy Communion in the state of grace [preferably on the day, but within a few days],

Praying for the intentions of the Pope [on the day].

The minimum condition for gaining a partial indulgence is to be contrite in heart: on this condition, a Catholic who performs the work or recites the prayer in question is granted, through the Church, remission of temporal punishment equal to that obtained by the person's own action.

### OCTOBER CORPORAL WORK OF MERCY: THE LITTLE SISTERS OF THE POOR

The Little Sisters of the Poor serve the elderly poor in over 30 countries by offering the neediest elderly of every race and religion a home where they will be welcomed as Christ, cared for as family, and accompanied with dignity until God calls them to Himself. They are sustained entirely by 'begging' and trusting the Lord to open hearts to be generous.

This month we are begging you on the behalf of the Jeanne Jugan Residence and St. Joseph's Villa, located on Harewood Road here in DC. Please drop a check made out to the **Little Sisters of the Poor** in the plate this month [or pop some cash in an envelope and mark it for them.]. You could also mail it directly to them: Little Sisters of the Poor/Jeanne Jugan Residence/4200 Harewood Road, NE/ Washington, DC 20017-1554.

For more information about the Little Sisters, see the parish newsletter.

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, OCTOBER 23RD

John of Capistrano, Priest

TUESDAY, OCTOBER 24TH

Anthony Mary Claret, Bishop

SATURDAY, OCTOBER 28TH

Simon and Jude, Apostles

## KNOW YOUR FAITH

LUKE THE EVANGELIST, born in Antioch, was by profession a physician. He had become a disciple of the apostle Paul and later followed Paul until Paul's martyrdom. The early church fathers ascribed to him authorship of both the Gospel according to Luke and the book of Acts of the Apostles, which would mean Luke contributed over a quarter of the text of the New Testament, more than any other author. Prominent figures in early Christianity such as Jerome and Eusebius later reaffirmed his authorship.

The New Testament mentions Luke briefly a few times, and the Pauline epistle to the Colossians refers to him as a doctor (from Latin for teacher). He is believed to have been a martyr, reportedly as having been hanged from an olive tree.

Christian tradition, starting from the 8th century, states that he was the first icon painter. He is said to have painted pictures of the Virgin Mary and Child. He is the patron saint of artists, physicians, bachelors, surgeons, students, and butchers. In traditional depictions, Saint Luke is often accompanied by an ox or bull, usually having wings. Sometimes only the symbol is shown, especially when in a combination of those of all Four Evangelists.



Hymnal #367

**PROCESSIONAL** When Morning Gilds the Skies

cantor

**INTROIT** *Mihi autem nimis* [Psalm 139: 17, 1]

Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. Ps. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. Glory be..., Right dear...

Missal p. 1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir

**KYRIE** *Missa brevis* [Macmillan]

Blue insert

**GLORIA** *Anglican Folk Mass* [Shaw]

Missal p.2

**COLLECT**

Almighty God, who didst call Saint Luke, whose praise is in the Gospel, to be an Evangelist and physician of the soul: may it please thee; that, by the wholesome medicines of the doctrine delivered by him, all diseases of our souls may be healed; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** *Sirach 51: 1-8*

I will give thanks to you, O Lord and King, and will praise you as God my Savior. I give thanks to your name, for you have been my protector and helper and have delivered my body from destruction and from the snare of a slanderous tongue, from lips that utter lies. Before those who stood by, you were my helper and delivered me, in the greatness of your mercy and of your name, from the gnashings of teeth about to devour me, from the hand of those who sought my life, from the many afflictions that I endured, from choking fire on every side and from the midst of fire which I did not kindle, from the depths of the belly of Hades, from an unclean tongue and lying words—the slander of an unrighteous tongue to the king. My soul drew near to death, and my life was very near to Hades beneath. They surrounded me on every side, and there was no one to help me; I looked for the assistance of men, and there was none. Then I remembered your mercy, O Lord, and your work from of old, that you deliver those who wait for you and save them from the hand of their enemies.

all

**APPOINTED PSALM** Psalm 145: 10-13, 17-18 *Exaltabo te, Deus*

All thy works | praise thee, • O | Lord; \* and thy | saints give | thanks • unto | thee.

They show the | glory • of thy | kingdom, \* and | talk \_ | of thy | power;

That thy power, thy glory, and | mightiness • of thy | kingdom, \* might be | known \_ | unto | men.

Thy kingdom is an ever- | lasting | kingdom, \* and thy dominion en- | dureth • through- | out all | ages.

The Lord is righteous in | all his | ways, \* and | holy in | all his | works.

The Lord is nigh unto all them that | call up- | on him; \* yea, all such as | call up- | on him | faithfully.

**SECOND READING** 2 Timothy 4: 10-17b

Beloved: Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me. Tychicus I

have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. Beware of him yourself, for he strongly opposed our message. At my first defense no one took my part; all deserted me. May it not be charged against them! But the Lord stood by me and gave me strength to proclaim the message fully, that all the Gentiles might hear it.

cantor **ALLELUIA** *Ego vos elegi* [John 15: 16]  
Alleluia, alleluia. I have chosen you out of the world: that you should go and bring forth fruit, and that your fruit should remain. Alleluia.

stand **GOSPEL** *Luke 10: 1-9*  
At that time: The Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Mihi autem nimis* [Psalm 139: 17]  
sit Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Hymnal #424 **OFFERTORY HYMN** *I Heard the Voice of Jesus Say*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Macmillan]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Macmillan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Vos, qui secuti* [Matthew 19: 28]  
Ye which have followed me shall sit upon thrones: judging the twelve tribes of Israel.

choir **COMMUNION MOTET** *O Sing Joyfully* [Batten]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

insert **SOLEMN TE DEUM**

Missal p.35 **THE LAST GOSPEL**

Hymnal #554 **RECESSIONAL** *Lead On, O King Eternal*

### **BUILDING FUND MITE BOXES**

Next week is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund. Don't have a mite box? You can get one from the ushers.

