

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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STLUKESORDINARIATE.COM

Fr. John Vidal
Pastor

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE SECOND SUNDAY AFTER THE EPIPHANY JANUARY 14, 2018



MITE BOX COLLECTION THIS WEEK

Today is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us Build Our Future by participating in the Mite Box Collection.

SUNDAY MORNING ROSARY

Helene Vidal will be leading a recitation of the rosary every Sunday morning before Mass, starting at 8:10 am. Meet her at the front of the church on the Epistle side. [N.B.—A plenary indulgence (under the usual conditions) is granted for the public recitation of five decades of the Rosary. So make a plan to join Helene in this wonderful devotion.]

CORPORAL WORK OF MERCY: SOCKS AND GLOVES FOR THE HOMELESS

Thickness is the key consideration for both socks and the gloves for the homeless. Men's sizes are preferred. If you buy cotton socks, remember that sometimes two pairs are worn at the same time when it is cold. White is the preferred color for socks. We will collect the socks and gloves at the coffee hour after Mass.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

WEDNESDAY, JANUARY 17TH

Anthony, Abbot

SATURDAY, JANUARY 20TH

Fabian, Pope and Martyr

Sebastian, Martyr

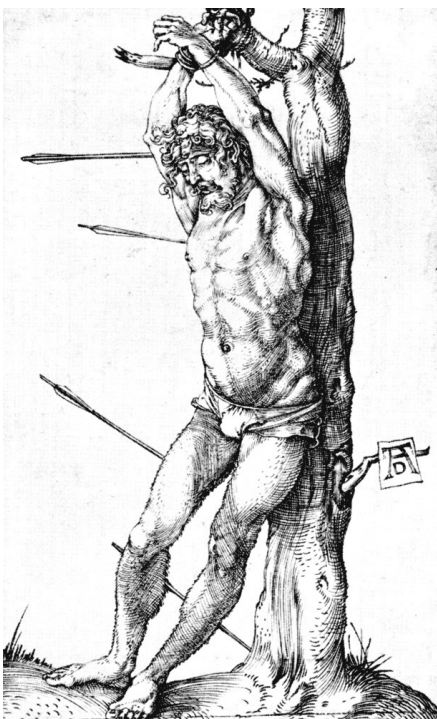
KNOW YOUR FAITH

SAINT SEBASTIAN (died c. 288 AD) was killed during the Roman emperor Diocletian's persecution of Christians. He is commonly depicted in art and literature tied to a post or tree and shot with arrows.

"...And the archers shot at him till he was as full of arrows as an urchin [hedgehog] is full of pricks, and thus left him there for dead."

Miraculously, the arrows did not kill him. The widow of Castulus, Irene of Rome, went to retrieve his body to bury it, and she discovered he was still alive. She brought him back to her house and nursed him back to health.

Sebastian later stood by a staircase where the emperor was to pass and harangued Diocletian for his cruelties against Christians. This freedom of speech, and from a person whom he supposed to have been dead, greatly astonished the emperor; but, recovering from his surprise, he gave orders for his being seized and beat to death with cudgels, and his body thrown into the common sewer. A pious lady, called Lucina, admonished by the martyr in a vision, privately removed the body, and buried it in the catacombs at the entrance of the cemetery of Calixtus, where now stands the Basilica of St. Sebastian.



Hymnal #52

PROCESSIONAL As With Gladness Men of Old

Missal p.36

RITE OF SPRINKLING HOLY WATER Asperges me [cream insert]

cantor

INTROIT Omnis terra [Psalm 66: 3,1]

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest. Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be... All the earth...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa Aeterna Christi Munera [Palestrina]

all

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT

Almighty and everlasting God, who dost govern all things in heaven and on earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING 1 Samuel 3: 3b-10, 19

In those days: Samuel was lying down within the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the LORD called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. And the LORD called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. And the LORD came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

all

APPOINTED PSALM Psalm 40: 1, 3, 8-11 *Expectans expectavi*

I WAITED patiently | for the | Lord, * and he inclined unto | me, and | heard my | calling.

3 And he hath put a new song | in my | mouth, * even a thanks- | giving | unto · our | God.

8 Sacrifice and offering thou | would-est | not, * but mine | ears _ | hast thou | opened.

9 Burnt-offering and sacrifice for sin hast thou | not re- | quired: * then | said I, | Lo, I | come;

10 In the volume of the book it is written of me, that I should fulfil thy will, | O my | God: * I am content to do it; yea, thy law | is with- | in my | heart.

