

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



TWENTY-SECOND SUNDAY AFTER TRINITY
OCTOBER 28, 2018



TODAY IS THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

This Thursday, November 1st, is the Feast of All Saints. IT IS A HOLYDAY OF OBLIGATION. We will offer mass here at 8:30 am. If you are unable to attend that mass, you are obliged to attend Mass at some other Catholic church that day.

MASS OF THE FIVE WOUNDS

A Votive Mass of the Five Wounds will be offered on Saturday, November 10th at 10 am, for the beloved dead of the members and friends of this parish. Please add to our Requiem Book the names of anyone you wish to be remembered. And mark your calendar to join us that morning.

EVENSONG AT THE ABBEY will be this Saturday, November 3rd at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

CORPORAL WORK OF MERCY FOR OCTOBER: FEEDING THE HUNGRY

This month we will be assisting St. Martin of Tours Catholic Church as they prepare Thanksgiving baskets with turkeys. We will collect non-perishable food and checks made payable to St. Martin's Church. St. Martin's will pack the baskets on November 18. We urge you to send a donation earmarked for the Thanksgiving baskets [note it in the Memo line of the check] or bring non-perishable items that might be used to prepare a Thanksgiving dinner to Mass with you during the month of October and through November 18.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate
Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://StLukesOrdinariate.DC)
Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

THURSDAY, NOVEMBER 1ST

ALL SAINTS DAY, a holyday of obligation

FRIDAY, NOVEMBER 2ND

All Souls Day

(Commemoration of All the Faithful Departed)

SATURDAY, NOVEMBER 3RD

Martin de Porres, Religious

KNOW YOUR FAITH

ALL SOULS' DAY

Prayer for the dead is a documented practice in Judaism and Christianity. The setting aside of a particular day for praying not for specific individuals but for the dead in general was well established by the end of the first millennium AD. The date of November 2nd, the day after All Saints' Day, was that which Saint Odile of Cluny chose in the 11th century for all the Benedictine monasteries dependent on the Abbey of Cluny. From these, the 2 November custom spread to other Benedictine monasteries and thence to the Western Church in general.

INDULGENCED ACTS FOR THE POOR SOULS:

Between noon of November 1 and midnight November 2, a person who has been to confession and Communion can gain a plenary indulgence, under the usual conditions, for the Poor Souls each time he visits a church or public oratory and recites the Our Father and the Creed. One can gain a plenary indulgence, applicable only to the Souls in Purgatory, by visiting a cemetery any day between November 1 and November 8.

A partial indulgence, applicable only to the Souls in Purgatory, can be obtained when the Eternal Rest (*Requiem aeternam*) is prayed. This can be prayed all year, but especially during the month of November:

Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.



Hymnal #155

PROCESSIONAL *New Every Morning Is the Love*

cantor

INTROIT *Si iniquitates* [Psalm 130: 3, 4, 1]

If thou, O Lord, wilt be extreme to mark iniquities, Lord who may abide it: for unto thee belongeth mercy, O god of Israel. Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be..., Of thou, O Lord,...

Missal p.1

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

choir

KYRIE *Missa Salve Regina* [Dalitz]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

sit

FIRST READING *Jeremiah 31: 7-9*

Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The LORD has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born."

all

APPOINTED PSALM *Psalm 126: 1-7*

WHEN the Lord turned again the captivity of | Si- _ | on, * then were we like | unto | them that | dream.

2 Then was our mouth | filled with | laughter, * and | our _ | tongue with | joy.

3 Then said they a- | mong the | heathen, * The Lord hath | done great | things for | them.

4 Yea, the Lord hath done great things for | us al- | ready; * where- | of _ | we re- | joice.

5 Turn our captivity, | O _ | Lord, * as the | rivers | in the | south.

6 They that | sow in | tears * -- | shall _ | reap in | joy.

7 He that now goeth on his way weeping, and beareth forth | good _ | seed, * shall doubtless come again with joy, and | bring his | sheaves with | him.

