



MASSES

Saturday [anticipated] 4:30 pm

Sunday 8 am, 9:30 am, 11 am

Mass Tuesday-Friday in the chapel at 9 am

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

in the chapel

ST IGNATIUS & ST LUKE'S

15 November 2020

THE LAST THINGS

DEATH

1020 The Christian who unites his own death to that of Jesus views it as a step towards him and an entrance into everlasting life. When the Church for the last time speaks Christ's words of pardon and absolution over the dying Christian, seals him for the last time with a strengthening anointing, and gives him Christ in viaticum as nourishment for the journey, she speaks with gentle assurance:

Go forth, Christian soul, from this world
in the name of God the almighty Father,
who created you,
in the name of Jesus Christ,
the Son of the living God,
who suffered for you,
in the name of the Holy Spirit,
who was poured out upon you.
Go forth, faithful Christian!
May you live in peace this day,
may your home be with God in Zion,
with Mary, the virgin Mother of God,
with Joseph, and all the angels and saints. . . .
May you return to [your Creator]
who formed you from the dust of the earth.
May holy Mary, the angels, and all the saints
come to meet you as you go forth from this life. . . .
May you see your Redeemer face to face.

JUDGEMENT

1022 Each man receives his eternal retribution in his immortal soul at the very moment of his death, in a particular judgment that refers his life to Christ: either entrance into the blessedness of heaven—through a purification or immediately, —or immediate and everlasting damnation.

HEAVEN

1023 Those who die in God's grace and friendship and are perfectly purified live for ever with Christ. They are like God for ever, for they "see him as he is," face to face:

1024 This perfect life with the Most Holy Trinity—this communion of life and love with the Trinity, with the Virgin Mary, the angels and all the blessed—is called "heaven." Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness.

THE FINAL PURIFICATION, OR PURGATORY

1030 All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

HELL

1033 We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves: "He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him." Our Lord warns us that we shall be separated

from him if we fail to meet the serious needs of the poor and the little ones who are his brethren. To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him for ever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell."

IN BRIEF

1051 Every man receives his eternal recompense in his immortal soul from the moment of his death in a particular judgment by Christ, the judge of the living and the dead.

1052 "We believe that the souls of all who die in Christ's grace . . . are the People of God beyond death. On the day of resurrection, death will be definitively conquered, when these souls will be reunited with their bodies" (Paul VI, *CPG* No 28).

1053 "We believe that the multitude of those gathered around Jesus and Mary in Paradise forms the Church of heaven, where in eternal blessedness they see God as he is and where they are also, to various degrees, associated with the holy angels in the divine governance exercised by Christ in glory, by interceding for us and helping our weakness by their fraternal concern" (Paul VI, *CPG* No 29).

1054 Those who die in God's grace and friendship imperfectly purified, although they are assured of their eternal salvation, undergo a purification after death, so as to achieve the holiness necessary to enter the joy of God.

1055 By virtue of the "communion of saints," the Church commends the dead to God's mercy and offers her prayers, especially the holy sacrifice of the Eucharist, on their behalf.

1056 Following the example of Christ, the Church warns the faithful of the "sad and lamentable reality of eternal death" (*GCD* 69), also called "hell."

1057 Hell's principal punishment consists of eternal separation from God in whom alone man can have the life and happiness for which he was created and for which he longs.

1058 The Church prays that no one should be lost: "Lord, let me never be parted from you." If it is true that no one can save himself, it is also true that God "desires all men to be saved" (*1 Tim* 2:4), and that for him "all things are possible" (*Mt* 19:26).

1059 "The holy Roman Church firmly believes and confesses that on the Day of Judgment all men will appear in their own bodies before Christ's tribunal to render an account of their own deeds" (Council of Lyons II [1274]:DS 859; cf. DS 1549).

1060 At the end of time, the Kingdom of God will come in its fullness. Then the just will reign with Christ for ever, glorified in body and soul, and the material universe itself will be transformed. God will then be "all in all" (*1 Cor* 15:28), in eternal life.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick: Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather, Victoria P.; D.K.C., M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., H.G., and J.G.

Please call or email the office to add a name to the prayer list.

Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.

Names of those who are sick or suffering will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office.

ANNOUNCEMENTS

THANKSGIVING FOOD DRIVE

The Ladies of Charity are collecting money in their “virtual food drive” for Pope Francis World Day of the Poor (November 15th). The funds from this drive will go to local food pantries at St. Stephen's Baptist Church on Brinkley Road, St. John's Episcopal Church on Livingston Road, Holy Family Catholic Church in Hillcrest Heights, and The Homeless Outreach (who specifically help homeless mothers and children). Your check contribution [made out to **Ladies of Charity**, with *Pandemic Food Drive* in the memo line] can be mailed to the office or placed in the collection baskets. If you contribute through one of our online giving portals, please email the office, so that we can flag that donation and direct it to the Ladies of Charity. The Ladies thank you in advance for your generosity to our struggling neighbors.

ADVENT LESSONS AND CAROLS

Mark your calendars now for our annual Advent Lessons and Carols on Sunday December 6th at 5 pm. Don't miss it!

MASS INTENTIONS

Saturday, 14 November

Anticipated Mass for Sunday

4:30 pm the souls of those buried in our graveyard +

Sunday, 15 November

The Twenty-Third Sunday after Trinity

8 am Pro populo

9:30 am Jane Slattery

11 am all those who have lost their faith

Monday, 16 November

Margaret of Scotland

Gertrude, Virgin

9 am no public mass

Tuesday, 17 November

Elizabeth of Hungary, Religious

9 am Richie Scott + [Rosemary Collier]

Wednesday, 18 November

Dedication of the Basilicas of Sts. Peter and Paul, Apostles

Rose Philippine Duchesne, Virgin

9 am Daniel Donovan [Jane Slattery]

Thursday, 19 November

Feria

9 am Lorraine LaValley + [Don and Diana Gritz]

Friday, 20 November

Edmund, Martyr

9 am Stephanie Pederson [Edwin Smith]

Saturday, 21 November

Presentation of the Blessed Virgin Mary

Anticipated Mass for Sunday

4:30 pm Joy and Jean Vidal +

Sunday, 22 November

THE SOLEMNITY OF CHRIST THE KING

8 am Pro populo

9:30 am Marion Slattery [Jane Slattery]

11 am Gene and Shirley Morris +

St. Ignatius Finance Council

Florian Hocke - *Co-Chair*

Jackie Chancio

Deacon Clark Glenn

Joseph Somerville

Clifford Woods

office@saint-ig.org • SAINT-IG.ORG

301-567-4740

historic
ST IGNATIUS
CATHOLIC CHURCH

Rev. John Vidal

Pastor, St. Ignatius

Pastor, St. Luke's

Joint Pastoral Council

Randy King - *Co-chair*

Joseph Chancio • Rosemary Collier

Fran Doyle • James Guinivan

Ada Okafor • Elizabeth Shivone

Connie Somerville

Patrick Delaney - *ex officio*

Susan White - *ex officio*

St. Luke's Finance Council

Patrick Delaney - *Co-chair*

Nicole Crawford • Mario Enzler

David Lewis • Franco Madan

Susan White - *ex officio*

Karen King - *ex officio*

stlukesdordinariate@gmail.com
STLUKESORDINARIATE.COM

202-999-9934

Saint Luké's at
IGNATIUS CHURCH