

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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Rev. John Vidal
Pastor

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



LOW SUNDAY
THE SECOND SUNDAY OF EASTER
APRIL 8, 2018



MITE BOX COLLECTION

Today is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us **Build Our Future** by participating in the Mite Box Collection.

EVENSONG FOR THE ANNUNCIATION TONIGHT

The Feast of the Annunciation of Our Lord is such an important feast, marking as it does the beginning of Our Lord's Incarnation as His Blessed Mother welcomed Him into her womb, that it deserves all the glory which we can give it. St. Luke's therefore is celebrating with Evensong and Benediction on the vigil of this great feast. The choir will be offering settings by Thomas Tallis and Charles Wood, as well as works by Hassler, Aichinger, and Allegri. Join us tonight at **7:30 pm** for Evensong of the Annunciation.

APRIL CORPORAL WORK OF MERCY: SANITARY PRODUCTS

Our corporal work of mercy for April is collecting feminine hygiene products for the Harriet Tubman Emergency Women's Shelter and Day Program. A spokesman for the shelter says that sanitary products (pads are preferred to tampons) are very welcome. It is important all products be unopened. All contributions will be collected in the vestibule or at coffee hour after Mass on Sundays throughout the month of April.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, APRIL 9TH

ANNUNCIATION OF THE LORD

WEDNESDAY, APRIL 11TH

Stanislaus, Bishop and Martyr

FRIDAY, APRIL 13TH

Martin I, Pope and Martyr

KNOW YOUR FAITH

EASTERTIDE

For Catholics, Easter is not one day or one solemnity—it is a fifty day celebration, and the fifty days from Easter Sunday to Pentecost Sunday together comprise what the General Instruction terms “the great Sunday.” The first eight days constitute the Octave of Easter and are celebrated as solemnities, of equal liturgical weight as Easter Sunday itself.

At Masses all through the Easter season, our usual practice of reading from the Old Testament is replaced by readings from the Acts of the Apostles. These readings tell the story of the church’s earliest days, and the beginnings of our faith’s spreading throughout the ancient world. These stories of courage, controversies, persecutions, and miracles all testify to the continued presence of the Risen Christ in the world, through the lives of his disciples, and the actions of the Holy Spirit.

Since 2000 the Second Sunday (Octave Day) of Easter is also called Divine Mercy Sunday. The traditional name “Low Sunday,” once common in English, is now used largely in the Anglican world.

The solemnity of the Ascension of the Lord is celebrated on the fortieth day of Eastertide, which is a Thursday. The Sunday preceding the feast of the Ascension of the Lord has traditionally been called Rogation Sunday (the faithful typically observed the rogation days by fasting and abstinence in preparation to celebrate the Ascension, and farmers often had their crops blessed by a priest at this time).

The nine days from Ascension Thursday until the Saturday before Pentecost (inclusive) are days of preparation for the Holy Spirit, the Paraclete, which inspired the form of prayer called a novena. The feast of Pentecost now concludes the Easter season and the week between Ascension and Pentecost should be a time of preparation and expectation for the coming of the Spirit.

Missal p. 36

Hymnal #88

cantor

Missal p. 36

Hymnal #710

Hymnal #713

Missal p.2

sit

all

RITE OF SPRINKLING HOLY WATER *Vidi aquam*

PROCESSIONAL *Jesus Lives, Thy Terrors Now*

INTROIT *Quasi modo geniti infantes* [1 Peter 2: 2; Psalm 81: 1]

As new-born babes, alleluia: desire the sincere milk of the Word. Alleluia. Alleluia. Alleluia. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be..., As new-born babes...

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

KYRIE *Second Communion Service* [Healey Willan]

GLORIA *Second Communion Service* [Healey Willan]

COLLECT Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

FIRST READING Acts 4: 32-35

The company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

APPOINTED PSALM *Comfitemini Domino* [Psalm 118: 1-4, 15-18, 22-24]

O GIVE thanks unto the Lord, for | he is | gracious; * because his | mercy · en- | dureth · for | ever.

2 Let Israel now confess that | he is | gracious, * and that his | mercy · en- | dureth · for | ever.

3 Let the house of Aaron | now con- | fess; * that his | mercy · en- | dureth · for | ever.

4 Yea, let them now that fear the | Lord con- | fess; * that his | mercy · en- | dureth · for | ever.

15 The voice of joy and health is in the dwellings | of the | righteous; * the right hand of the Lord bringeth | mighty | things to | pass.

16 The right hand of the Lord hath the pre- | emi- | nence; * the right hand of the Lord bringeth | mighty | things to | pass.

17 I shall not die, | but _ | live, * and declare the | works _ | of the | Lord.

18 The Lord hath chastened and cor- | rect-ed | me, * but he hath not given me | over | unto | death.

22 The same stone which the builders re- | fus- _ | ed, * is become the | head-stone | in the | corner.

23 This is the | Lord's _ | doing, * and it is | marvel-lous | in our | eyes.

24 This is the day which the | Lord hath | made; * we will rejoice | and be | glad in | it.

SECOND READING I John 5: 1-7

Beloved: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water

and the blood. And the Spirit is the witness, because the Spirit is the truth.

