

ST. MADELEINE CATHOLIC CHURCH

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THE EIGHTEENTH SUNDAY IN ORDINARY TIME

August 2, 2020

Decimotavo Domingo del Tiempo Ordinario

2 de agosto de 2020

Esto dice el Señor:
Todos ustedes,
los que tienen sed,
vengan por agua;
y los que no tienen dinero,
vengan, tomen trigo
y coman: tomen vino
y leche sin pagar.

Isaías 55:1



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Eighteenth Sunday in Ordinary Time

August 2, 2020

Thus says the Lord:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
Come, without paying
and without cost,
drink wine and milk!

Isaiah 55:1

Father Manuel Leon Bravo, Pastor
Deacon Santi & Virginia Gorospe
Deacon Agustin & Veronica Jimenez
Deacon John & Joyce Tullius

OFFICE HOURS:

The Parish Office is closed to the public until further notice.

MASS SCHEDULE:

Daily Mass: Monday-Friday 8AM English

Saturday: 5PM English & 7PM Spanish

Sunday: 8AM English, 9:30AM Spanish, 11AM English & 12:30PM Spanish

Procedures for Re-Opening (all Masses are held outside in the west yard):

All must wear a face mask

Have no symptoms of anything related to cold or flu
100 person limit at all times, Families may sit together

CONFESSIONS:

Saturday 3:30-4:30PM

Tuesday 7PM (except the 4th Tuesday of the month)

ADORATION:

After all weekday Masses until noon

SICK CALLS:

Please call the Church Office.

FUNERALS:

Please call the Church Office.

BAPTISMS:

Please call the Church Office.

WEDDINGS:

Please call the Church Office.

This month's Altar Candles were donated by
the Rivera-Ochoa Family



Please remember them
in your prayers!

**Saint Madeleine Sophie,
pray for us!**

Called to Renew

The second weekend of every month is our
Called to Renew weekend. On this weekend
every month we will take any new pledges or
any payments you want to make to your exist-
ing pledge. You may turn in any clearly la-
beled pledge, in any Collection Basket on this
weekend. Thank you for your support!

Mass Intentions For The Week

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Saturday, August 1

5:00 pm Griffith Family, Special Intention

7:00 pm

Sunday, August 2

8:00 am Segundo Sandoval, RIP (Wife & Family)

and Edna Griffith & Family, Special Intention

9:30 am Pro Populo

11:00 am Christine & Abigail Mitchel, Birthday Blessings
(Cadore Family)

12:30 pm Matthew Lee, Special Intention (Eun & Steve Lee)

Monday, August 3

8:00 am Segundo Sandoval, RIP (Wife & Family)

and Eleanor Spratt, Birthday Blessings (Manny & Sylvia Ramallo)

Tuesday, August 4

8:00 am Concolacion Dungca, RIP (Cora de Guzman & Family)

Wednesday, August 5

8:00 am

Thursday, August 6

8:00 am

Friday, August 7

8:00 am The Intentions of Our Lady of Fatima (Griffith Family)

7:00 pm



Thank you!!! Thank you!!! Thank you!!!

**Walmart in Pomona on Arrow & Towne
for all your generous help and support during this
difficult time. God bless you!**

24 Hour Adoration Change

St. Madeleine is offering a 24 Hour Adoration every first and third Friday of every month. Adoration begins on Friday after the morning Mass and concludes on Saturday at 12 noon. Anyone interested in volunteering to spend an hour or more with Jesus, please call Karen Ortiz at **909-764-7097**, Dolores Cazares at **909-634-6112** or Dennis & Anna Duvall at **909-263-1582**.



Sunday Mass Attendance

We have been at 100% capacity for all Sunday Masses. You must make sure you arrive early to ensure you will be able to be seated. We are having Masses and seating on a first come first served basis. As of now, we are not taking reservations. Our limit is 100 people.



