



ST LUKE'S & ST IGNATIUS

Oxon Hill

6 November 2022



CONFESSIONS

Saturday 9-9:45 am

in the chapel

(in the church on 1st Saturdays)

3:30-4:15 pm

in the church

Tuesday 6:30-7:30 pm

in the church

MASSES

Saturday 4:30 pm [anticipated]

Sunday 8 am, 9:30 am, 11 am

Daily Mass *in the chapel*

Monday-Friday at 9 am

Saturday at 10 am

(First Saturdays in the church)

HOLY HOURS

*confessions &
eucharistic adoration
in the church*

Tuesday 6:30-7:30 pm

First Saturday 9 am

(followed by Mass at 10 am)

2315 Brinkley Road ♦ Fort Washington, MD 20744

THE RESURRECTION OF THE DEAD

“No doctrine of the Christian Faith”, says St. Augustine, “is so vehemently and so obstinately opposed as the doctrine of the resurrection of the flesh.” But it is a core teaching of the Christian faith that all men will be bodily resurrected at “the end of time”: “There shall be a resurrection of the dead, both of the just and unjust” (Acts 24:15).

According to the Catholic Encyclopedia (1911) article on *General resurrection*

“The Fourth Lateran Council (1215) teaches that all men, whether elect or reprobate, “will rise again with their own bodies which they now bear about with them” (chapter “Firmiter”). In the language of the creeds and professions of faith this return to life is called resurrection of the body (*resurrectio carnis, resurrectio mortuorum, anastasis ton nekron*) for a double reason: first, since the soul cannot die, it cannot be said to return to life; second the heretical contention of Hymeneus and Philitus that the Scriptures denote by resurrection not the return to life of the body, but the rising of the soul from the death of sin to the life of grace, must be excluded.”

According to the *Summa Theologica* of St. Thomas Aquinas, spiritual beings that have been restored to glorified bodies will have the following basic qualities:

Impassibility (incorruptible / painless) – immunity from death and pain

Subtlety (permeability) – freedom from restraint by matter

Agility – obedience to spirit with relation to movement and space (the ability to move through space and time with the speed of thought)

Clarity – resplendent beauty of the spirit manifested in the body (as when Jesus was transfigured on Mount Tabor)

The Catechism of the Catholic Church says:

997 What is “rising”? In death, the separation of the soul from the body, the human body decays and the soul goes to meet God, while awaiting its reunion

with its glorified body. God, in his almighty power, will definitively grant incorruptible life to our bodies by reuniting them with our souls, through the power of Jesus' Resurrection.

998 Who will rise? All the dead will rise, “those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.”

999 How? Christ is raised with his own body: “See my hands and my feet, that it is I myself”; but he did not return to an earthly life. So, in him, “all of them will rise again with their own bodies which they now bear,” but Christ “will change our lowly body to be like his glorious body,” into a “spiritual body”:



But someone will ask, “How are the dead raised? With what kind of body do they come?” You foolish man! What you sow does not come to life unless it dies. and what you sow is not the body which is to be, but a bare kernel ...What is sown is perishable, what is raised is imperishable.... the dead will be raised imperishable.... For this perishable nature must put on the imperishable, and this mortal nature must put on immortality. (1 Cor 15:35-37. 42. 53).

1001 When? Definitively “at the last day,” “at the end of the world.” Indeed, the resurrection of the dead is closely associated with Christ's Parousia:

For the Lord himself will descend from heaven, with a cry of command, with the archangel's call, and with the sound of the trumpet of God. and the dead in Christ will rise first. (1 Thess 4:16)

1038 The resurrection of all the dead, “of both the just and the unjust” (Acts 24:15), will precede the Last Judgment. This will be “the hour when all who are in the tombs will hear [the Son of man's] voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment” (Jn 5:28 -29).

