

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

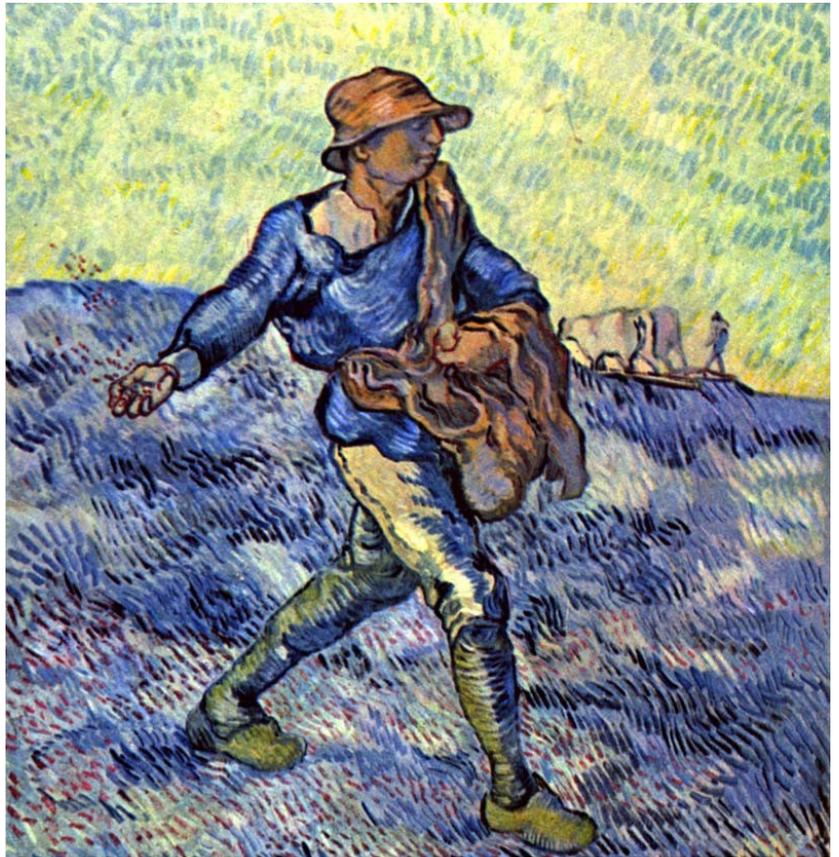
MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THIRD SUNDAY AFTER TRINITY
JUNE 17, 2018



JUNE CORPORAL WORK OF MERCY: MEN'S TRAVEL-SIZED TOILETRIES

Soap, shampoo, conditioner, body lotion, and disposable razors are most welcome. Bring them to coffee hour or leave them with an usher. At the end of the month, they will be delivered to the Father McKenna Center, which carries on the mission of the late Jesuit Father Horace McKenna (1889-1982), who was known as the "priest to the poor."

*"In revealing and in reliving on earth the very fatherhood of God (cf. Eph 3:15), a man is called upon to ensure the harmonious and united development of all the members of the family: he will perform this task by exercising generous responsibility for the life conceived under the heart of the mother, by a more solicitous commitment to education, a task he shares with his wife (cf. *Gaudium et spes*, 52), by work which is never a cause of division in the family but promotes its unity and stability, and by means of the witness he gives of an adult Christian life which effectively introduces the children into the living experience of Christ and the Church."*

Familiaris consortio, Pope St. John Paul II [1981]

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Oordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

TUESDAY, JUNE 19TH

Romuald, Abbot

WEDNESDAY, JUNE 20TH

Alban, Protomartyr of England

THURSDAY, JUNE 21ST

Aloysius Gonzaga, Religious

FRIDAY, JUNE 22ND

John Fisher, Bishop, and Thomas More, Martyrs

SATURDAY, JUNE 23RD

Hilda, Etheldreda, Mildred, and All Holy Nuns
Paulinus of Nola, Bishop

SUNDAY, JUNE 24TH

NATIVITY OF JOHN THE BAPTIST

KNOW YOUR FAITH

SAINT ALBAN is venerated as the first-recorded British Christian martyr, and he is considered to be the British protomartyr. Along with fellow Saints Julius and Aaron, Alban is one of three named martyrs recorded at an early date from Roman Britain. He is traditionally believed to have been beheaded in the Roman city of Verulamium (modern St Albans) sometime during the 3rd or 4th century, and his cult has been celebrated there since ancient times.

Though there is much of the story that is under historical debate [including the year and precise location of Alban's death], the story of his martyrdom appears in many ancient texts, including Victricius's *De Laude Sanctorum* (The Praise of Saints), c. 396; the *Vita Germani* (Life of St Germanus of Auxerre), written about 480 by Constantius of Lyon; the *De Excidio et Conquestu Britanniae* (On the Ruin and Conquest of Britain) by the monk Gildas the Wise (c. 570); and Bede's *Ecclesiastical History of the English People*, AD 731. The basic accounts run thus: Alban hid a fugitive cleric from persecution, and putting on the priest's garment and cloak, delivered himself up to be killed instead of the priest. His courage converted at least one of his executioners.

His iconography includes him depicted as a soldier with a very large cross and a sword; decapitated, with his head in a holly bush and the eyes of his executioner dropping out.



