

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

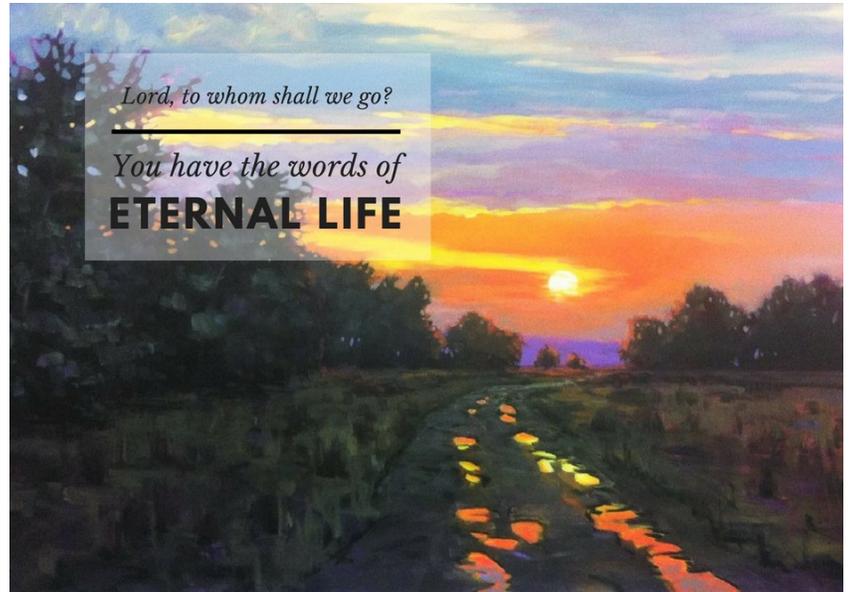
Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THIRTEENTH SUNDAY AFTER TRINITY
AUGUST 26, 2018



EVENSONG AT THE ABBEY will return next month. The first service of Evening Prayer for the fall series will be on Saturday, September 8th at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. Thereafter this quiet service of thanksgiving and reflection will be held on the first Saturday of each month from October to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

CORPORAL WORK OF MERCY FOR AUGUST: SCHOOL SUPPLIES

We will be collecting school supplies throughout August and September for San Miguel Catholic School, which serves low-income youth in the DC area who would not otherwise have access to a high quality private Catholic education. This year San Miguel is particularly requesting items that will help with their athletic program and science and tech classes. Some of these items are pricey and we suggest going in with another parishioner to purchase one. You can check their wish list for details: sanmigueldc.org/wish-list

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Ordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, AUGUST 27TH

Monica [Mother of St. Augustine]

TUESDAY, AUGUST 28TH

Augustine, Bishop and Doctor of the Church

WEDNESDAY, AUGUST 29TH

The Passion of John the Baptist

THURSDAY, AUGUST 30TH

Margaret Clitherow, Anne Line, and Margaret Ward, Martyrs

FRIDAY, AUGUST 31ST

Aidan, Bishop, and the Saints of Lindisfarne

KNOW YOUR FAITH

The Holy Island of LINDISFARNE, also known simply as Holy Island, is a tidal island off the northeast coast of England. Holy Island was an important centre of Celtic Christianity under Saints Aidan, Cuthbert, Eadfrith, and Eadberht. The monastery of Lindisfarne was founded by Irish monk SAINT AIDAN, who had been sent from Iona off the west coast of Scotland to Northumbria at the request of King Oswald. The priory was founded before the end of 634 and Aidan remained there until his death in 651. The priory remained the only seat of a bishopric in Northumbria for nearly thirty years. Finian (bishop 651–661) built a timber church “suitable for a bishop’s seat.” St Bede, however, was critical of the fact that the church was not built of stone but only of hewn oak thatched with reeds. A later bishop, Eadbert, removed the thatch and covered both walls and roof in lead.

An abbot, who could be the bishop, was elected by the brethren and led the community. Bede comments on this:

Aidan, who was the first bishop of this place, was a monk and always lived according to monastic rule together with all his followers. Hence all the bishops of that place up to the present time exercise their episcopal functions in such a way that the abbot, who they themselves have chosen by the advice of the brethren, rules the monastery; and all the priests, deacons, singers and readers and other ecclesiastical grades, together with the bishop himself, keep the monastic rule in all things.

Lindisfarne became the base for Christian evangelism in the North of England.

Northumbria's patron saint, Saint Cuthbert, was a monk and later abbot of the monastery, and his miracles and life are recorded by the Venerable Bede. Cuthbert later became Bishop of Lindisfarne. An anonymous life of Cuthbert written at Lindisfarne is the oldest extant piece of English historical writing. From its reference to “Aldfrith, who now reigns peacefully” it must date to between 685 and 704.

