

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
StLukesOrdinariate.com

Fr. John Vidal
Pastor

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



SEPTUAGESIMA
JANUARY 28, 2018



THERE ARE NO WEEKDAY 8:30 AM MASSES THIS WEEK. WEEKDAY MASSES WILL RESUME MONDAY, FEBRUARY 5TH AT 8:30 AM.

SUNDAY MORNING ROSARY

Helene Vidal will be leading a recitation of the rosary every Sunday morning before Mass, starting at 8:10 am. Meet her at the front of the church on the Epistle side. [N.B.—A plenary indulgence (under the usual conditions) is granted for the public recitation of five decades of the Rosary. So make a plan to join Helene in this wonderful devotion.]

CORPORAL WORK OF MERCY: SOCKS AND GLOVES FOR THE HOMELESS

Thickness is the key consideration for both socks and the gloves for the homeless. Men's sizes are preferred. If you buy cotton socks, remember that sometimes two pairs are worn at the same time when it is cold. White is the preferred color for socks. We will collect the socks and gloves at the coffee hour after Mass.

EVENING PRAYER AT THE ABBEY: FEBRUARY 3RD

Our monthly service of Evening Prayer, in the chapel of St. Anselm's Abbey [4501 South Dakota Avenue NE], will take place this Saturday, February 3rd, at 4 pm. Come chant some psalms and canticles. And then join us for an hour of fellowship in the Abbey's Fort Augustus Room. All are welcome.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at @StLukesDC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

WEDNESDAY, JANUARY 31ST

John Bosco, Priest

FRIDAY, FEBRUARY 2ND

The Presentation of the Lord [Candlemas]

SATURDAY, FEBRUARY 3RD

Blaise, Bishop and Martyr
Ansgar, Bishop and Martyr

KNOW YOUR FAITH

BLAISE was a physician, and bishop of Sebastea in historical Armenia (modern Sivas, Turkey). According to the Acta Sanctorum, he was martyred by being beaten, attacked with iron combs, and beheaded. He is the patron saint of wool combers. According to the Acts, while Blaise was being taken into custody, a distraught mother, whose only child was choking on a fishbone, threw herself at his feet and implored his intercession. Touched at her grief, he offered up his prayers, and the child was cured. Consequently, Saint Blaise is invoked for protection against injuries and illnesses of the throat.

In many places on the day of his feast the blessing of St. Blaise is given: two burning candles, blessed on the feast of the Presentation of the Lord ("Candlemas"), are held in a crossed position by a priest over the heads of the faithful or the people are touched on the throat with them. At the same time the following blessing is given: "May Almighty God at the intercession of St. Blaise, Bishop and Martyr, preserve you from infections of the throat and from all other afflictions."



Hymnal #554

cantor

PROCESSIONAL Lead On, O King Eternal

INTROIT Circumdederunt [Cf. Psalm 18: 4-7, 1, 2]

The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be... The sorrows of death...

Missal p.1

choir

Missal p.2

INTRODUCTORY RITES Collect for Purity & Summary of the Law

KYRIE Missa Spe Salvi [Kwasniewski]

COLLECT

O Lord, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offenses, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.
Amen.

sit

FIRST READING Deuteronomy 18: 15-20

Moses spoke to the people, saying, "The LORD your God will raise up for you a prophet like me from among you, from your brethren--him you shall heed--just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God, or see this great fire any more, lest I die.' And the LORD said to me, 'They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

all

APPOINTED PSALM Psalm 95: 1-2, 6-9 Venite, exultemus.

O COME, let us sing | unto • the | Lord; * let us heartily rejoice in the strength of | our sal- | va- _ | tion.

Let us come before his presence with | thanks- _ | giving; * and show ourselves | glad in | him with | psalms.

O come, let us worship and | fall_ | down, * and kneel before the | Lord our |

Mak- _ | er.

For he is the | Lord our | God; * and we are the people of his pasture, and the | sheep of | his_ | hand.

Today if ye will hear his voice, harden | not your | hearts * as in the provocation, and as in the day of | temp-tation | in the | wilderness;

When your fathers | tempted | me, * proved | me, and | saw my | works.

