



THOU ART PETER AND UPON THIS ROCK I WILL BUILD MY CHURCH

St. Peter Church



27551 Volo Village Road, Volo, IL 60073

815-385-5496 | office@stpetervolo.org

www.stpetervolo.org

JANUARY 25, 2026

3RD SUNDAY IN ORDINARY TIME • 3RD SUNDAY AFTER EPIPHANY



REGULAR MASS SCHEDULE

Monday:	6:15 AM Latin*		8:00 AM English	
Tuesday:	6:15 AM Latin*		8:00 AM English	
Wednesday:	6:15 AM Latin*		8:00 AM English	7:00 PM Latin*
Thursday:	6:15 AM Latin*		8:00 AM English	
Friday:	6:15 AM Latin*		8:00 AM English	
Saturday:	8:00 AM Latin*		5:00 PM English	
Sunday:	7:00 AM Latin*		8:30 AM English	10:00 AM English
	11:30 AM Latin*		1:00 PM Spanish	
1st Friday:	6:15 AM Latin*		8:00 AM English	7:00 PM Latin*
1st Sunday:	7:00 AM Latin		8:30 AM English	10:00 AM English
	11:30 AM Latin		1:00 PM Spanish	

**The Mass according to the liturgical books of 1962*

FR. NATHAN CASWELL, SJC PASTOR
 FR. DENNIS KOLIŃSKI, SJC ASSOCIATE PASTOR
 FR. JOSEPH BROM, SJC ASSOCIATE PASTOR
 FR. SCOTT THELANDER, SJC ASSOCIATE PASTOR
 BR. MARKO CULJAK, SJC SEMINARIAN
 BR. KEVIN DOERGE, SJC SEMINARIAN
 ETHAN AVINA BUSINESS MANAGER
 CONNIE BALLANTINE SACRAMENT COORDINATOR
 NOEL KLEBOSITS RELIGIOUS EDUCATION

FOR AFTER HOUR EMERGENCIES ONLY - PLEASE CALL (224) 376-3395



a parish staffed by the
CANONS REGULAR OF ST. JOHN CANTIUS

Confession Times

Listed below are Confession start times.

SUNDAY: 6:50 AM | 8:15 AM | 9:45 AM | 11:15 AM | 12:45 PM
WEEKDAYS: 8:35 AM **WEDNESDAY:** 6:45 PM
SATURDAY: 7:45 AM | 4:30 PM

Divine Office

SUNDAY: 6:25 AM Matins & Lauds | 2:15 PM Rosary & Vespers |
6:00 PM Compline
WEEKDAYS: 7:15 AM Matins & Lauds | 11:45 AM Mid Day Prayer |
4:45 PM Rosary & Vespers | 6:45 PM Compline *(when no other events)*
SATURDAY: 7:15 AM Matins & Lauds | 11:45 AM Mid Day Prayer |
4:00 PM Rosary & Vespers | 5:45 PM Compline

Adoration

TUESDAYS: 6:15 - 7:30 PM
THURSDAYS: 4:30 - 9:00 PM
1ST FRIDAY: 9:00 AM - 7:00 PM

Parish Office Hours

Weekdays: 8:30 AM - 4:00 PM
Closed: Saturdays, Sundays, Holy Days,
& legal holidays.

Welcome New Parishioners

We're very pleased to welcome you to St. Peter's in Volo! If you are interested in joining the parish, you may register quickly and easily by visiting the parish website at www.stpetervolo.org/registration.

Sacraments

Do you have a newborn to be Baptized? Are you a couple ready to be married? Do you know someone who wants to become Catholic? If so, visit us at www.stpetervolo.org/sacraments for more information on how to obtain the Sacraments at St. Peter's.

Blessing of Sacramentals

Items such as Rosaries, St. Benedict medals, Miraculous medals, water, salt, images, etc. will be blessed at the communion rail after Saturday morning Mass or by appointment.

Offertory Collection

The total collection from last Sunday was
\$12,516.72.