Hymnal #579

PROCESSIONAL Rejoice, Ye Pure In Heart [2nd tune]

cantor

INTROIT *Respice in me* [Psalm 25: 15, 17, 1]

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be..., Turn thee...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE *Missa brevis Portae Honoris* [Wood]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT O Lord, we beseech thee mercifully to hear us: and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Ezekiel 17: 22-24

Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it."

all

APPOINTED PSALM Psalm 92: 1-2, 12-15 *Bonum est confiteri.*

IT is a good thing to give thanks un- | to the | Lord, * and to sing praises unto thy Name, | O _ | Most _ | Highest;
2 To tell of thy loving-kindness early | in the | morning, * and of thy truth | in the | night _ | season;
11 The righteous shall flourish like a | palm _ | tree, * and shall spread abroad | like a | cedar in | Lebanon.
12 Such as are planted in the house | of the | Lord, * shall flourish in the courts of the | house of | our _ | God.
13 They also shall bring forth more fruit | in their | age, * and shall be | fat and | well- _ | liking;
14 That they may show how true the Lord | my strength | is, * and that there is no un- | righteous- | ness in | him.

SECOND READING 2 Corinthians 5: 6-10

Brethren: we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

cantor

ALLELUIA *Deus iudex iustus* [Psalm 7: 12]

Alleluia, alleluia. God is a righteous judge, strong and patient: and God is provoked every day. Alleluia.

stand **GOSPEL** Mark 4: 26-34

At that time, Jesus said to the crowds, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

sit **HOMILY**

stand **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Sperent in te* [Psalm 9: 10, 11, 12b]

sit They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion, for he forgetteth not the complaint of the poor.

Hymnal #597 **OFFERTORY HYMN** *Jerusalem the Golden*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis Portae Honoris* [Wood]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis Portae Honoris* [Wood]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Dico vobis: gaudium* [Luke 15: 10]

I say unto you, There is joy in the presence of the Angels of God: over one sinner that repenteth.

choir **COMMUNION ANTHEM** *O Domine Jesu Christe* [Guerrero]

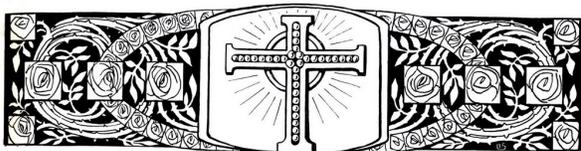
Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #776 **RECESSIONAL** *O For A Thousand Tongues*



BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day.

No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NATURAL FAMILY PLANNING

FertilityCare™ Natural Family Planning at Holy Cross Hospital

1500 Forest Glen Rd, Silver Spring, MD 20910
June 26 @ 7-9 pm

Learn the Basics of FertilityCare™ for Natural Women's Health and Family Planning.

FertilityCare™ is a fertility awareness-based method of natural family planning (NFP) that is reliable and effective for use with regular or irregular cycles and during breastfeeding or perimenopause. Teens and women (through menopause) can use this method for evaluation of ovulatory time in discovery of underlying causes of pain, irregularity, miscarriage, infertility or subfertility issues.

Information will be provided about private, followup sessions and materials for purchase. Teens are welcome. Couples are encouraged to attend together.

Speaker: Therese Rodriguez, RN, CFCP Certified FertilityCare™ Practitioner [301-512-7451 or 8rodriguez@gmail.com]

GARDEN TOUR AT THE MONASTERY

Enjoy the beautiful gardens at the Franciscan Monastery of the Holy Land while learning about its plants, architecture, history and shrines. Free tours are held every Saturday, 11 am and noon. Meet at the visitor center, 1400 Quincy St. NE, Washington, DC 20017; myfranciscan.org and fmgg.org; 202-526-6800.

MARCEL DUPRE VESPERS IN HONOR OF OUR LADY

June 29, 5:30 pm

Franciscan Monastery of the Holy Land
1400 Quincy St. NE, Washington, DC 20017

Music by the Church Music Institute at Shenandoah Conservatory and organist Dr. J. Thomas Mitts, Director of Church Music for Shenandoah Conservatory.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Barbara Selby, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.

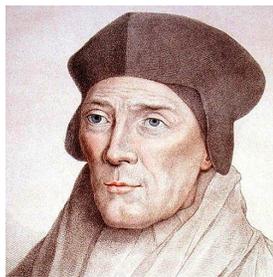
Names added this week will appear in **boldface type**.

St. John Fisher on the way to his martyrdom [22 June 1535]:

The cardinal opened the little New Testament he carried in his hand. "O Lord," he said, so that all could hear him, "this is the last time I shall ever open this book. Let some comforting place now chance to me whereby I, Thy poor servant, may glorify Thee in my last hour"—and looking down at the page, he read:

Now this is eternal life: that they may know Thee, the one true God, and Jesus Christ Whom Thou has sent. I have glorified Thee on earth: I have finished the work which Thou gavest me to do (John 17:3-4).

Whereupon he shut the book, saying: "Here is even learning enough for me to my life's end."



John Cardinal Fisher
[19 October 1469 – 22 June 1535]; English Catholic Bishop of Rochester, cardinal, theologian, Chancellor of the University of Cambridge; martyred under Henry VIII.

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, JUNE 24TH

USHERS	Tianlu Redmon, Tim Frank
LECTOR	Gloria Deigh
COFFEE HOUR HOST	Charlotte Hays
ALTAR SERVERS	Patrick Delaney, David Lewis, Gary Schenk, Mark Lasslett, Patrick Redmon, Patrick Rothwell



PRAYER OF POPE SAINT JOHN XXIII - FOR FATHERS

Saint Joseph, guardian of Jesus and chaste husband of Mary, you passed your life in loving fulfillment of duty. You supported the holy family of Nazareth with the work of your hands. Kindly protect those who trustingly come to you. You know their aspirations, their hardships, their hopes. They look to you because they know you will understand and protect them. You too knew trial, labour and weariness. But amid the worries of material life, your soul was full of deep peace and sang out in true joy through intimacy with God's Son entrusted to you and with Mary, his tender Mother. Assure those you protect that they do not labour alone. Teach them to find Jesus near them and to watch over Him faithfully as you have done. Amen.

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