

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



GAUDETE SUNDAY
THE THIRD SUNDAY OF ADVENT
DECEMBER 16, 2018



ADVENT LESSONS AND CAROLS: TONIGHT AT 7:30 PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. We will need contributions of wine, cheese, cookies, and cider. Please contact La-Verne Williams at voisy@aol.com to contribute to the reception.

This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

MASS SCHEDULE FOR THE CHRISTMAS SEASON

The Fourth Sunday of Advent (Sunday, December 23rd): Sung Mass, 8:30 am

Christmas Day [holyday of obligation]: Mass with Carols, 8:30 am

The Feast of the Holy Family (Sunday, December 30th): Sung Mass 8:30 am

The Solemnity of Mary the Mother of God [holyday of obligation] (Tuesday, January 1st): Low Mass, 8:30 am

EVENSONG AT THE ABBEY will next be held on Saturday, January 5th at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Oordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, DECEMBER 17TH

O Sapiaientia

TUESDAY, DECEMBER 18TH

O Adonai

WEDNESDAY, DECEMBER 19TH

O Radix Jesse

THURSDAY, DECEMBER 20TH

O Clavis David

FRIDAY, DECEMBER 21ST

O Oriens

Peter Canisius, Priest and Doctor of the Church

SATURDAY, DECEMBER 22ND

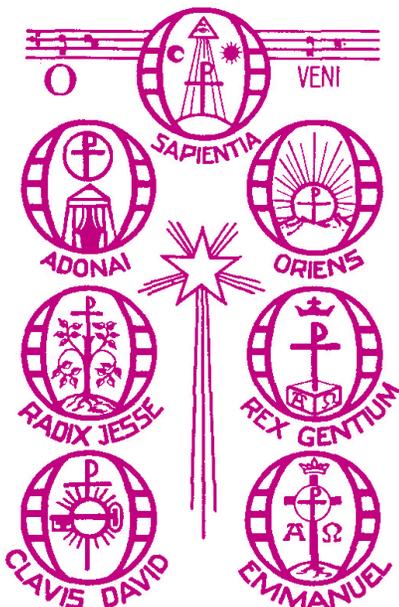
O Rex Gentium

KNOW YOUR FAITH

THE O ANTIPHONS

According to Fr. William P. Saunders, "The exact origin of the O Antiphons is not known. Boethius (c. 480-524) made a slight reference to them, thereby suggesting their presence at that time. At the Benedictine abbey of Fleury (now Saint-Benoit-sur-Loire), these antiphons were recited by the abbot and other abbey leaders in descending rank, and then a gift was given to each member of the community. By the eighth century, they are in use in the liturgical celebrations in Rome. The usage of the O Antiphons was so prevalent in monasteries that the phrases, Keep your O and The Great O Antiphons were common parlance. One may thereby conclude that in some fashion the O Antiphons have been part of our liturgical tradition since the very early Church."

And, as every schoolboy knows, the hymn O come, O come, Emmanuel (in Latin, Veni Emmanuel) is a lyrical paraphrase of these antiphons.



Missal p.36

RITE OF SPRINKLING HOLY WATER Asperges me [cream insert]

Hymnal #4

PROCESSIONAL Rejoice, Rejoice, Believers

cantor

INTROIT Gaudete in Domino Philemon 4: 4, 5, 6; Psalm 85: 1
Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be....Rejoice....

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa super dixit Maria [Hassler]

Missal p.2

COLLECT O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just; that at thy second coming to judge the world we may be found an acceptable people in thy sight; who livest and reignest with the Father in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Zephaniah 3: 14-18a

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you, he has cast out your enemies. The King of Israel, the LORD, is in your midst; you shall fear evil no more. On that day it shall be said to Jerusalem: "Do not fear, O Zion; let not your hands grow weak. The LORD your God is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival."

all

APPOINTED PSALM Isaiah 12: 2-6

² Behold, God is | my sal- | vation; * I will trust, | and not | be a- | fraid:

For the Lord God is my strength | and my | song; * he also is be- | come _ | my sal- | vation.

³ Therefore with joy shall | ye draw | water * out of the | wells _ | of sal- | vation.

⁴ And in that day | shall ye | say, * Praise the Lord, | call up- | on his | name,

Declare his doings a- | mong the | people, * make mention | that his | name is · ex- | alted.

⁵ Sing unto the Lord; for he hath done | excel- lent | things: * this is | known in | all the | earth.

⁶ Cry out and shout, thou inhabit- | ant of | Zion: * for great is the Holy One of Israel | in the | midst of | thee.

SECOND READING Philippians 4: 4-7

Brethren: Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

ALLELUIA *Excita, Domine Psalm 80: 2b*

Alleluia, alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia.

stand **GOSPEL** *Luke 3: 10-18*

At that time: The multitudes asked John, "What then shall we do?" And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise." Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" And he said to them, "Collect no more than is appointed you." Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages." As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire." So, with many other exhortations, he preached good news to the people.

