

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

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Fr. John Vidal  
Pastor

Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

### Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor  
**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm  
**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## THE THIRD SUNDAY AFTER THE EPIPHANY JANUARY 21, 2018



### SUNDAY MORNING ROSARY

Helene Vidal will be leading a recitation of the rosary every Sunday morning before Mass, starting at 8:10 am. Meet her at the front of the church on the Epistle side. [N.B.—A plenary indulgence (under the usual conditions) is granted for the public recitation of five decades of the Rosary. So make a plan to join Helene in this wonderful devotion.]

### CORPORAL WORK OF MERCY: SOCKS AND GLOVES FOR THE HOMELESS

Thickness is the key consideration for both socks and the gloves for the homeless. Men's sizes are preferred. If you buy cotton socks, remember that sometimes two pairs are worn at the same time when it is cold. White is the preferred color for socks. We will collect the socks and gloves at the coffee hour after Mass.

### EVENING PRAYER AT THE ABBEY: FEBRUARY 3RD

Our next monthly service of Evening Prayer, in the chapel of St. Anselm's Abbey [4501 South Dakota Avenue NE], will take place Saturday, February 3rd, at 4 pm. Come chant some psalms and canticles. And then join us for an hour of fellowship in the Abbey's Fort Augustus Room. All are welcome.

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, JANUARY 22ND

Day of Prayer for the Legal Protection of Unborn Children

WEDNESDAY, JANUARY 24TH

Francis de Sales, Bishop and Doctor of the Church

THURSDAY, JANUARY 25TH

Conversion of Saint Paul the Apostle

FRIDAY, JANUARY 26TH

Timothy and Titus, Bishops

SATURDAY, JANUARY 27TH

Angela Merici, Virgin

## KNOW YOUR FAITH

SAINTS TIMOTHY AND TITUS were both companions and co-workers of St. Paul.

TIMOTHY was from the city of Lystra in Asia Minor, born of Eunice, a Jewish mother who had become a Christian believer, and a Greek father. The Apostle Paul met him during his second missionary journey in the year 47 and he became Paul's companion and co-worker along with Silas. During the 15 years he worked with Paul, he became one of his most faithful and trusted friends. Timothy was with Paul at the founding of the Church in Corinth and in Rome during the Paul's house arrest. At some period Timothy himself was in prison (Hebrews 13:23). Paul installed him as his representative [bishop] at the Church of Ephesus. Tradition relates that he died around the year AD 97. (And one of Paul's most frequently quoted lines was addressed to him: "Stop drinking only water, but have a little wine for the sake of your stomach and your frequent illnesses" [1 Timothy 5:23].)

TITUS was Greek, apparently from Antioch. Even though Titus was a Gentile, Paul would not let him be forced to undergo circumcision at Jerusalem. Titus is seen as a peacemaker, administrator, great friend. When Paul was having trouble with the community at Corinth, Titus was the bearer of Paul's severe letter and was successful in smoothing things out. The Letter to Titus addresses him as the bishop of the Christian community on the island of Crete, charged with organizing it and correcting abuses. The day of his death is uncertain, probably falling between 96 and 107 AD.

The two Epistles to Timothy and the Epistle to Titus are called the Pastoral Epistles, because they were written by Paul to Timothy and to Titus, not as friends, but as pastors of the church of God, for the purpose of instructing these ministers in the proper methods of pastoral work.

Hymnal #54 **PROCESSIONAL** Alleluia, Song of Gladness

cantor **INTROIT** Dominus secus mare [Matthew 4: 18, 19; Psalm 19:1]  
The Lord, walking by the Sea of Galilee, saw two brethren, Peter and Andrew, and he saith unto them: Follow me and I will make you fishers of men. Ps. The heavens declare the glory of God; and the firmament showers his handy-work. Glory be... The Lord ...

Missal p. 1 **INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir **KYRIE** Mass for 4 voices [Byrd]

all **GLORIA** Anglican Folk Mass [Shaw]

Missal p.2 **COLLECT**

Almighty and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit **FIRST READING** Jonah 3: 1-5, 10

The word of the LORD came to Jonah saying, "Arise, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he cried, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

all **APPOINTED PSALM** Psalm 25: 3-8 *Ad te, Domine, levavi.*

Show me thy | ways, O | Lord, \* and | teach \_ | me thy | paths.

4 Lead me forth in thy | truth, and | learn me: \* for thou art the God of my salvation; in thee hath been my | hope \_ | all the · day | long.

5 Call to remembrance, O Lord, thy | tender | mercies, \* and thy loving-kindnesses, which have | been \_ | ever of | old.