Candles

If you want to remind people to pray for your intentions placed in the Sanctuary, please do not place or light the candle yourself. Make sure the candle is saved for Padre and he will place the candle in the Sanctuary and make sure it is lit. This is to prevent unnecessary contact caused by passing candles and lighters around. You can pick up a candle outside the west door of the church or from the office.



Missalettes Available

We are unable to use the missalettes since articles and books cannot be passed around. This is to prevent the spread of disease. If you would like a missalette for a \$2 donation, contact the office to make the arrangement.



Food Bag Distribution

St. Madeleine provides bags of groceries for those in need. As you would expect, the number of families coming for help continues to grow each week. If you can help, we are in need of donations of canned vegetables, rice, beans, pasta & sauce, cereal, oatmeal, oil, jelly, peanut butter, tortillas, bread, and milk. Thank you to the many familiar faces who show up during the week at St. Madeleine with bags of grocery donations.

If you are interested in ways that you might be able to help us feed families in Pomona, here are some ideas: (1) food and financial contributions can be left at our parish office; (2) cash contributions can be made by our on-line link on our Facebook website; (3) shoppers are needed to go to local stores and purchase food for distribution; and (4) help is needed to sort through contributions and help prepare bags for distribution. If you have questions or would like to help in any way, please call the office at **909-629-9495** and let us know. Thank you for being a loving and caring people and such a great presentation of the Body of Christ in such a troubled time.



St. Madeleine Catholic School
PK3, TK4, Kindergarten, 1st—5th Grade
To Educate and Empower Our Future Catholic Leaders!
www.stmadeleineschool.org or mariasacredheart@gmail.com



Congratulations Kindergarten Class of 2020

**1st Day of School
August 24
Distance Learning
Preparing School to Welcome Our Students in
September!
Preparando la Escuela Para Dar la Bienvenida
a Nuestros Estudiantes en Septiembre!**

**Cleaning and Disinfecting Daily
Distancing/Signage
Face Masks/Shields
Small Class Size
Temperature Checks Upon Arrival
Registration Open
Financial Assistance**

**Compliance with California Department of Health
High Standard of Health and Safety**

“The negative effects of missing in-person educational time as children experience prolonged periods of isolation and lack of instruction, is clear. Children rely on schools for multiple needs, including but not limited to education, nutrition, physical activity, socialization and mental health.”
American Academy of Pediatrics, June 2020

“Los efectos negativos de la falta de tiempo educativo en persona a medida que los niños experimentan períodos prolongados de aislamiento y falta de instrucción, son claros. Los niños dependen de las escuelas para múltiples necesidades, que incluyen, entre otras, educación, nutrición, actividad física, socialización y salud mental.”
Academia Americana de Pediatría, Junio 2020

August 2, 2020

Eighteenth Sunday in Ordinary Time

Today's passage from Saint Paul's letter to the Romans concludes Chapter 8 with a flourish. It is the exclamation point of Paul's teaching on the presence of the Spirit within them and among them. The church in Rome faced great suffering as they were marginalized and persecuted for their faith. Paul names both social and cosmic forces that oppress them, over which they have no control. Their trials likely provoked questions that led them to wonder, "Where is God?"

Paul teaches that God is so deeply present within us that nothing can separate us from God. This includes our own forms of resistance. Even when we find myriad ways to avoid and run away, God is waiting patiently. Even when God seems distant or absent, God continues to invite, to welcome, and to speak to us.

IMAGINING GOD'S ABUNDANCE

When reflecting upon today's Gospel passage from Matthew, the story of the feeding of the multitude, we might consider the role of Jesus' disciples. Unlike the very similar story in Matthew 15, Jesus responds to the disciples by saying, "Give them some food yourselves". Jesus is pushing his disciples to think beyond the apparent scarcity, and to open their imaginations to God's abundance. They are to join in with what God is doing. Jesus then takes, blesses, breaks, and shares the bread (anticipating his action at the Last Supper), and the disciples share the loaves with the crowd.