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PROCESSIONAL Guide Me , O Thou Great Jehovah

cantor

INTROIT Respice, Dominum [Psalm 74: 21, 20b, 23, 1]

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be..., Look, O Lord...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa brevis [Weed]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee; that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Joshua 24: 1-2a, 15-17, 18b

In those days: Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “If you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD.” Then the people answered, “Far be it from us that we should forsake the LORD, to serve other gods; for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; therefore we also will serve the LORD, for he is our God.”

all

APPOINTED PSALM Psalm 34: 1-2, 8, 15-22 *Benedicam Dominum.*

I will always give thanks un- | to the | Lord; * his praise shall | ever be | in my | mouth.

2 My soul shall make her boast | in the | Lord; * the humble shall hear there- | of _ , | and be | glad.

8 O taste, and see, how gracious the | Lord _ | is: * blessed is the man that | trusteth | in _ | him.

15 The eyes of the Lord are | over the | righteous, * and his ears are | open | unto their | prayers.

16 The countenance of the Lord is against them | that do | evil, * to root out the remembrance | of them | from the | earth.

17 The righteous cry, and the Lord | heareth | them, * and delivereth them | out of | all their | troubles.

18 The Lord is nigh unto them that are of a | contrite | heart, * and will save such as be | of an | humble | spirit.

19 Great are the troubles | of the | righteous; * but the Lord delivereth | him _ | out of | all.

20 He keepeth | all his | bones, * so that not | one of | them is | broken.

21 But misfortune shall slay | the un- | godly; * and they that hate the righteous | shall be | des-o- | late.

22 The Lord delivereth the souls | of his | servants; * and all they that put their trust in him shall | not be | des-ti- | tute.

SECOND READING Ephesians 5: 21-32

Brethren: Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the Church, his body, and is himself its Savior. As the Church is subject to Christ, so let wives

also be subject in everything to their husbands. Husbands, love your wives, as Christ loved the Church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the Church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the Church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This mystery is a profound one, and I am saying that it refers to Christ and the Church.

cantor **ALLELUIA** *Domine, refugium* [Psalm 90: 1]
Alleluia, alleluia. Lord, thou hast been our refuge: from one generation to another. Alleluia.

stand **GOSPEL** *John 6: 60-69*
At that time: Many of his disciples said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the Spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

sit **HOMILY**

stand **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *In te speravi* [Psalm 31: 16, 17]
sit My hope hath been in thee, O Lord: I have said, Thou art my God, my times are in thy hand.

Hymnal #396 **OFFERTORY HYMN** *The Church's One Foundation*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Weed]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Weed]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Panem de caelo* [Wisdom 16: 20]
Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness.

choir **COMMUNION ANTHEM** *Sicut cervus* [Palestrina]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #385 **RECESSIONAL** *Glorious Things of Thee Are Spoken*

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

MASS FOR SERVANT OF GOD

FATHER VINCENT CAPODANNO

["the Grunt Padre"]

(1929-1967)

Medal of Honor Recipient, Chaplain Corps, USNR

Tuesday, September 4, 2018

Basilica Shrine of the Immaculate Conception

400 Michigan Ave NE, Washington, DC

6:30 p.m. Mass Crypt Church

Most Reverend Timothy Broglio

Archbishop for the Military Services, USA

Celebrant & Homilist

NATURAL FAMILY PLANNING

Introductory Session on the Creighton Model FertilityCare™ System

September 13 @ 7-9 pm

Holy Redeemer (College Park), 4902

Berwyn Road, College Park, MD 20740

This Introductory Session is \$50.00 and

advanced registration is requested as space is limited. You can register and pay

for this intro session on our website – www.dcfertilitycare.com and click on

"Get Started". If you would like to start charting after attending the Introductory

Session, materials and instructions will be provided upon scheduling of the first

follow-up session. More information on follow-ups will be presented at the

Introductory Session.

Flexible payment options and insurance reimbursement forms may be provided

based on your needs. If you have any questions or would like to speak with

Beth Berard, FCP, please e-mail her at bethberard.cfc@gmail.com.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

SERVING NEXT SUNDAY, SEPTEMBER 2ND

USHERS: James Guinivan, Ada Okafor

LECTOR: Karin Tooze

COFFEE HOUR HOST: PARISH POTLUCK AT SETON HOUSE

ALTAR SERVERS: David Lewis, Randy King, Gary Schenk, Christopher Ljungquist, Mark Lasslett, Douglas Streeks, Patrick Delaney



BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

PARISH MINISTRIES

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