

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

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Rev. John Vidal  
Pastor

Rev. Mr. Mark Arbeen  
Deacon

**Welcome to St. Luke's at Immaculate Conception.**  
**We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

## Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



EASTER SUNDAY  
THE SOLEMNITY OF THE RESURRECTION OF THE LORD  
APRIL 1, 2018



## EVENSONG FOR THE ANNUNCIATION

The Feast of the Annunciation of Our Lord is such an important feast, marking as it does the beginning of Our Lord's Incarnation as His Blessed Mother welcomed Him into her womb, that it deserves all the glory which we can give it. St. Luke's therefore is celebrating with Evensong and Benediction on the vigil of this great feast. The choir will be offering settings by Thomas Tallis and Charles Wood, as well as works by Hassler, Aichinger, and Allegri. Please join us at **7:30 pm on Sunday April 8th** for Evensong of the Annunciation.

## EVENING PRAYER AT THE ABBEY: APRIL 7TH

Our monthly service of Evening Prayer, in the chapel of St. Anselm's Abbey [4501 South Dakota Avenue NE], will take place this Saturday, April 7th, at 4 pm. Come chant some psalms and canticles. And then join us for an hour of fellowship in the Abbey's Fort Augustus Room. This beautiful service of reflection and thanksgiving is held the first Saturday of each month of the school year.

## APRIL CORPORAL WORK OF MERCY: SANITARY PRODUCTS

Our corporal work of mercy for April is collecting feminine hygiene products for the Harriet Tubman Emergency Women's Shelter and Day Program. A spokesman for the shelter says that sanitary products (pads are preferred to tampons) are very welcome. It is important all products be unopened. All contributions will be collected in the vestibule or at coffee hour after Mass on Sundays throughout the month of April.

## KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

### THE OCTAVE OF EASTER

MONDAY, APRIL 2ND UNTIL

SUNDAY, APRIL 8TH [BEING THE OCTAVE DAY OF EASTER AND DIVINE MERCY SUNDAY]

## KNOW YOUR FAITH

### THE EASTER OCTAVE

The term Octave of Easter may refer either to the eight-day period (Octave) in Eastertide that starts on Easter Sunday and runs until the Sunday following Easter, inclusive; or it may refer only to that Sunday after Easter, the Octave Day of Easter. The Octave of a feast refers to an eight-day festal period commencing with that feast. Presently in the Roman Catholic Church, Easter is one of only two solemnities that carries an octave, the second being Christmas Day, although until recently many feasts had octaves.

What an octave signifies in actuality is that each of those eight days has the festal 'weight' of the solemnity. Thus each day of the Easter Octave is like Easter Day, a day of great rejoicing in which penitential observances are dispensed.

On the Octave Day of Easter, called Saint Thomas Sunday in the East, the Gospel reading is always John 20:19-29, relating the appearance of Christ to his disciples, with Thomas the Apostle present, on the Sunday following his resurrection. Another name is Quasimodo Sunday, from the first words of the introit in Latin, "Quasi modo geniti infantes..." from 1 Peter 2:2, roughly translated as "As newborn babes desire the rational milk without guile..."

A traditional name in English is Low Sunday, perhaps because of the contrast with the high festival of Easter on the preceding Sunday, or the word "Low" may be a corruption of Latin *Laudes*, the first word of a sequence in use in the Sarum Rite. Since 1970 Low Sunday has been officially known as the Second Sunday of Easter in the Church's Latin Rite. On 30 April 2000, it was also designated as Divine Mercy Sunday by Pope St. John Paul II.



Missal p. 36

**RITE OF SPRINKLING HOLY WATER** *Vidi aquam*

Hymnal #91

**PROCESSIONAL** *The Strife Is O'er*

cantor

**INTROIT** *Resurrexi* [Cf. Psalm 139: 18, 4, 5, 1]

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me. Alleluia. Alleluia. Alleluia. Ps. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. Glory be..., I am risen...

Missal p. 36

**INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

choir

**KYRIE** *Missa brevis* [Macmillan]

choir

**GLORIA** *Missa brevis* [Macmillan]

Missal p.2

**COLLECT**

Almighty God, who through thine Only Begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee; that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** Acts 10: 34a, 37-43

In those days, Peter opened his mouth and said: "You know the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

all

**APPOINTED PSALM** *Comfitemini Domino* [Psalm 118: 1-2, 14-17, 22-24]  
O GIVE thanks unto the Lord, for | he is | gracious; \* because his | mercy · en- | dureth · for | ever.

