

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays, 7:45-8:15 am
Monday-Friday, 8-8:20 am
(if daily Mass is being celebrated)

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE SIXTH SUNDAY OF EASTER
MAY 26, 2019
ROGATION SUNDAY



TODAY IS THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

ASCENSION THURSDAY

This Thursday, May 30th, is the Feast of the Ascension of the Lord. In the Ordinariate, **this is a holy day of obligation**. Ascension Thursday Mass will be celebrated at here Immaculate Conception at 8:30 am. As there is already an event scheduled at Immaculate Conception that evening, our 7 pm holyday Mass will be celebrated at St. Thomas Apostle Church at 2665 Woodley Road, a five minute walk from the Woodley Park Metro stop. We are grateful to the Oratorian Fathers who serve that parish for opening their church to us that evening.

If you are unable to attend either of our masses, you are obliged to attend a Mass that day at any convenient Catholic parish; it need not be one celebrated for the Ascension.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at st.lukes.ordinariate.dc

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, MAY 27TH

Rogation Day
Augustine of Canterbury, Bishop
Memorial Day

TUESDAY, MAY 28TH

Rogation Day

WEDNESDAY, MAY 29TH

Rogation Day

THURSDAY, MAY 30TH

ASCENSION THURSDAY, a holyday of obligation

FRIDAY, MAY 31ST

Visitation of the Blessed Virgin Mary

SATURDAY, JUNE 1ST

Justin, Martyr

KNOW YOUR FAITH

THE ROGATION DAYS (the three days before Ascension Day) are days of prayer and voluntary fasting, instituted by the Church to appease God's anger at man's transgressions, to ask protection in calamities, and to obtain a good and bountiful harvest. The word "rogation" is from the Latin *rogare*, "to ask."

Historically, the faithful observed the Rogation Days by fasting and abstinence in preparation to celebrate the Ascension, and with processions and the Litany of the Saints. Farmers often had their crops blessed by a priest at this time.

In England and America in former times, a common feature of Rogation Days was the ceremony of beating the bounds, in which a procession of parishioners, led by the minister, churchwarden, and choirboys, would proceed around the boundary of their parish and pray for its protection in the forthcoming year. This was also known as "Gang-day" [after the old English name for going or walking] or as "Cross Week."

At the heart of the Rogation Days is the understanding that all things come from God, all times and seasons are in His Hands. As we are granted use of them, we will answer one day for our stewardship of all that we have been given.

Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance and, remembering the account which we must one day give, may be faithful stewards of thy bounty, through Jesus Christ our Lord.



insert **PROCESSIONAL** *The Litany*

cantor **INTROIT** *Vocem iucunditatis* [Isaiah 48: 20; Psalm 66 : 1]
With a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people. Alleluia. Alleluia. Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be..., With a voice of singing...

Missal p. 36 **INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

choir **KYRIE** *Missa brevis #2* [Healey Willan]

Blue insert **GLORIA** *Anglican Folk Mass* [Shaw]

Missal p.2 **COLLECT** O Lord, from whom all good things do come: grant to us thy humble servants; that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit **FIRST READING** *Acts 15: 1-2, 22-29*

In those days: Some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brethren, with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cilicia, greeting. Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions, it has seemed good to us in an assembly to choose men and send them to you with our beloved Barnabas and Paul, men who have risked their lives for the sake of our Lord Jesus Christ. We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things: that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell."

all **APPOINTED PSALM** *Psalm 67 Deus misereatur.*

GOD be merciful unto | us, and | bless us, * and show us the light of his countenance, and be | merci·ful | unto | us;
2 That thy way may be | known up-on | earth, * thy saving health a- | mong all | na- _ | tions.
3 Let the peoples praise | thee, O | God; * yea, let all the | peoples | praise _ | thee.
4 O let the nations re- | joice and · be | glad; * for thou shalt judge the folk righteously, and govern the | nations · up- | on _ | earth.
5 Let the peoples praise | thee, O | God; * yea, let all the | peoples | praise _ | thee.

6 Then shall the earth bring | forth her | increase; * and God,
 even our own God, shall | give us · his | bless- _ | ing.
 7 God | shall _ | bless us; * and all the ends of the | world shall |
 fear _ | him.

SECOND READING Revelation 21: 10-14, 22-23

In the Spirit the angel carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

cantor **ALLELUIA** *Exivi a Patre* [John 16: 28]

I came forth from the Father, and am come into the world:
 again I leave the world, and go to the Father. Alleluia.

stand **GOSPEL** John 14: 23-29 [back of bulletin]

sit **HOMILY**

Blue insert **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Benedicite gentes* [Psalm 66: 7, 8, 18]

sit O praise our God, ye peoples, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me. Alleluia.

Hymnal #497 **OFFERTORY HYMN** O God of Bethel

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis #2* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis #2* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Spiritus Sanctus* [John 14: 26]

The Holy Ghost shall teach you, alleluia: whatsoever I have said unto you. Alleluia. Alleluia.

choir **COMMUNION MOTET** *Oculus non videt (et alia)* [Lassus]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Hymnal #101 **RECESSIONAL** O Jesus, Crowned With All Renown



HELP WANTED

We need coffee hour hosts.

Hospitality is a very important component of our patrimony. We need more participation by our parishioners in hosting the coffee hours that follow Sunday Mass. It does not have to be complicated: cookies, donut holes, etc. are sufficient. And some juice for the children.

To sign up, email stlukesdcordinariate@gmail.com.

Many hands make light work.

DC METRO CATHOLIC NEWS

FRANCISCAN MONASTERY GARDEN TOURS

Learn about the century-old gardens, architecture, shrines and history of the Franciscan Monastery of the Holy Land in America (1400 Quincy St. NE, Washington, DC 20017).

Tour the upper garden and lower gardens and take a sneak peak in the back of the monastery where the Garden Guild grows herbs and vegetables to feed families in need, and has an urban beekeeping program.

Guided Garden Tours are every Saturday, April through September, 11 am & 12 pm.

Gardens open daily to the public, 9am- 4:45pm.

DC THEOLOGY ON TAP

Resisting Throwaway Culture: How a Consistent Life Ethic can Unite a Fractured People with Charlie Camosy

Tuesday, June 11, 6-8 pm

Buffalo Billiards in Dupont Circle

All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm. +Must have valid 21+ ID to enter.



ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, JUNE 2ND

USHERS Ada Okafor, Kelsey Bloom

LECTOR Karin Tooze

COFFEE HOUR HOST PARISH POTLUCK

GOSPEL John 14: 23-29

At that time: Jesus said to his disciples, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe."



PRAYERS FOR THE SICK

Those who have asked for our prayers: **Luis Martarano**, Dave Hoppe, Deirdre McQuade, Robert, Brianna, and Finn Prada; Richard Windsor, Fr. Mark Lewis, Vickey Lewis, Don Walters, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list until you specifically ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

The Holy Ghost shall teach you whatsoever I have said unto you.

—John 14: 26

PARISH MINISTRIES

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BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.