11 I have declared thy righteousness in the great | congre- | gation: * lo, I will not refrain my lips, O | Lord, and | that thou | knowest.

SECOND READING 1 Corinthians 6: 13c-15a, 17-20

Brethren: The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also

raise us up by his power. Do you not know that your bodies are members of Christ? But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

cantor **ALLELUIA** *Laudate Deum* [Psalm 148: 2]
stand Alleluia, alleluia. Praise the Lord, all ye Angels of his: praise him, all his host. Alleluia.

GOSPEL John 1: 35-42

At that time: John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Jubilate Deo universa terra* [Psalm 66: 1, 14]
sit O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul. Alleluia.

Hymnal #20 **OFFERTORY HYMN** *Of the Father's Love Begotten*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa Aeterna Christi Munera* [Palestrina]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa Aeterna Christi Munera* [Palestrina]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Dicit Andreas* [John 1: 41, 42]
Andrew saith unto his brother Simon: We have found the Messiah, which is being interpreted, the Christ: and he brought him to Jesus.

choir **COMMUNION MOTET** *Ave Domine Jesu Christe* [Morales]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #53 **RECESSIONAL** *Songs of Thankfulness and Praise*



BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

MARCH FOR LIFE

The 45th annual March for Life is January 18, 2018. We will be hosting a Mass before the March here at 10 am. Cardinal Donald Wuerl, archbishop of Washington, and Bishop Michael Burbidge of Arlington, Virginia, have issued a joint letter announcing that a plenary indulgence can be obtained by the faithful who "take part in the sacred celebrations, along with the great assembly of people, throughout the whole course of the annual event that is called 'March for Life.'" [To gain a plenary indulgence, one must go to Confession, receive Holy Communion and pray for the intentions of the pope.]

Cardinal Wuerl and Bishop Burbidge noted in their letter that "the aged, sick and all those who due to grave reason are not able to leave home" to attend the March for Life can receive the plenary indulgence. They must meet the conditions – Confession, Communion and prayers for the pope – as well as "having offered prayers and their sufferings or the ailments of their own life to the merciful God."

DC METRO CATHOLIC NEWS

CATHOLIC BEER CLUB

Are you Catholic? Do you like beer? The Catholic Beer Club may be the place for you! The Club meets monthly at local breweries to drink local beers and chat.

January's Gathering TOMORROW—
Monday, January 15, 2018 [MLK Day], 3pm
Saints Row Brewing Company, 1211-1213 Taft Street, Rockville, Maryland 20850

Serving beers with names such as "Pro Nobis Marzen" and "Hopostolic Succession" you would be correct if you guessed the brewers are Catholic! Saints Row was founded by the director of religious education for St. Mary's in Rockville and the former DRE for St. Peter's on Capitol Hill and her husband.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: **Ann Ellison, Willi Ellison, Morgan Jackson**, Nancy Windsor, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

MARCH FOR LIFE

**LOVE
SAVES LIVES**

FRIDAY, JANUARY 19, 2018

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY JANUARY 21ST

USHERS	Tianlu Redmon, Mary Augustus
LECTOR	Gloria Deigh
COFFEE HOUR HOST	Kate Whitehead
ALTAR SERVERS	Sam Onakoya, Mark Arbeen, Matt Whitehead, Randy King, Mark Lasslett, Patrick Rothwell, Steve Lawrence, Patrick Redmon, Gary Schenk



SAINT ANTHONY or Antony (c.251 – 356) was a Christian monk from Egypt, revered since his death as a saint. He is distinguished from other saints named Anthony by various epithets: Anthony the Great, Anthony of Egypt, Anthony the Abbot, Anthony of the Desert, Anthony the Anchorite, and Anthony of Thebes. For his importance among the Desert Fathers and to all later Christian monasticism, he is also known as the Father of All Monks. The biography of Anthony's life by Athanasius of Alexandria helped to spread the concept of Christian monasticism, particularly in Western Europe via its Latin translations. He is often erroneously considered the first Christian monk, but as his biography and other sources make clear, there were many ascetics before him. Anthony was, however, the first to go into the wilderness (about ad 270), which seems to have contributed to his renown. Accounts of Anthony enduring supernatural temptation during his sojourn in the Eastern Desert of Egypt inspired the often-repeated subject of the temptation of St. Anthony in Western art and literature.

PARISH MINISTRIES

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