Blessing of Throats Tuesday, February 3rd

Please join us on the Feast of St. Blaise for the traditional blessing of throats. Blessings will take place after the 6:15 and 8:00 AM Masses.

Help Needed with Christmas Decorations

On **Tuesday, February 3rd**, we'll be taking down Christmas decorations in the church, including the creche scene. We're looking for some able-bodied volunteers to help out. Work starts at **6:15 PM**.

Please email office@stpetervolo.org with any questions.

Mass Intentions

Monday, January 26th - *Sts. Timothy & Titus (N), St. Polycarp (T), St. Paula (H)*

- **6:15 AM** - Malgorzata Lezohupska
- **8:00 AM** - † Paul Tonyan

Tuesday, January 27th - *St. Angela Merici (N, T), St. John Chrysostom (T)*

- **6:15 AM** - † John Kenny
- **8:00 AM** - Ben, Caitlin, Kyle Roby

Wednesday, January 28th – *St. Thomas Aquinas (N), St. Peter Nolasco (T), Second Feast of St. Agnes (T)*

- **6:15 AM** - Daniel Moran
- **8:00 AM** - † John Casciaro
- **7:00 PM** - For the Holy Spirit of Vocations in the Church

Thursday, January 29th - *St. Francis De Sales (T), St. Gildas the Wise (H)*

- **6:15 AM** - Dorothy Kumon
- **8:00 AM** - The Godchildren of Jason and Michelle O'Leary

Friday, January 30th - *St. Martina (T), St. Bathildis (H), † Fr. James Downey, O.S.B.*

- **6:15 AM** - Mr. & Mrs. Marcel Stefen
- **8:00 AM** - Members of the Hudson Family

Saturday, January 31st - *St. John Bosco (N, T)*

- **8:00 AM** - † Nelde Hildebrand
- **5:00 PM** - † Celina Castro

Sunday, February 1st– *4th Sunday in Ordinary Time, Septuagesima Sunday*

- **7:00 AM** - † Monty Jahaske
- **8:30 AM** - † Rev. Arthur Riss (2nd Resident Pastor of St Peter's)
- **10:00 AM** - Pro Populo
- **11:30 AM** - Jessica Van Horn & Family
- **1:00 PM** - Eloise Avina

Our calendar of Intentions includes both New (N) Sundays and feast days as of 1970, as well as Traditional (T) Sundays and feast days as of 1962.

Prayer Requests

Mel Probst
 Margaret Benoit
 Brandon Stoy
 Robert & Arlyss Lasecki
 Jesus Gonzalez
 Dawn Miller
 Paula & Juliette Sigurnjak

Mary Jadrich
 Declan Blackburn
 Larry Box
 Ron Cacioppo
 Eric Olson
 Barb Rafel
 Ralph DeRose

Sandy Weber
 Mary Jane Pfister
 Nancy Heilgeist
 Gianna & John Raimondo
 And for the repose of the souls
 of Jim Wodrich, Joanna Tapia
 & Carolyn Martyka.

Names will remain for 1 month, as space permits. Please send all requests to bulletin@stpetervollo.org.

Propers for Sunday

10:00 AM

Introit - Bow down before God, all you Angels of his. Zion has heard and is glad; and the daughters of Juda have rejoiced. The Lord reigns, let the earth rejoice; let all the isles be glad.

Gradual - The nations shall fear your name, O Lord, and all the kings of the earth your glory. For the Lord has built up Zion, and he shall appear in all his majesty.

Alleluia - The Lord reigns, let the earth rejoice; let all the isles be glad!

Offertory - The Lord's right hand has shown strength, the Lord' right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.

Communion - Go, eat rich meat, and drink sweet wine, and send portions to those who have prepared nothing for themselves; this is a holy day in honor of the Lord; do not be sad; for the joy of the Lord is our strength.