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass [Shaw]*

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Benedixisti, Domine Psalm 85: 1, 2*

sit O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymnal #329 **OFFERTORY HYMN** *How Bright Appears the Morning Star*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa super dixit Maria [Hassler]*

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa super dixit Maria [Hassler]*

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Dicite: Pusillanimes [Cf. Isaiah 35: 4]*

Say to them that are of a fearful heart: Be strong, fear not; behold your God will come and save you.

choir **COMMUNION MOTET** *Ave Maria [Guerrero]*

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #9 **RECESSIONAL** *Hark, A Thrilling Voice Is Sounding*



BANNS OF MARRIAGE

David Robert Henderson of this parish, son of Michele and James Henderson of Courtenay, British Columbia, and Carly Marie O'Connor of this parish, daughter of Ann and Michael O'Connor of Kokomo, Indiana, to be married January 4, 2019, at this church. If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the first time of asking. Kindly keep them in your prayers.

YOU ARE INVITED

Holy Mass is an act of the whole Church, hence the Mass, the Divine Office, and the sacraments are by nature public. Believing this most sincerely, David Henderson and Carly O'Connor invite the parishioners of St. Luke's to attend their Nuptial Mass, which will be held here at Immaculate Conception Church on Friday, January 4th at 4 pm. Pray and rejoice with them as they start their life together.

BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, DECEMBER 23RD

USHERS	Karen King, Kemi Onakoya
LECTOR	La-Verne Williams
COFFEE HOUR HOST	Jane Lawrence
ALTAR SERVERS	David Lewis, Patrick Delaney, Sam Onakoya, Randy King, Christopher Ljungquist, Gary Schenk, Steve Lawrence, Elijah Onakoya



THE O ANTIPHONS, also known as The great Os, are Magnificat antiphons used at Vespers of the last seven days of Advent, the special period of Advent preparation known as the Octave before Christmas, December 17-23, with December 24 being Christmas Eve and Vespers for that evening being for the Christmas Vigil. They are also used as the alleluia verses on the same days in the Mass. The title of each one begins with the interjection "O"

followed by a name of Christ, one of his attributes mentioned in Scripture. They are:

December 17: O SAPIENTIA O Wisdom, which camest out of the mouth of the Most High, and reachest from one end to another, mightily and sweetly ordering all things: come and teach us the way of prudence.

December 18: O ADONAI O Adonai, and Leader of the house of Israel, who appearedst in the bush to Moses in a flame of fire, and gavest him the Law in Sinai: come and deliver us with an outstretched arm.

December 19: O RADIX JESSE O Root of Jesse, which standest for an ensign for the peoples, at whom kings shall shut their mouths, to whom the Gentiles shall seek: come and deliver us, and tarry not.

December 20: O CLAVIS DAVID O Key of David, and Sceptre of the house of Israel; that openest, and no man shutteth, and shuttest, and no man openeth: come and bring the prisoner out of the prison-house, and him that sitteth in darkness and the shadow of death.

December 21: O ORIENS O Dayspring, Brightness of the Light everlasting and Sun of righteousness: come and enlighten him that sitteth in darkness and in the shadow of death.

December 22: O REX GENTIUM O King of the Nations, and their Desire; the Corner-stone, who makest both one: come and save mankind, whom thou formedst of clay.

December 23: O EMMANUEL O Emmanuel, our King and Lawgiver, the Desire of all nations and their Salvation: come and save us, O Lord our God.

PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White StLukesDCOrdinariate@gmail.com
EVANGELIZATION	Charlotte Hays cehays@rcn.com
LITURGY PROGRAMS	Randy King thekings1993@comcast.net
STEWARDSHIP	David Lewis dlewisiii@verizon.net
CHRISTIAN FORMATION	James Guinivan guinivan@hotmail.com
MISSION & OUTREACH	Patrick Rothwell ptrothwell@gmail.com
MUSIC PROGRAMS	Patrick Delaney patrickadelaney@gmail.com
HOSPITALITY	La-Verne Williams voisy@aol.com
ALTAR GUILD	Karen King kspbpng@comcast.net
LECTORS & USHERS	Ada Okafor amala_chi@hotmail.com
ALTAR SERVERS	David Lewis dlewisiii@verizon.net

PRAYERS FOR THE SICK

Those who have asked for our prayers: Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.



PETER CANISIUS, S.J. (Dutch: Pieter Kanis, 8 May 1521 – 21 December 1597) was a renowned Dutch Jesuit Catholic priest known for his strong support for the Catholic

faith during the Protestant Reformation in Germany, Austria, Bohemia, Moravia, and Switzerland. The restoration of the Catholic Church in Germany after the Protestant Reformation is largely attributed to the work there of the Society of Jesus, which he led. He studied at the University of Cologne, where he met Peter Faber, one of the founders of the Society of Jesus. Through him, Canisius became the first Dutchman to join the newly founded Society of Jesus in 1543. He supervised the founding and maintenance of the first German-speaking Jesuit colleges, often with little resources at hand. At the same time he preached in the city and vicinity, and debated and taught in the university. Due to his frequent travels between the colleges, a tedious and dangerous occupation at the time, he became known as the Second Apostle of Germany.