The stories of the feeding of the multitudes also point ahead to the practice of Eucharist in the Church. The Eucharist itself points ahead to God's banquet at the consummation of the reign of God, when all will share God's abundance. We the Church are called to open our imaginations to God present and active, who continually works toward God's promised future. We are to share in God's passionate desire to feed the people, and join in what God is doing here and now.

Today's Readings: Is 55:1-3; Ps 145:8-9, 15-16, 17-18;
Rom 8:35, 37-39; Mt 14:13-21

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2 de agosto de 2020 Decimoctavo Domingo del Tiempo Ordinario

El pasaje de hoy de la carta de san Pablo a los romanos, capítulo 8, termina con una frase muy adornada con diferente y bellas palabras que contrastan. El punto de exclamación es el punto de la enseñanza de Pablo acerca de la presencia del Espíritu dentro y en medio de ellos. La Iglesia en Roma en ese tiempo enfrentó un gran sufrimiento pues la comunidad fue marginada y perseguida a causa de su fe. Pablo menciona fuerzas tanto sociales como cósmicas que los oprimen, sobre

las cuales no tienen control. Sus dificultades probablemente hicieron que tuvieran dudas que los hicieran preguntarse: "¿dónde está Dios?"

Pablo enseña que Dios está tan profundamente presente en nosotros que nada puede separarnos de Dios. Esto incluye nuestras propias formas de resistencia. Incluso cuando encontramos innumerables formas de evitar y huir, Dios está esperando pacientemente. Incluso cuando Dios parece estar distante o ausente, Dios continúa invitando, dando la bienvenida y hablándonos.

IMAGINANDO LA ABUNDANCIA DE DIOS

Al reflexionar hoy en el pasaje del Evangelio de Mateo, la historia de alimentar a la multitud, podríamos considerar el papel de los discípulos de Jesús. A diferencia de la historia muy similar en Mateo 15, Jesús responde a los discípulos diciéndoles "denles ustedes de comer". Jesús fomenta a sus discípulos a pensar más allá de la aparente escasez, y a abrir su imaginación a la abundancia de Dios. Deben unirse a lo que Dios está haciendo. Entonces Jesús toma, bendice, parte y comparte el pan (anticipando lo que hará en la Última Cena), y los discípulos comparten los panes con la multitud.

Las historias en donde se alimenta a las multitudes también apuntan a la práctica de la Eucaristía en la Iglesia. La Eucaristía misma apunta hacia el banquete de Dios en la consumación del reino de Dios, cuando todos compartiremos la abundancia de Dios. Nosotros, la Iglesia, se nos llama a abrir nuestra imaginación a Dios presente y activo, que obra continuamente hacia el futuro prometido de Dios. Debemos compartir el deseo apasionado de Dios por alimentar a las personas y unirnos en lo que Dios está haciendo aquí y ahora.

Lecturas de hoy Is 55:1-3; Sal 145 (144):8-9, 15-16, 17-18;
Rom 8:35, 37-39; Mt 14:13-21

saint snippets



Trust in God
who helps you
in all things.

St. Mary MacKillop
20th-century Australian nun who founded
a religious order that focuses on educating
the rural poor. In 2010, she became the
first Australian to be canonized.
Copyright © 2019, Michael Thimons

August 8

recortes de los santos



Confía en Dios
quien te ayuda en
todas las cosas.

Santa María MacKillop
Monja australiana del siglo XX quien fundó
una orden religiosa que trabajó en llevar
la educación a las áreas rurales pobres.
En 2010 fue canonizada, siendo la primera
la primera santa australiana.
Copyright © 2019, Michael Thimons

8 de agosto

Saint John Mary Vianney (1786-1859) August 4

A busy pastor jokingly suggests the secret of John Vianney's holiness: "He died seventeen years before telephones!" Call they didn't, but visit they did, keeping Vianney eighteen hours a day in the confessional. Stories abound of reading hearts and exorcisms, but Vianney's first miracle was getting ordained. Difficulty with studies delayed him, prompting the rector's apology to the bishop, "So far to ordain just one, especially this one!" The bishop, who could not know he was ordaining the future patron saint of parish priests, replied, "No burden to ordain one good priest!" In Ars, only an elderly handful attended Mass, "praying," one told Vianney, "for a priest with brains." But he stayed forty-two years, fulfilling the promise he made the day he arrived. In a sculpture just outside the village Vianney points skyward: "Show me the way to Ars," he tells a boy, "and I'll show you the way to heaven." To someone who feared there was no heaven beyond the grave, Vianney smiled, "My child, it would have been heaven enough to have lived as Jesus' disciple on earth."

