

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
1317 8th Street NW  
Washington DC 20001  
202-999-9934  
[STLUKESORDINARIATE.COM](http://STLUKESORDINARIATE.COM)

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFessions:** Sundays & Wednesdays,  
7:45-8:15am

**Schedule for Immaculate Conception Church**  
Fr. Charles Gallagher, Pastor  
**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm  
**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



THE SECOND SUNDAY IN LENT

MARCH 17, 2019



## THE BISHOP'S APPEAL 2019

The theme of the 2019 Bishop's Appeal is from Isaiah 43:19: "See, I am doing something new!" In the last year, signs of the abundant life God intends for the Ordinariate have sprung forth across the diocese: New communities in California and Georgia. Growing congregations at established parishes in Maryland, Texas and New York. Ten new priests. Two new seminarians, bringing our total number to seven.

Can you respond to God's unreserved generosity towards the Ordinariate with a gift to the appeal this Lent? Pledge cards and envelopes are available in the narthex or you can donate online at [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal). (Gifts should be made payable to the Personal Ordinariate of the Chair of Saint Peter.) Thank you for your generosity.

## KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Oordinariate.DC](https://St.Lukes.Oordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, MARCH 18TH

Cyril of Jerusalem, Bishop and Doctor of the Church

TUESDAY, MARCH 19TH

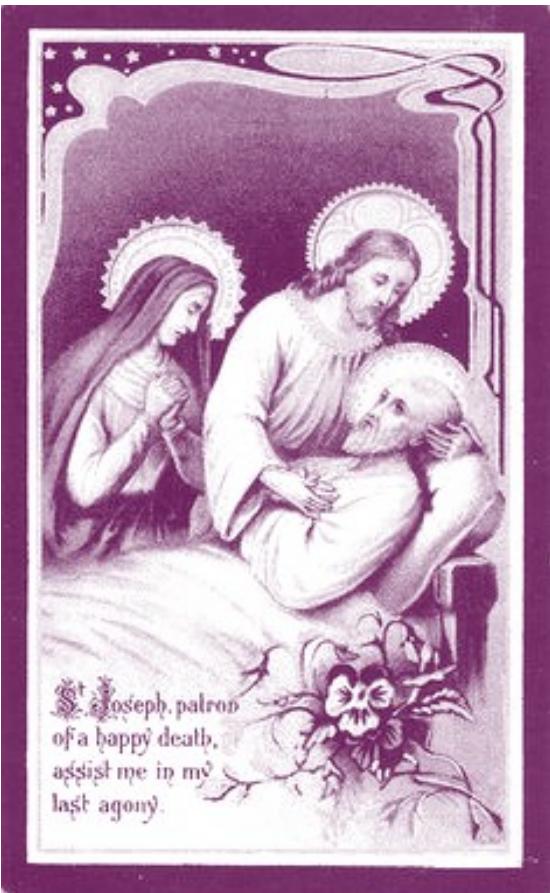
JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

SATURDAY, MARCH 23RD

Turibius of Mogrovejo, Bishop

## KNOW YOUR FAITH

ST. JOSEPH'S DAY, a solemnity [feast of the highest rank], is observed on the Church's calendar on March 19th. St. Joseph has two feast days: on March 19th under the title of Spouse of the Blessed Virgin Mary, and on May 1st under the title of St. Joseph the Worker. While the feast of St. Joseph the Worker is of relatively recent origin [1955], Saint Joseph's Day (on March 19th) has been the principal feast day of Saint Joseph in Western Christianity since the 10th century. Pope Pius IX proclaimed Saint Joseph the patron of the Universal Church in 1870. In popular piety, Joseph is regarded as a model for fathers and has also become patron of various dioceses and places. Also, having died in the "arms of Jesus and Mary" according to Catholic tradition, he is considered the model of the pious believer who receives grace at the moment of death, and thus is the patron of a happy death.



Missal p. 36

Purple insert

cantor

**RITE OF SPRINKLING HOLY WATER** Asperges me [cream insert]

**LENTEN PROSE**

**INTROIT** Reminiscere [Psalm 25: 5, 21, 1]

Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old: O let not our enemies triumph over us; deliver us, O God of Israel, out of all our troubles. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be....Call to remembrance...

Missal p. 1

Hymnal #710

Missal p.2

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

**KYRIE** Second Communion Service [Healey Willan]

**COLLECT** O God, who before the Passion of thy Only Begotten Son didst reveal his glory upon the holy mount: grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear his cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen**.

sit

**FIRST READING** Genesis 15: 5-12, 17-18

In those days: God brought Abram outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be." And he believed the LORD; and he reckoned it to him as righteousness. And he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

all

**APPOINTED PSALM** Psalm 27: 1, 8-11, 15-16. Dominus illuminatio.

THE Lord is my light and my salvation; whom then | shall I | fear?  
\* the Lord is the strength of my life; of whom then | shall I | be a- | fraid?

8 Hearken unto my voice, O Lord, when I cry | unto | thee; \* have mercy upon | me, and | hear \_ | me.

9 My heart hath talked of thee, Seek | ye my | face: \* Thy face, | Lord, \_ | will I | seek.

10 O hide not thou thy | face \_ | from me, \* nor cast thy | servant · a- | way in · dis- | pleasure.

11 Thou hast | been my | succour; \* leave me not, neither forsake me, O | God of | my sal- | vation.

15 I should | utterly have | fainted, \* but that I believe verily to see the goodness of the | Lord · in the | land · of the | living.