6 O remember not the sins and offences | of my | youth; \* but according to thy mercy think thou upon me, O | Lord, \_ | for thy | goodness.

7 Gracious and righteous | is the | Lord; \* therefore, will he teach | sinners | in the | way.

8 Them that are meek shall he | guide in | judgment; \* and such as are gentle, | them · shall he | learn his | way.

**SECOND READING** 1 Corinthians 7: 29-31

I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

cantor **ALLELUIA** Dominus regnavit, exsultet terra. [Psalm 97: 1]  
stand Alleluia, alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

**GOSPEL** Mark 1: 14-20

After John was arrested, Jesus came into Galilee, preaching the Gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zebedee in the boat with the hired servants, and followed him.

sit

**HOMILY**

Blue insert **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Dextera Domini* [Psalm 118: 16, 17] The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

sit

Hymnal #566 **OFFERTORY HYMN** *Jesus Call Us* [2nd Tune]

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Mass for 4 voices* [Byrd]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Mass for 4 voices* [Byrd]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Venite post me* [Matthew 4: 19, 20] Follow me, and I will make you fishers of men: and they straightway left their nets, and followed the Lord.

choir **COMMUNION ANTHEM** *Rejoice in the Lord* [Purcell]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES** kneel

Missal p.35 **THE LAST GOSPEL** stand

Hymnal #545 **RECESSIONAL** *Hail to the Lord's Anointed* [1st tune]



**BUILDING FUND MITE BOXES**

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

**DC METRO CATHOLIC NEWS**

**LIGHT THE CITY**

Join Cardinal Wuerl on Saturday, February 17th at the Cathedral of St. Matthew the Apostle for an evening of prayer and street evangelization! Following a prayer service, teams of volunteers will head out on the streets and invite passers-by to come into the church to light a candle, pause peacefully in prayer with the Blessed Sacrament, and talk with a priest.

7-8 pm: Volunteer training

8-11 pm: Prayer service, adoration and opportunities to talk with priests

Share their prayer intentions on Saturday evening on social media using #LighttheCity.

**MUSIC AT THE FRANCISCAN MONASTERY**

Music to uplift your soul! Enjoy Music at the Monastery on Sunday, Feb. 11, 4 p.m., with organist Samantha Scheff. Held at the historic Franciscan Monastery of the Holy Land, 1400 Quincy St. NE, Washington, DC 20017, this monthly series is co-sponsored with the DC Chapter of the American Guild of Organists. A light reception follows; free-will offering. For information, visit [myfranciscan.org](http://myfranciscan.org) or call 202-526-6800; free parking; Brookland/CUA Metro and H6 bus toward Fort Lincoln.

**SEE "TOMB OF CHRIST" IN LENT**

This Lent, journey virtually to the Church of the Holy Sepulchre, the place of the crucifixion and burial of Christ. "The Tomb of Christ" at the National Geographic Museum (near St. Matthew's Cathedral, Washington, DC) is an immersive, 3-D exhibit based on the historic 2016 restoration of Jesus' tomb. See the cave walls of Jesus' tomb, hidden for centuries, and test technology used in the restoration. Get details and group discount information at [nationalgeographic.org/dc/exhibitions/tomb-of-christ](http://nationalgeographic.org/dc/exhibitions/tomb-of-christ).

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## SERVING NEXT SUNDAY JANUARY 28TH

USHERS	Ada Okafor, Tim Frank
LECTOR	Carmen Delaney
COFFEE HOUR HOST	La-Verne Williams
ALTAR SERVERS	David Lewis, Patrick Delaney, Gary Schenk, Matt Whitehead, Randy King, Mark Lasslett, Patrick Rothwell, Steve Lawrence, Patrick Redmon

## PRAYERS FOR THE SICK

Those who have asked for our prayers: Ann Ellison, Willi Ellison, Morgan Jackson, Nancy Windsor, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

**HALF AN HOUR'S MEDITATION EACH DAY IS ESSENTIAL, EXCEPT WHEN YOU ARE BUSY. THEN A FULL HOUR IS NEEDED.**

—St. Francis de Sales

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



**CONVERSION OF ST. PAUL** The Book of Acts says that Paul [a zealous Jew then called Saul] was on his way from Jerusalem to Syrian Damascus with a mandate issued by the High Priest to seek out and arrest followers of Jesus, with the intention of returning them to Jerusalem as prisoners for questioning and possible execution. The journey is interrupted when Paul sees a blinding light, and communicates directly with a divine voice: *Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; but rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.*—Acts 9:3–9

## PARISH MINISTRIES

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