

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
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STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

### Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## THE FOURTH SUNDAY OF ADVENT DECEMBER 23, 2018



**WE ARE RECEIVING INTO THE CATHOLIC CHURCH** this morning Amanda Jo Montee. Please greet her after Mass and congratulate her on this happy event.

### MASS SCHEDULE FOR THE CHRISTMAS SEASON

Christmas Day [holyday of obligation]: Mass with Carols, 8:30 am  
The Feast of the Holy Family (Sunday, December 30th): Sung Mass  
8:30 am

The Solemnity of Mary the Mother of God [holyday of obligation]  
(Tuesday, January 1st): Low Mass, 8:30 am

**EVENSONG AT THE ABBEY** will next be held on Saturday, January 5th at 4 pm at St. Anselm's Abbey, with a Low Mass c after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://St.Lukes.Ordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, DECEMBER 24TH

O Virgo Virginum

TUESDAY, DECEMBER 25TH

THE NATIVITY OF THE LORD

WEDNESDAY, DECEMBER 26TH

Stephen, the First Martyr

THURSDAY, DECEMBER 27TH

John, Apostle and Evangelist

FRIDAY, DECEMBER 28TH

Holy Innocents, Martyrs

SATURDAY, DECEMBER 29TH

Thomas Becket, Bishop and Martyr

## KNOW YOUR FAITH

### ADAM AND EVE

The first man and woman were created in a state of innocence but they soon acquired, through actual transgression, the knowledge of good and evil, and with it the sense of shame which had been previously unknown to them. In the story of the Fall, the serpent, identified with Satan, tempts Eve, and she in turn tempts Adam, who yields. Immediately their eyes are opened, but in an unexpected manner. Shame and remorse take possession of them, and they seek to hide from the face of the Lord.

For her share in the transgression, Eve (and womankind after her) is sentenced to a life of sorrow and travail, and to be under the power of her husband. This sentence expresses what, in the nature of things, was bound to follow in a world dominated by sin and its consequences. The natural dependence and subjection of the weaker party was destined inevitably to become something little short of slavery. But if woman was the occasion of man's transgression and fall, it was also decreed in the Divine counsels, that she was to be instrumental in the scheme of restoration, through the obedience of that daughter of Eve, Mary. On the old Roman calendar, the Church observed the feast day of Saints Adam and Eve on the vigil of Christmas, December 24th. That is still a good day to remember our First Parents and to pray for true remorse for our sins. It is also a good day make a sacramental confession. When is the last time you went to confession?



Missal p.36

**RITE OF SPRINKLING HOLY WATER** *Asperges me* [cream insert]

Purple insert

**PROCESSIONAL** *Advent Prose*

Missal p.1

**INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

choir

**KYRIE** *Communion Service* [de Cabezun]

Missal p.2

**COLLECT** Raise up, we beseech thee, O Lord, thy power, and come among us, and with great might succour us: that whereas, though our sins and wickedness, we are sorely hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** *Micah 5: 2-5a*

Thus says the Lord: You, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in travail has brought forth; then the rest of his brethren shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And this shall be peace.

all

**APPOINTED PSALM** *Psalm 80: 1-3, 14-15, 17-19* *Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that ledest Joseph | like a | flock; \* show thyself also, thou that | sittest up- | on the | Cherubim.

2 Before Ephraim, Benjamin, | and Ma- | nasseh, \* stir up thy | strength, and | come and | help us.

3 Turn us a- | gain, O | God; \* show the light of thy countenance, | and we | shall be | whole.

14 Turn thee again, thou God of hosts, look | down from | heaven, \* be- | hold, and | visit this | vine;

15 And the place of the vineyard that thy right | hand hath | planted, \* and the branch that thou | madest so | strong for · thy- | self.

17 Let thy hand be upon the man of thy | right\_ | hand, \* and upon the son of man, whom thou madest so strong | for thine | own\_ | self.