—Peter Scagnelli, Copyright © J. S. Paluch Co.

San Juan María Vianney (1786-1859) 4 de agosto

El padre Juan nació en Francia, en una familia campesina pobre y esto le privó de una buena educación formal para luego estudiar en latín. A los 19 años lo despidieron del seminario por no ser apto para los estudios. Un amigo sacerdote intercedió por él ante el obispo para que lo ordenara, 'no por sus conocimientos, sino por su santidad'. Así fue. Unos años después de ordenado lo enviaron al pueblo de Ars donde había 250 personas alejadas de Dios y de la Iglesia. La gente lo rechazó, pero él los amó profundamente, oró e hizo penitencia por ellos. Poco a poco descubrieron en él a un sacerdote santo y comenzaron a convertirse. Su fama de santidad se extendió en toda Francia y Asís pasó a ser la capital de la fe, pues el gobierno francés tuvo que construir un ferrocarril hasta Ars para responder a los peregrinos. Su fama de confesor fue grande y su devoción también, pues llegó a confesar hasta 15 horas diarias, sabiendo incluso los pecados del penitente antes de que se los confesara.

—Miguel Arias, Copyright © J. S. Paluch Co.

Our Deepest Needs

The word of God serves up a tremendous feast for us today. Isaiah beckons all who hunger and thirst to come to the Lord for satisfaction. The psalmist cries out, "The hand of the Lord feeds us; he answers all our needs" (Psalm 145:16). Saint Paul tells us that nothing can separate us from the love of God. Finally, in the Gospel, we hear the story of the miraculous feeding of over five thousand people from a mere five loaves and two fish. Most of us have our material needs met on a day-to-day basis. These scriptures, nevertheless, have much to say to the contemporary believer. We must ask ourselves, "Where are my deepest hungers? Where are my thirsts?" After material needs are satisfied and, in some cases, over-satisfied, many people still experience a deep longing for spiritual balance and well-being. As the loaves and fish are multiplied in today's Gospel, perhaps our prayer can be a longing for the satisfaction of the deepest needs that only God can fill.

Nuestras Necesidades Más Profundas

La Palabra de Dios nos brinda hoy una tremenda fiesta. Isaías llama a todos los que tienen hambre y sed para que vengan a satisfacerse en el Señor. El salmista proclama: "Abres tú la mano, y sacias de favores a todo viviente" (Salmo 145:16). San Pablo nos dice que nada puede separarnos del amor de Dios. Finalmente, en el Evangelio, escuchamos sobre el milagro de la multiplicación de los cinco panes y dos pescados con que se alimentaron a más de cinco mil personas. Nuestras necesidades diarias suelen estar cubiertas. Sin embargo, estas lecturas tienen mucho que decir al creyente contemporáneo. Debemos preguntarnos: "¿Dónde está mi hambre más profunda? ¿De qué estoy sediento?". Una vez satisfechas las necesidades materiales y, en algunos casos, más que satisfechas, mucha gente sigue ansiando tener equilibrio y bienestar espiritual. Al multiplicarse los panes y pescados en el Evangelio de hoy, tal vez nuestra oración es anhelar que nuestras necesidades más hondas sean satisfechas por el único que puede hacerlo: Dios.

