

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
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Fr. John Vidal  
Pastor

**Welcome to St. Luke's at Immaculate Conception.**  
**We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

**Schedule for Immaculate Conception Church**  
Fr. Charles Gallagher, Pastor  
**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm  
**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## THE FEAST OF THE EPIPHANY JANUARY 7, 2018



Also known as Three Kings Day, or Theophany, today's celebration is a great and very important Feast recalling the revelation of Christ's divinity in three ways: as an infant to the Magi, at His baptism, and at His first miracle at the wedding in Cana.

### MITE BOX COLLECTION NEXT WEEK

Next Sunday is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us Build Our Future by participating in the Mite Box Collection.

### SUNDAY MORNING ROSARY

Helene Vidal will be leading a recitation of the rosary every Sunday morning before Mass, starting at 8:10 am. Meet her at the front of the church on the Epistle side. [ N.B.—A plenary indulgence (under the usual conditions) is granted for the public recitation of five decades of the Rosary. So make a plan to join Helene in this wonderful devotion.]

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCordinariate@gmail.com](mailto:StLukesDCordinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, JANUARY 8TH

The Baptism of the Lord

FRIDAY, JANUARY 12TH

Benedict Biscop, Abbot

SATURDAY, JANUARY 13TH

Hilary, Bishop and Doctor of the Church

## KNOW YOUR FAITH

AN EPIPHANY HOUSE BLESSING

Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.

**Blessed be God forever.**

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

One of those present may read a suitable text of sacred Scripture. The intercessions are then said: The Son of God made his home among us. With thanks and praise let us call upon him.

**Stay with us, Lord.**

Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:

**Stay with us, Lord.**

Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:

**Stay with us, Lord.**

Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray:

**Stay with us, Lord.**

After the intercessions the leader invites all present to say the Lord's Prayer. The leader then says the prayer of blessing with hands joined:

Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill them (us) with the light of Christ, that their (our) concern for others may reflect your love. We ask this through Christ our Lord.

**Amen.**

The leader concludes the rite by signing himself or herself with the sign of the cross and saying:

May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever. **Amen.**

After the prayers of the blessing are recited, take blessed chalk and first write the initials of the three Wise Men, connected with Crosses, over the inside of your front door (on the lintel, if possible). Then write the year, breaking up the numbers and the year so that they fall on both sides of the initials. It should look like this:

20 C+M+B 18

Hymnal #47

Missal p.36

cantor

Missal p. 1

Hymnal #710

Hymnal #713

Missal p.2

sit

all

**PROCESSIONAL** What Star Is This?

**RITE OF SPRINKLING HOLY WATER** Asperges me [cream insert]

**INTROIT** Ecce advenit [cf. Malachi 3: 1; 1 Chronicles 19: 12; Psalm 72: 1] Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. Ps. Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be....Behold, he appeareth....

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

**KYRIE** Second Communion Service [Healey Willan]

**GLORIA** Second Communion Service [Healey Willan]

**COLLECT**

O God, who by the leading of a star didst manifest thy Only Begotten Son to the Gentiles: mercifully grant that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same Jesus Christ thy Son our Lord, who liveth and reignth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**FIRST READING** Isaiah 60: 1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

**APPOINTED PSALM** Psalm 72: 1-2, 7-8, 10-13 Deus, iudicium.

GIVE the King thy | judgments, · O | God, \* and thy righteousness | unto · the | King's \_ | son.

2 Then shall he judge thy people ac- | cording · unto | right, \* —| and de- | fend the | poor.

7 In his time shall the | righteous | flourish; \* yea, and abundance of peace, so | long as · the | moon en- | dureth.

8 His dominion shall be also from the one | sea · to the | other, \* and from the River un- | to the | world's \_ | end.

10 The kings of Tarshish and of the isles | shall give | presents; \* the kings of Arabia and | Saba | shall bring | gifts.

11 All kings shall fall | down be- | fore him; \* all nations shall | do him | ser- \_ | vice.

12 For he shall deliver the | poor · when he | crieth; \* the needy also, and | him that | hath no | helper.

13 He shall be favourable to the | simple · and | needy, \* and shall pre- | serve · the | souls of · the | poor.

**SECOND READING** Ephesians 3: 2-3a, 5-6

Brethren: I assume that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made known to me by revelation, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

cantor **ALLELUIA** Vidimus stellam Matthew 2: 2  
stand Alleluia, alleluia. We have seen his star in the East: and are come with offerings to worship the Lord. Alleluia.