16 O tarry thou the | Lord's \_ | leisure; \* be strong, and he shall comfort thine heart; and | put thou · thy | trust · in the | Lord.

**SECOND READING** Philippians 3: 17 – 4:1

Brethren, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**TRACT** Commovisti [Psalm 60: 2, 4b, 5]

Thou hast moved the land, O Lord: and divided it.

V. Heal the sores thereof: for it shaketh.

V. That they may triumph because of the truth: that thy beloved may be delivered.

stand

**GOSPEL** Luke 9: 28b-36 [see back of bulletin]

sit

**HOMILY**

Blue insert

**THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25

**THE PRAYERS OF THE FAITHFUL**

Missal p.5

**THE PENITENTIAL RITE**

cantor

sit

**OFFERTORY CHANT** Meditabor [Psalm 119: 47, 48]

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Hymnal #56

**OFFERTORY HYMN** Kind Maker of the World

Missal p.7

**THE OFFERTORY**

Missal p.12

**THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797

**SANCTUS** Second Communion Service [Healey Willan]

Missal p.19

**THE LORD'S PRAYER**

Hymnal #712

**AGNUS DEI** Second Communion Service [Healey Willan]

Missal p.20

**THE PRAYER OF HUMBLE ACCESS**

cantor

**COMMUNION** Visionem [Matthew 17: 9]

Tell the vision which ye have seen to no man: until the Son of Man be risen again from the dead.

choir

**COMMUNION MOTET** Jesu dulcis [Victoria]

Missal p.22

**POST COMMUNION PRAYERS**

sit

**ANNOUNCEMENTS AND BLESSINGS**

Missal p.23

**CONCLUDING RITES**

Missal p.35

**LAST GOSPEL**

Hymnal #61

**RECESSIONAL** The Glory of These Forty Days

**BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

**STATIONS OF THE CROSS**

We hold Stations of the Cross at **6:30 pm every Friday in Lent**. St. Luke's walks the Stations according a Scriptural meditation compiled by Fr. W.T. St.John Brown in the mid-20th century; with verses of the *Pange lingua gloriosi* by Venantius Fortunatus between Stations.

**LENTEN SUPPER SERIES**

After Stations of the Cross, walk over to Seton House [1317 8<sup>th</sup> Street NW] for our Lenten Supper Series at Seton House. A simple meatless soup will be served, followed by a talk.

March 22nd: David Henderson on Chastening the Lenten Bureaucrat: John Paul II on the Meaning of Ascesis

March 29th: Andrew Shivone on Why Do the Pharisees Rage? A Reflection on the Parables

April 5th: Fr. John Vidal with an open forum on Anglican Patrimony and the Ordinariate's Mission

April 12th: Carly Henderson on The Beauty of Poverty in John Paul II's Mariology

**FRIDAY ABSTINENCE IN LENT**

All the Fridays of Lent are days of abstinence from meat. Abstinence laws require that Catholics not consume meat from land animals and birds—such as chickens, cows, sheep, or pigs. [Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese, and eggs, which do not have any meat taste).] Salt and freshwater species of fish, amphibians, reptiles (cold-blooded animals), and shellfish are permitted.

## PRAYERS FOR THE SICK

Those who have asked for our prayers: **Fr. Mark Lewis**, Rodney Mackey, Vickie Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

## LENTEN SUPPER SERIES

At Seton House  
following Stations of the Cross on Fridays at  
6:30 pm

**March 22nd:** David Henderson on Chastening  
the Lenten Bureaucrat: John Paul II on the  
Meaning of Asceticism

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).

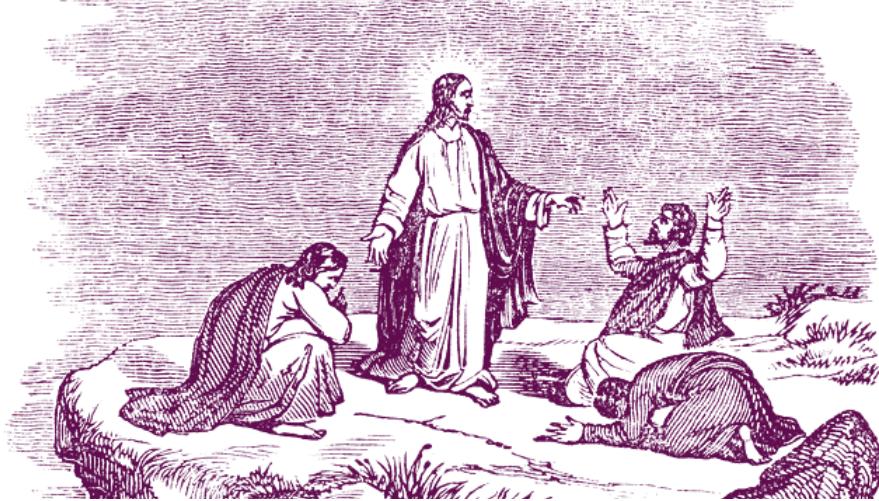
## SERVING NEXT SUNDAY, MARCH 24TH

USHERS Tim Frank, James Guinivan

LECTOR Helene Vidal

COFFEE HOUR HOST La-Verne Williams

ALTAR SERVERS Patrick Delaney, Mark Lasslett, Sam Onakoya, Randy King, Christopher Ljungquist, Elijah Onakoya, Patrick Rothwell, Douglas Streeks



## GOSPEL Luke 9: 28b-36

At that time: Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but kept awake, and they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah"—not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

## PARISH MINISTRIES

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