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Treasures From Our Tradition

When Pope Pius XII died in 1958, there was the usual buzz of speculation about likely successors. Cardinal Agagianian, Patriarch of the Armenians, was highly thought of as a likely choice. This took many Catholics by surprise, since he had never celebrated the same liturgy as Pope Pius, but followed ancient Armenian customs according to the Eastern Church, which veils the Eucharistic liturgy from sight by a series of curtains, and in which the priest kneels while the people stand for Communion.

In the years that followed, the Second Vatican Council would affirm the dignity and independence of the Eastern Churches, in complete union with Rome, yet different in patterns of life and worship. We have the same faith, the same sacraments, and the same pope. Yet everywhere in the world our separate Churches are combined into families held together by the ministry of bishops. All of this serves as warning: If you ever say, "But we've always done it this way," you are on very thin ice indeed!

—James Field, Copyright © J. S. Paluch Co.

Tradiciones de Nuestra Fe

Del 1 al 5 de agosto los capitalinos en El Salvador celebran la fiesta del Salvador del Mundo, cuando recuerdan la Transfiguración de Jesús en el Monte Tabor. Como muchas fiestas patronales en Latinoamérica esta semana está llena de carnavales y desfiles. La celebración principal es una procesión religiosa con la imagen de Jesús, el Divino Salvador del mundo. La estatua de Jesús con sus brazos extendidos en bendición es llevada desde la Basílica del Sagrado Corazón hasta la Catedral Metropolitana. Vestida de un rojo que recuerda su pasión, la imagen es cargada sobre los hombros de una veintena de fieles. Al llegar a la catedral la imagen patronal es puesta en una torre de más de 20 metros de alto. Eventualmente la estatua revestida de blanco aparece de una esfera encima de la torre en medio de gritos, aplausos y cantos. Esta esfera azul representa el mundo entero, mundo salvado por Cristo. La transfiguración de esta imagen en San Salvador recuerda la pasión y resurrección de Jesús, eventos claves que han hecho de él, el Salvador del Mundo entero.

—Fray Gilberto Cavazos-Giz, OFM, © Copyright © J. S. Paluch Co.



Eighteenth Sunday in Ordinary Time

August 2, 2020

Jesus said the blessing, broke the loaves,
and gave them to the disciples,
who in turn gave them to the crowds.
They all ate and were satisfied.

Matthew 14:19-20

Excerpt from the
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Decimotavo Domingo del Tiempo Ordinario

2 de agosto de 2020

Jesús pronunció una bendición, partió los panes
y se los dio a los discípulos
para que los distribuyeron a la gente.
Todos comieron hasta saciarse.

Mateo 14:19-20

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Felicidad

Hijos míos, la fe, la esperanza y la
caridad, las tres, encierran toda la
felicidad de la humanidad en la tierra.

—San Juan María Vianney

Prayer and Humility

Arm yourself with prayer rather than a
sword; wear humility rather than fine
clothes.

—St. Dominic

Thirst

You have put salt in our mouths that
we may thirst for you.

—St. Augustine

Oracion y Humildad

Ármate con oración en lugar de espa-
da; vístete con humildad en lugar de
ropa fina.

—Santo Domingo de Guzmán

Eighteenth Sunday in Ordinary Time August 2, 2020

All you who are thirsty,
come to the water!
— Isaiah 55:1a

Decimotavo Domingo del Tiempo Ordinario 2 de agosto de 2020

Todos ustedes, los que tienen sed,
vengan por agua.
— Isaías 55:1^a

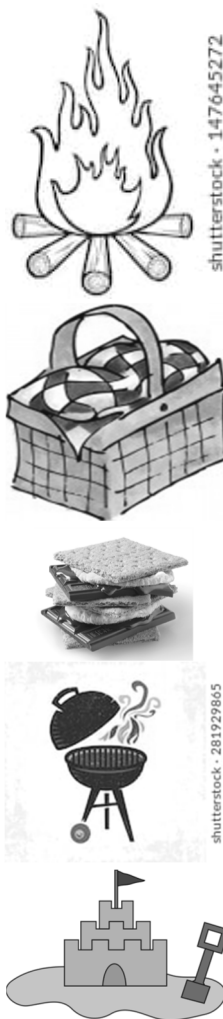
The Little Ones

Jim Burrows



Jesus said to them, "They do not need to go away;
you give them something to eat!" Mt 14:16

Pero Jesús les dijo: No hay necesidad de que se vayan;
dadles vosotros de comer. Mt 14:16



DID YOU KNOW?