Hymnal #97
stand

SEQUENCE Christians, to the Paschal Victim [Victimae paschali]

cantor

ALLELUIA Post dies octo [John 20: 26]

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

stand

GOSPEL John 20: 19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

sit

HOMILY

stand

THE NICENE CREED Anglican Folk Mass [Shaw]

Missal p.29

THE PRAYERS OF THE FAITHFUL

cantor

OFFERTORY CHANT Angelus Domini [Matthew 28: 2, 5, 6]

sit

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said. Alleluia.

Hymnal #99

OFFERTORY HYMN O Sons and Daughters

Missal p.7

THE OFFERTORY

Missal p.12

THE EUCHARISTIC PRAYER [ROMAN CANON]

Hymnal #797

SANCTUS Second Communion Service [Healey Willan]

Missal p.19

THE LORD'S PRAYER

Hymnal #712

AGNUS DEI Second Communion Service [Healey Willan]

Missal p.20

THE PRAYER OF HUMBLE ACCESS

cantor

COMMUNION Mitte magnum tuum [John 20: 27]

Reach hither thy hand, and behold the print of the nails, alleluia; and be not faithless, but believing. Alleluia. Alleluia.

choir

COMMUNION MOTET Chorale #7 [Bach]

Missal p.22

POST COMMUNION PRAYERS

sit

ANNOUNCEMENTS AND BLESSINGS

Missal p.23

CONCLUDING RITES

Missal p.35

THE LAST GOSPEL

Hymnal #86

RECESSIONAL Hail Thee, Festival Day

THE BISHOP'S APPEAL

PLEASE GIVE

You can help our Ordinariate grow and thrive through a gift of any amount to the Bishop's Appeal! The Bishop's Appeal funds The Ordinariate Observer, the official publication of the Ordinariate; Bishop Lopes' travel to the parishes of the Ordinariate; and critical administrative support at the Chancery for all our communities! Gifts to the Bishop's Appeal support programs that cannot be accomplished by one parish or community alone. Download a pledge form today at ordinariate.net/bishops-appeal. Every dollar counts and any amount will help.

DC METRO CATHOLIC NEWS

FRANCISCAN MONASTERY GARDEN TOURS

Learn about the century-old gardens, architecture, shrines and history of the Franciscan Monastery of the Holy Land in America (1400 Quincy St. NE, Washington, DC 20017).

Tour the upper garden and lower gardens and take a sneak peak in the back of the monastery where the Garden Guild grows herbs and vegetables to feed families in need, and has an urban beekeeping program.

Guided Garden Tours are every Saturday, April through September, 11 am & 12 pm.

Gardens open daily to the public, 9am-4:45pm.

THEOLOGY ON TAP

Jesuitical Podcast Team: Olga Segura, Zac Davis and Ashley McKinless, speaking on

Bringing Jesuit Spirituality to Millennial Life

April 10th at 6 pm

All young professionals (21-late 30s) are invited to the monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. Grab a drink and hear straight talk and honest answers to your questions about faith, love, work and other real life experiences. All are welcome, Catholic or not! Bring your friends and meet other young professionals for Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

**LET THEM NOW WHO FEAR
THE LORD CONFESS THAT
HIS MERCY ENDURETH
FOREVER.**

—Psalm 118:4

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, APRIL 15TH

USHERS	Tianlu Redmon, La-Verne Williams
LECTOR	Carmen Delaney
COFFEE HOUR HOST	Kate Whitehead
ALTAR SERVERS	Gary Schenk, Patrick Delaney, Matt Whitehead, Mark Lasslett, Patrick Rothwell, Patrick Redmon, Randy King, David Lewis

"The name 'Doubting Thomas' is unfair. The Risen Lord had shown his wounds to the others, who must then have doubted also. Thomas, brave and desolate, loved too dearly to hope on what might be their delusion. But when he himself saw, his whole being came into focus, and with a brilliant clarity unmatched by any other, he grasped the Messianic secret and uttered the most precise and profound confession of all the gospel." —Sheldon Vanauken, Lent 1989

THOMAS OF THE WAY

[John 11] "They wait to stone you, tear you limb from limb."
—"Men, I must go," said Jesus, firm and brief.
Then Thomas, valiant liegeman of his chief:
"Let us go too, that we may die with him."

[John 14] A different journey, past the world's far rim:
He said, "But if you go without us, Lord,
How shall we know the way?" His eyes implored;
But "I'm the Way" he found obscure and grim.

[John 20] Then darkness. Dead his liege and lost the Way.
He durst not hope, not trust "He lives!" from folk
Who cried they'd seen. His lord was but a clod.
Then, soul alight, he touched the lively clay—
And knew. So Christ's great theologian spoke:
"My Lord," he said, "and (God! I see!) my God."

Sheldon Vanauken (1914 – 1996) was an American author, best known for his autobiographical book A Severe Mercy (1977), which recounts his and his wife's friendship with C. S. Lewis, their conversion to Anglican Christianity, and dealing with the tragedy of his wife's early death. He never remarried, and eventually converted to Roman Catholicism in 1981.

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