And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter. Help us BUILD OUR FUTURE by participating in the Mite Box Collection.

### **HOLY LAND PILGRIMAGE**

Join Fr. John Vidal on a Pilgrimage to the Holy Land: January 17-27, 2018. The 10-day trip will include visits to ·Jerusalem ·Bethlehem ·Nazareth ·Galilee ·Via Crucis ·Last Supper ·Gethsemane ·Dormition ·Nativity Church ·Capernaum ·Dead Sea ·Tel Aviv. Daily Mass at Holy Sites, with 4 Star Hotels, all inclusive with the exception of Lunch. Wine at dinner. Cost from anywhere in the US is \$3,300 per person, double occupancy. For more information contact Fr. John at [fatherjohn@alferaz.com](mailto:fatherjohn@alferaz.com) or (443) 522-9430. Or check under the Events tab on the parish website.

### **DC METRO CATHOLIC NEWS**

#### **CATHOLIC BEER CLUB**

The Club meets monthly at local breweries to drink local beers and chat.

October's Gathering—

TODAY, October 22, 2017, 3-5 pm

DC Brau Brewing Company

3178-B Bladensburg Rd, Washington DC

\*Featuring a talk from beer historian Mike Stein, who will explore the centuries of Catholic beer-making and the world of Benedictine-brewed abbey ales. Mike will introduce you to the Trappistenbier (Trappist beer) and DC Brau's Citizen Belgian Pale Ale, fermented with the strain of yeast originally from the Abbey de Scourmont, maker of Belgium's Chimay ale.

#### **8TH ANNUAL WHITE MASS**

Celebrating the gifts of people with disabilities and the Deaf Community.

Mass: TODAY at 11:30am, St. Matthew's Cathedral (1725 Rhode Island Ave., NW)

All are welcome! People wear white to symbolize our baptismal call uniting us as one Catholic family. Cardinal Donald Wuerl, principal celebrant; Fr. Thomas Gaunt, SJ, [Executive Director of CARA at Georgetown University], homilist.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## PRAYERS FOR THE SICK

Those who have asked for our prayers: Thomas Love, Lynn Love, Dallas Love, Lelia Moran, , JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.

Names added this week will appear in **boldface type**.

## HAVE YOU MOVED?

Or changed your phone number or email address? Keep us up to date. We would hate for you to miss important news and information from St. Luke's. Contact Susan White with any changes at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).

## DONATION WISHLIST

In preparation for the ordination of a permanent deacon for the parish, St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunics (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments, or other memorials.



## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).

## SERVING NEXT SUNDAY, OCTOBER 29TH

USHERS	James Guinivan, Mary Augustus
LECTOR	Gloria Deigh
COFFEE HOUR HOST	Holly Henderson
ALTAR SERVERS	Mark Arbeen, David Lewis, Gary Schenk, Mark Lasslett, Steve Lawrence, Patrick Rothwell, Matt Whitehead

In the teaching of the Roman Catholic Church, an **INDULGENCE** is a way to reduce the temporal punishment one has to undergo for sins whose guilt has already been forgiven, in the state or process of purification after death called Purgatory. Indulgences were introduced to allow for the remission of the severe penances of the early Church and granted at the intercession of Christians awaiting martyrdom or imprisoned for the faith. They draw on the treasury of merit accumulated by Christ's superabundantly meritorious sacrifice on the cross and the virtues and penances of the saints. They are granted for specific good works and prayers in proportion to the devotion with which those good works are performed or prayers recited.

The forgiveness of sin and restoration of communion with God entail the remission of the eternal punishment of sin, but temporal punishment of sin remains. An example of this can be seen in 2 Samuel 12 when after David repents of his sin, the prophet Nathan tells him that he is forgiven but, "Thus says the Lord God of Israel:...Now, therefore, the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah to be your wife."

In addition to the eternal punishment due to mortal sin, every sin—including venial sin—is a turning away from God through what the Catechism of the Catholic Church calls an unhealthy attachment to creatures, an attachment that must be purified either here on earth, or after death in the state called purgatory. The temporal punishment that follows sin is thus undergone either during life on earth or in purgatory. In this life, as well as by patient acceptance of sufferings and trials, the necessary cleansing from attachment to creatures may, at least in part, be achieved by turning to God in prayer and penance and by works of mercy and charity. Indulgences (from the Latin verb *indulgere* meaning to forgive, to be lenient toward) are a help towards achieving this purification.

*"While patiently bearing sufferings and trials of all kinds and, when the day comes, serenely facing death, the Christian must strive to accept this temporal punishment of sin as a grace. He should strive by works of mercy and charity, as well as by prayer and the various practices of penance, to put off completely the 'old man' and to put on the 'new man'." [CCC, 1473]*

## PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White <a href="mailto:StLukesDCOrdinariate@gmail.com">StLukesDCOrdinariate@gmail.com</a>
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