18 And so will not we go | back from | thee: \* O let us live, and we shall | call up- | on thy | Name.

19 Turn us again, O Lord | God of | hosts; \* show the light of thy countenance, | and we | shall be | whole.

**SECOND READING** *Hebrews 10: 5-10*

Brethren: When Christ came into the world, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me; in burnt offerings and sin offerings thou hast taken no pleasure. Then I said, 'Lo, I have come to do thy will, O God,' as it is written of me in the roll of the book." When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Lo, I have come to do thy will." He abolishes the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

**ALLELUIA** *Veni, Domine* [Cf. Habakkuk 3: 3]

Alleluia, alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

stand **GOSPEL** *Luke 1: 39-45*

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord."

sit **HOMILY**

insert **RITE OF RECEPTION AND CONFIRMATION** *Amanda Jo Montee*

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Ave, Maria* *Luke 1: 28, 42*

sit Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb.

Hymnal #2 **OFFERTORY HYMN** *O Come, O Come, Emmanuel*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Communion Service* [de Cabezun]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Communion Service* [de Cabezun]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Ecce, virgo* *Isaiah 7: 14*

Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

choir **COMMUNION MOTET** *Requiem* [Gilkysen]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #1 **RECESSIONAL** *Come, Thou Long-Expected Jesus*



## **BANNS OF MARRIAGE**

David Robert Henderson of this parish, son of Michele and James Henderson of Courtenay, British Columbia, and Carly Marie O'Connor of this parish, daughter of Ann and Michael O'Connor of Kokomo, Indiana, to be married January 4, 2019, at this church. If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the second time of asking. Kindly keep them in your prayers.

## **YOU ARE INVITED**

Holy Mass is an act of the whole Church, hence the Mass, the Divine Office, and the sacraments are by nature public. Believing this most sincerely, David Henderson and Carly O'Connor invite the parishioners of St. Luke's to attend their Nuptial Mass, which will be held here at Immaculate Conception Church on Friday, January 4th at 4 pm. Pray and rejoice with them as they start their life together.

## **BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

## **DC METRO CATHOLIC NEWS**

### **NEW CATHOLIC HIGH SCHOOL**

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## PRAYERS FOR THE SICK

Those who have asked for our prayers: **Rodney Mackey**, Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

THOMAS BECKET, also known as Thomas of Canterbury, (21 December c. 1119 – 29 December 1170), was Archbishop of Canterbury from 1162 until his murder in 1170. He engaged in conflict with Henry II, King of England, over the rights and privileges of the Church and was murdered in Canterbury Cathedral by followers of the king who were spurred by the king's complaints. The most commonly quoted of these, as handed down by oral tradition, is "Will no one rid me of this turbulent priest?," but the account of the contemporary biographer Edward Grim, writing in Latin, reported: "What miserable drones and traitors have I nourished and brought up in my household, who let their lord be treated with such shameful contempt by a low-born cleric?"

Whatever Henry said, it was interpreted as a royal command, and four knights confronted and killed the Archbishop on 29 December 1170 as he was on his way to say Vespers.

He was quickly canonized, and a shrine to him in Canterbury Cathedral became a popular site of pilgrimage.



## SERVING NEXT SUNDAY, DECEMBER 30TH

USHERS	Mary Augustus, La-Verne Williams
LECTOR	James Guinivan
COFFEE HOUR HOST	Mary Augustus
ALTAR SERVERS	Patrick Delaney, David Lewis, Gary Schenk, Patrick Rothwell, Franco Madan, Christopher Ljungquist

There is one additional O antiphon which dates to the medieval English Church—O VIRGO VIRGINUM: O Virgin of Virgins, how shall this be? For neither before thee was any like thee, nor shall there be after. Daughters of Jerusalem, why marvel ye at me? The thing which ye behold is a divine mystery.

Originally, in the Anglican tradition, the antiphons were shifted to start on the 16th of December to allow this eighth antiphon to fall on the traditional closing date of the 23rd of December. The use of this antiphon has been integrated into Catholic practice with its inclusion in the Divine Worship Missal. The original seven antiphons fall on their traditional dates, with the O Virgo Virginum appearing as the alleluia verse at Mass on the morning of the 24th of December.



## PARISH MINISTRIES

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