SECOND READING *Hebrews 5: 1-6*

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

ALLELUIA Qui timent Dominum [Psalm 115: 11]
Alleluia, alleluia. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

stand **GOSPEL** Mark 10: 46-52

At that time: As Jesus was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

sit **HOMILY**

stand **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** Recordare mei [Esther 14: 12, 13]

sit Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Hymnal #305 **OFFERTORY HYMN** O Lord of Heav'n and Earth and Sea

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** Missa Salve Regina [Dalitz]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** Missa Salve Regina [Dalitz]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** Ego clamavi [Psalm 17: 6]

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

Hymnal #189 **COMMUNION HYMN** And Now, O Father, Mindful of the Love

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Back of Bulletin **RECESSIONAL** Rejoice, The Lord Is King



BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

CATHOLIC BEER CLUB

The Catholic Beer Club will be meeting 4 p.m. on Nov. 17 at Streetcar 82 Brewing Co. [founded by three graduates of Gallaudet University]. 4824 Rhode Island Ave, Hyattsville, MD 20781
Joining the end of St. Anselm's Brew & Cue tour.

THE FIFTH ANNUAL BREW & 'CUE TOUR

Join supporters of the St. Anselm's Abbey School scholarship fund on a bus tour of four breweries on Saturday, November 17th at noon.

- Kansas City Barbecue lunch grilled by a native Kansas Citian
- Exclusive samples of Abbey Red ale brewed with hops grown at St. Anselm's Abbey and on the grounds of Hellbender Brewing Co.
- Free tours of local breweries (often a charge of up to \$15) with samples
- Tour with a famous local beer historian and author
- Door prizes, including merchandise, shirts, hats
- Raffle of growlers and growler fills (what's a growler? It is a glass bottle you fill with freshly poured beer you can take home)
- Fellowship and conversation*

YOU DRINK, WE DRIVE

Pickup at noon at Ft. Totten Metro station
All for a \$170 donation to the Scholarship Fund -- every penny of which goes to the scholarship fund at St. Anselm's Abbey School.

*Discussion of politics strictly prohibited.

To sign up, visit <https://ssl.charityweb.net/saintanselms/event/brewtour.htm>

Seating is limited. So sign up soon.

The Knights of Columbus will meet after Mass this morning. Membership is open to men at least 18 years of age who are members in good standing of the Church. St. Luke's is the home of St. John Fisher Council #16499. Ask Fr. Vidal or Grand Knight Patrick Rothwell for a registration form and join!

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.



"Always consider others as more holy and more worthy than you, at the same time strive to be as holy as you can be."

—Martin de Porres [1579-1639]

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

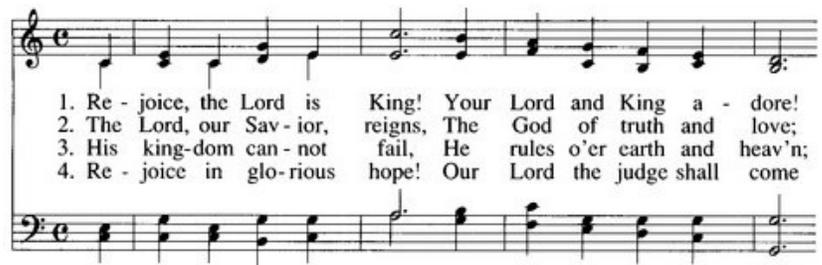
SERVING NEXT SUNDAY, NOVEMBER 4TH

USHERS La-Verne Williams, Charlotte Hays

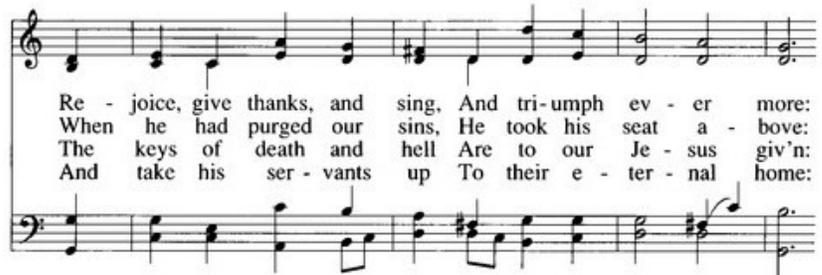
LECTOR Carmen Delaney

COFFEE HOUR HOST PARISH POTLUCK AT SETON HOUSE

RECESSIONAL HYMN



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er more:
When he had purged our sins, He took his seat a - bove:
The keys of death and hell Are to our Je - sus giv'n:
And take his ser - vants up To their e - ter - nal home:



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788

Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal 1940*

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