Ordinaries for Sunday

Mass VIII, #355 - 359

Hymns for Sunday

8:30 AM Mass

Communion: #25

Blessed Jesus, By Thy Word

Recessional: #87

Good Christian Men, Rejoice

10:00 AM Mass

Communion: #25

Blessed Jesus, By Thy Word

Recessional: #87

Good Christian Men, Rejoice

11:30 AM Mass

Recessional: #87

Good Christian Men, Rejoice

Call For Photos



This summer marks the 100th Anniversary of the building of St. Peter Church. As part of a special book project, we're seeking historical images of the church, parish, and surrounding Volo area. Photos of early parishioners, with confirmed identification, are especially welcome!

Please send your scanned photos (and any questions) to bulletin@stpetervolo.org.



Saturdays at 10:00 AM
St. John Vianney Catholic Church
46 N. Wolf Rd., Northlake, IL

This Catholic sacramental alcohol and drug recovery group offers fellowship for those seeking freedom from addictions and unhealthy attachments.

For more information on the group, please email craigpagel@sbcglobal.net, or visit the website at www.catholicinrecovery.com.

Canons Perpetual Mass Society

The Canons Regular of St. John Cantius offer the Holy Sacrifice of the Mass weekly for the souls of the faithful departed, as well as the living, through its Perpetual Mass Society.

For more information on enrollment, please visit www.stpetervolo.org/massociety.

Baptismal Announcements

Please join us in welcoming . . .



Chandler Tuma

Son of Ryan & Jessica Tuma

Born 11/2/2025

& Baptized 1/17/2026

Burying the Dead

Throughout history, Mankind has made an effort to care for the dead. There are times when this can be difficult – during wars or plagues, for example – but most cultures have established rituals surrounding death.

In some places, like ancient Judea, burying the dead was a social and religious obligation: in the Bible, for example, Tobit defies Assyrian authorities to secretly bury fellow Hebrews, whose bodies have been flung over the walls of Ninevah. Under normal Jewish practice, bodies were washed, anointed with ointments and spices, and wrapped in linen before being laid in tombs. They stayed there until only bones remained; these were then carefully gathered and placed with the remains of one's ancestors.

America once took funeral rites almost as seriously. Most people expected a wake and funeral upon death, followed by burial in a cemetery. Nowadays, however, you can hear about someone dying and learn that there's no service of any kind planned. Cremation is more common than burial, and being creative or even playful with cremains – turning them into jewelry or sending them up with fireworks – is an increasingly popular way of honoring a loved one.

All this is due to a loss of the sacred in our culture, as well as callous attitudes toward the body. Economics certainly plays a role: traditional funerals are shockingly expensive. But the trends are disturbing, for they reflect society's growing indifference toward human dignity. And they're not really comforting, for they rarely speak of what comes after death.

In contrast, the three-part structure of the Catholic funeral rites – the Vigil (wake), Funeral Mass, and Rite of Committal – participates in and is shaped by the Paschal Mystery. It's not just symbolic, but a living liturgy through which the Church commends the soul to God. The body (intact or cremated) is interred in holy ground, to await the Resurrection. This structure can be altered slightly (for example, when a body is lost or destroyed), but it always reflects our belief and hope in eternal life.

Burying the dead is a very ancient act of mercy, and the last of the Corporal Works, but it has a particular sense of urgency in our present day. We need to preserve and encourage reverent funerals, especially when those close to us are considering something inappropriate. We should help our neighbors cover funeral costs (through Go Fund Me campaigns or charities that aid needy families). We might consider cleaning up old graves that no one visits anymore, and repairing broken tombstones. We can remember the lost, the aborted, the forgotten, and pray constantly for them.

We cannot love the living, while ignoring this charity toward the dead, for they're also our family. "God demands these things of us," St John Chrysostom said, "mercy, compassion, care for the helpless – and He will call us to account for them."

The Feast of Candlemas

On **Monday, February 2**, we'll celebrate **Candlemas**, which marks the close of the Christmas season in the liturgical calendar.

This beautiful feast gets its name from the blessing and lighting of beeswax candles, which represent Christ, the Light of the World, coming into the Temple.

The blessing of candles will take place before all Masses in front of the nativity. Parishioners are encouraged to bring their own candles to Mass; a limited number of beeswax tapers will also be available for a small donation.