**GOSPEL** Matthew 2: 1-12

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshipped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

sit **HOMILY**

Blue insert **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** Regis Tharsis Psalm 72: 10, 11

sit The kings of Tharsis and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him; all nations shall do him service.

Hymnal #329 **OFFERTORY HYMN** How Bright Appears the Morning Star

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797 **SANCTUS** Second Communion Service [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

Hymnal #712 **AGNUS DEI** Second Communion Service [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** Vidimus stellam Matthew 2: 2

We have seen his star in the East: and are come with our offerings to worship the Lord.

choir **COMMUNION MOTET** Videntes Stellam [Poulenc]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #48 **RECESSIONAL** Earth Has Many a Noble City

**BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

**MARCH FOR LIFE**

The 45th annual March for Life is Jan. 18, 2018. We will be hosting a Mass before the March here at 10 am. Cardinal Donald Wuerl, archbishop of Washington, and Bishop Michael Burbidge of Arlington, Virginia, have issued a joint letter announcing that a plenary indulgence can be obtained by the faithful who "take part in the sacred celebrations, along with the great assembly of people, throughout the whole course of the annual event that is called 'March for Life.'" [To gain a plenary indulgence, one must go to Confession, receive Holy Communion and pray for the intentions of the pope.]

Cardinal Wuerl and Bishop Burbidge noted in their letter that "the aged, sick and all those who due to grave reason are not able to leave home" to attend the March for Life can receive the plenary indulgence. They must meet the conditions – Confession, Communion and prayers for the pope – as well as "having offered prayers and their sufferings or the ailments of their own life to the merciful God."

**DC METRO CATHOLIC NEWS**

**CATHOLIC BEER CLUB**

Are you Catholic? Do you like beer? The Catholic Beer Club may be the place for you!

The Club meets monthly at local breweries to drink local beers and chat.

January's Gathering—

Monday, January 15, 2018 [MLK Day], 3pm  
Saints Row Brewing Company, 1211-1213  
Taft Street, Rockville, Maryland 20850

Serving beers with names such as "Pro Nobis Marzen" and "Hopostolic Succession" you would be correct if you guessed the brewers are Catholic! Saints Row was founded by the director of religious education for St. Mary's in Rockville and the former DRE for St. Peter's on Capitol Hill and her husband.



### ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

### PRAYERS FOR THE SICK

Those who have asked for our prayers: Nancy Windsor, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

### REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.



### BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



"THE EPIPHANY is a season especially set apart for adoring the glory of Christ. The word may be taken to mean the manifestation of His glory, and leads us to the contemplation of Him as a King upon His throne in the midst of His court, with His servants around Him, and His guards in attendance. At Christmas we commemorate His grace; and in Lent His temptation; and on Good Friday His sufferings and death; and on Easter Day His victory; and on Holy Thursday His return to the Father; and in Advent we anticipate His second coming. And in all of these seasons He does something, or suffers something; but in the Epiphany and the weeks after it, we celebrate Him, not as on His field of battle, or in His solitary retreat, but as an august and glorious King; we view Him as the Object of our worship. Then only, during His whole earthly history, did He fulfil the type of Solomon, and held (as I may say) a court, and received the homage of His subjects; viz. when He was an infant. His throne was His undefiled Mother's arms; His chamber of state was a cottage or a cave; the worshippers were the wise men of the East, and they brought presents, gold, frankincense, and myrrh. All around and about Him seemed of earth, except to the eye of faith; one note alone had He of Divinity. As great men of this world are often plainly dressed, and look like other men, all but as having some one costly ornament on their breast or on their brow; so the Son of Mary in His lowly dwelling, and in an infant's form, was declared to be the Son of God Most High, the Father of Ages, and the Prince of Peace, by His star; a wonderful appearance which had guided the wise men all the way from the East, even unto Bethlehem."

—John Henry Newman, "The Season of Epiphany," *Plain and Parochial Sermons*

### PARISH MINISTRIES

|                        |  |
|------------------------|--|
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