SECOND READING 1 Corinthians 7: 32-35

Brethren: I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord; but the married man is anxious about worldly affairs, how to please his wife, and his interests are divided. And the unmarried woman or virgin is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but

to promote good order and to secure your undivided devotion to the Lord.

cantor
stand

TRACT De profundis [Psalm 130: 1-4]

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

V. O let thine ears consider well: the voice of my complaint.

V. If thou, Lord, wilt be extremes to mark what is done amiss: O Lord, who may abide it?

V. For there is mercy with thee: therefore shalt thou be feared.

GOSPEL Mark 1: 21-28

In the city of Capernaum, on the sabbath Jesus entered the synagogue and taught. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

And immediately there was in their synagogue a man with an unclean spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

sit

HOMILY

Blue insert

THE NICENE CREED Anglican Folk Mass [Shaw]

Missal p.25

THE PRAYERS OF THE FAITHFUL

Missal p.5

THE PENITENTIAL RITE

cantor
sit

OFFERTORY CHANT Bonum est [Psalm 92: 1]

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymnal #576

OFFERTORY HYMN Come, Labor On

Missal p.7

THE OFFERTORY

Missal p.12

THE EUCHARISTIC PRAYER [ROMAN CANON]

choir

SANCTUS Missa Spe Salvi [Kwasniewski]

Missal p.19

THE LORD'S PRAYER

choir

AGNUS DEI Missa Spe Salvi [Kwasniewski]

Missal p.20

THE PRAYER OF HUMBLE ACCESS

cantor

COMMUNION Illumina faciem [Psalm 31: 18, 19]

Show thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

choir

COMMUNION ANTHEM O Sing Joyfully [Batten]

Missal p.22

POST COMMUNION PRAYERS

sit

ANNOUNCEMENTS AND BLESSINGS

Missal p.23

CONCLUDING RITES kneel

Missal p.35

THE LAST GOSPEL stand

Hymnal #572

RECESSIONAL O Master, Let Me Walk With Thee

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

CATHOLIC BEER CLUB

Are you Catholic? Do you like beer? The Catholic Beer Club may be the place for you! The Club meets monthly at local breweries to drink local beers and chat.

February's Gatherings—

Thursday, February 1, 6pm-8pm [in honor of St. Brigid's Feast Day]

O'Sullivans in Clarendon: 3201 Wilson Blvd, Arlington, VA 22201, Clarendon Metro Stop (Blue/Orange/Silver Lines)

St. Brigid is not a patroness of beer or beer making but is famous for 1) having miraculously turned a bath of dirty water in which she had bathed lepers into the finest beer to entertain the bishop, and 2) having prayed that a lake of beer awaits us all in heaven.

Sunday, February 18, 3pm to 5pm

Right Proper Production House & Tasting Room - 920 Girard Street, NE, Washington, DC 20017 Brookland/CUA Metro Stop (Red Line)

SEE "TOMB OF CHRIST" IN LENT

This Lent, journey virtually to the Church of the Holy Sepulchre, the place of the crucifixion and burial of Christ. "The Tomb of Christ" at the National Geographic Museum (near St. Matthew's Cathedral, Washington, DC) is an immersive, 3-D exhibit based on the historic 2016 restoration of Jesus' tomb. See the cave walls of Jesus' tomb, hidden for centuries, and test technology used in the restoration. Get details and group discount information at nationalgeographic.org/dc/exhibitions/tomb-of-christ.



ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Ann Ellison, Willi Ellison, Morgan Jackson, Nancy Windsor, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion.

These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

YOUR MORTIFICATION SHOULD BE YOUR DILIGENCE IN DOING YOUR DUTIES AND IN PUTTING UP WITH THE ANNOYANCES OF OTHERS.

—St. John Bosco

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY FEBRUARY 4TH

USHERS Charlotte Hays, Karen King

LECTOR Helene Vidal

COFFEE HOUR HOST PARISH POTLUCK AT SETON HOUSE



THE PRESENTATION OF JESUS AT THE TEMPLE

According to the Gospel of Luke (Luke 2:22–40), Mary and Joseph took the Infant Jesus to the Temple in Jerusalem forty days after his birth to complete Mary's ritual purification after childbirth, and to perform the redemption of the firstborn son, in obedience to the Torah (Leviticus 12, Exodus 13:12–15, etc.). Luke explicitly says that Joseph and Mary take the option provided for poor people (those who could not afford a lamb; Leviticus 12:8), sacrificing "a pair of turtledoves, or two young pigeons." Leviticus 12:1–4 indicates that this event should take place forty days after birth for a male child, hence the Presentation is celebrated forty days after Christmas.

Upon bringing Jesus into the temple, they encountered Simeon. The Gospel records that Simeon had been promised that "he should not see death before he had seen the Lord's Christ" (Luke 2:26). Simeon then uttered the prayer that would become known as the Nunc Dimittis, or Canticle of Simeon, which prophesied the redemption of the world by Jesus:

LORD, now lettest Thou Thy servant depart in peace; according to Thy word: for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people: to be a light to lighten the gentiles and to be the glory of Thy people Israel.

Simeon then prophesied to Mary: "Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against. Yes, a sword will pierce through your own soul, that the thoughts of many hearts may be revealed" (Luke 2:34–35).

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