REMEMBER IN YOUR PRAYERS *All who are suffering or sick and all caregivers who minister to the sick:*

Fr. Gus Peters, Cate Mueller, Don Seward, Chelsea Ransom, Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carollyn Grimm, Mark Mangione, Richard Thompson, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Keriana Prather; C.M., C.A., E.D., E.G., W.B., and J.M., H.G., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person for a member of his family about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

ANNOUNCEMENTS

ALL SAINTS PARTY THIS SUNDAY

Join us this Sunday morning for a celebration of the saints after the 11 am Mass. Children are invited to come dressed as saints to the 11 am Mass. There will be a Guess-the-Saint with crafts and treats at the coffee hour following. Hope to see you there!

THE MASS OF THE FIVE WOUNDS

We will be offering prayers for our beloved dead throughout the month of November, but particularly during the week of November 14-19, when we will be offering the Votive Mass of the Five Wounds five times for the repose of their souls. Join us at 9 am Monday–Wednesday November 14-16 and Friday November 18 for Masses of the Five Wounds, and then at 10 am on Saturday November 19th for the closing Mass.

Taken directly from the Sarum Missal into the Divine Worship Missal, the Votive Mass of the Five Wounds, whose origin legend contained the assurance that any soul for whom five Masses of the Wounds were celebrated would be freed from his purgation, was during the Middle Ages one of the most requested masses to be specified in wills requesting prayer for the deceased.

PARISH WORKDAY

There will be a Parish Workday to clean up the grounds for winter on Saturday November 12. Put on your dungarees and join us cleaning up the garden beds for winter.

CHRISTMAS BASKET RAFFLE The Ladies of Charity will be selling tickets before and after Masses for their annual Christmas Basket Raffle. The basket includes custom made afghan and other custom homemade items, sparkling drinks, Christmas treats & decorations, goodies and \$100 gift card. Proceeds will go to our local nursing homes and other charitable organizations. Tickets are \$5 each or 5 for \$20; the drawing will be Sunday, December 18, 2022--You need not be present to win!

MASS INTENTIONS

Saturday, 5 November

Anticipated Mass for the Twenty-first Sunday after Trinity
4:30 pm pro populo

Sunday, 6 November

The Twenty-first Sunday after Trinity

8 am Ida Hounsou +

9:30 am Jose Manlapaz+

11 am Gary Schenk + [St. John Fisher KOC]

Monday, 7 November

Feria

9 am Leslie Lee +

Tuesday, 8 November

Feria

9 am Regina O'Connor

Wednesday, 9 November

Dedication of the Lateran Basilica

9 am Reese Lenheiser +

Thursday, 10 November

Leo the Great, Pope and Doctor of the Church

9 am Lilian C. Madan

Friday, 11 November

Martin of Tours, Bishop

9 am the needs and intentions of visitors to our parish

Saturday, 12 November

Josaphat, Bishop and Martyr

10 am Beatrice Maunder + [anniversary commemoration]

Anticipated Mass for the Twenty-second Sunday after Trinity

4:30 pm pro populo

Sunday, 13 November

The Twenty-second Sunday after Trinity

8 am Lilian Madan Gamble +

9:30 am Daniel Brennan +

11 am Adebisi Onakoya + [month's mind]

St. Ignatius Finance Council

Jackie Chancio ♦ George Hendrix
Joseph Somerville ♦ Clifford Woods

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historic
ST IGNATIUS
CATHOLIC CHURCH

Rev. John Vidal, pastor
Rev. Jason Catania, parochial vicar
Rev. David Ousley, assisting priest

Joint Pastoral Council

Joseph Chancio ♦ Rosemary Collier
Michael Taylor ♦ James Guinivan
Ada Okafor ♦ Elizabeth Shivone
Cesar Andaya ♦ Connie Somerville
Patrick Delaney - *ex officio*
Susan White - *ex officio*

St. Luke's Finance Council

Patrick Delaney *Co-chair* ♦ Dave Hoppe
David Lewis ♦ Franco Madan

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Saint Lukes at
IGNATIUS CHURCH