2 Let Israel now confess that | he is | gracious, \* and that his | mercy · en- | dureth · for | ever.

14 The Lord is my strength, | and my | song; \* and is become | my sal- | va- \_ | tion.

15 The voice of joy and health is in the dwellings | of the | righteous; \* the right hand of the Lord bringeth | mighty | things to | pass.

16 The right hand of the Lord hath the pre- | emi- | nence; \* the right hand of the Lord bringeth | mighty | things to | pass.

17 I shall not die, | but \_ | live, \* and declare the | works \_ | of the | Lord.

22 The same stone which the builders re- | fus- \_ | ed, \* is become the | head-stone | in the | corner.

23 This is the | Lord's \_ | doing; \* and it is | marvel- | lous | in our | eyes.

24 This is the day which the | Lord hath | made; \* we will rejoice | and be | glad in | it.

**SECOND READING** Colossians 3: 1-4

Brethren: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Hymnal #97  
stand

**SEQUENCE** Christians, to the Paschal Victim [Victimae paschali]

cantor **ALLELUIA** Pascha nostrum [1 Corinthians 5: 7]

Alleluia, alleluia. Christ our Passover: is sacrificed for us.

stand **GOSPEL** John 20: 1-9

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead.

sit **HOMILY**

stand **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

cantor **OFFERTORY CHANT** Terra tremuit [Psalm 76: 8b, 9]

sit The earth trembled and was still: when God arose to judgement, alleluia.

Hymnal #92  
stand

**OFFERTORY HYMN** Alleluia, Alleluia! Hearts and Voices

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** Missa brevis [Macmillan]

Missal p.19  
stand

**THE LORD'S PRAYER**

choir **AGNUS DEI** Missa brevis [Macmillan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** Pascha nostrum [1 Corinthians 5: 7, 8]

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia. Alleluia. Alleluia.

choir **COMMUNION MOTET** Benedictus from the Mass in G [Schubert]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #85 **RECESSIONAL** Jesus Christ Is Risen Today

## THE BISHOP'S APPEAL

### **PLEASE GIVE**

You can help our Ordinariate grow and thrive through a gift of any amount to the Bishop's Appeal! The Bishop's Appeal funds The Ordinariate Observer, the official publication of the Ordinariate; Bishop Lopes' travel to the parishes of the Ordinariate; and critical administrative support at the Chancery for all our communities! Gifts to the Bishop's Appeal support programs that cannot be accomplished by one parish or community alone. Download a pledge form today at [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal). Every dollar counts and any amount will help.

## DC METRO CATHOLIC NEWS

### **CATHOLIC BEER CLUB**

Are you Catholic? Do you like beer? The Catholic Beer Club may be the place for you! The Club meets monthly at local breweries to drink local beers and chat.

April's Gathering—

**Today, Easter Sunday, April 1st**, 3pm to 5pm  
Hellbender Brewing Company - 5788 2nd St NE,  
Washington, DC 20011

Come and join the DC Chapter's 1st anniversary celebration.

### **FRANCISCAN MONASTERY GARDEN TOURS**

Learn about the century-old gardens, architecture, shrines and history of the Franciscan Monastery of the Holy Land in America (1400 Quincy St. NE, Washington, DC 20017).

Tour the upper garden and lower gardens and take a sneak peak in the back of the monastery where the Garden Guild grows herbs and vegetables to feed families in need, and has an urban beekeeping program.

Guided Garden Tours are every Saturday, April through September, 11 am & 12 pm.

Gardens open daily to the public, 9am– 4:45pm.



## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## SERVING NEXT SUNDAY, APRIL 8TH

USHERS	Charlotte Hays, Tim Frank
LECTOR	James Guinivan
COFFEE HOUR HOST	The Lamarra Family
ALTAR SERVERS	Gary Schenk, Patrick Delaney, Elijah Onakoya, Paul Henderson, Patrick Redmon, Sam Onakoya, Mike Henderson

## PRAYERS FOR THE SICK

Those who have asked for our prayers: Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

**THIS IS THE DAY WHICH THE LORD HATH MADE; WE WILL REJOICE AND BE GLAD IN IT.**

—Psalm 118:24

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni" (which means Teacher).

—John 20: 15-16

## PARISH MINISTRIES

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