Understanding Relational Bullying

Relational bullying is unwarranted, per-
sistent, unwelcome behavior in the form of
criticism, isolation, or false allegations and
rumors that damage the targeted person's
relationships. Relational bullying includes
social exclusion, gossip, and withholding
friendship, and it can be devastating for
children and teens. These behaviors are
more subtle than traditional bullying, often
happening out of sight or earshot of adults.
But this bullying requires intervention and
action. Talk to your children about these
behaviors, especially if you notice them
being left out of social activities and friend-
ships. For more information, request a
copy of the VIRTUS article "Relational Bul-
lying" at <https://lacatholics.org/did-you-know/>.

¿SABÍA QUE?

Entendiendo la intimidación o bullying re- lacional

La intimidación o bullying relacional es
un comportamiento injustificado, persis-
tente e inoportuno en forma de crítica,
aislamiento o acusaciones falsas y rumo-
res que dañan las relaciones de la perso-
na objetivo. La intimidación relacional in-
cluye la exclusión social, el chisme y la
retención de la amistad, y puede ser de-
vastador para los niños y adolescentes.
Estos comportamientos son más sutiles
que la intimidación tradicional, y a menu-
do ocurren fuera de la vista o del oído de
los adultos. Pero esta intimidación requie-
re intervención y acción. Hable con sus
hijos sobre estos comportamientos, espe-
cialmente si usted nota que ellos son ex-
cluidos de las actividades sociales y se
aislados de las amistades. Para obtener
más información, solicite una copia del
artículo de VIRTUS "Relational
Bullying" (Intimidación relacional) en
<https://lacatholics.org/did-you-know/>.

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Sociedad Guadalupana: Martin & Martha Landeros.....909-630-8437

St. Vincent de Paul:909-632-4176 or ssvdpsmcc@gmail.com

Tras las Huellas de Jesús: Ildefonso Gamboa, Sr.909-367-8780

Bulletin deadline is Sunday for the following weekend.

Bring your copy to the parish office or email smcc.ldeberry@aol.com.

ST. MADELEINE CATHOLIC CHURCH REGISTRATION REGISTRO PARROQUIAL DE SANTA MAGDALENA

☐ I wish to register/*me gustaría registrar*

☐ I would like to receive envelopes/*me gustaría recibir sobres*

Name/*Nombre:* _____

Street Address/*Domicilio:* _____

City/*Ciudad:* _____ Zip Code/*Código Postal:* _____

Phone/*Teléfono:* _____ Date/*Fecha* _____

MEMBERS OF YOUR FAMILY/MIEMBROS DE SU FAMILIA

NAMES/NOMBRES	DATE OF BIRTH/ FECHA DE NACIMIENTO

READINGS FOR THE WEEK

Monday: Jeremiah 28:1-17
Matthew 14:22-36

Tuesday: Jeremiah 30:1-2, 12-15, 18-22
Matthew 14:22-36

Wednesday: Jeremiah 31:1-7
Matthew 15:21-28

Thursday: Daniel 7:9-10, 13-14
2 Peter 1:16-19
Matthew 17:1-9

Friday: Nahum 2:1, 3; 3:1-3, 6-7
Matthew 16:24-28

Saturday: Hebrews 1:12 – 2:4
Matthew 17:14-20

Sunday: 1 Kings 19:9a, 11-13a
Romans 9:1-5
Matthew 14:22-33

SAINTS AND SPECIAL OBSERVANCES

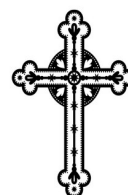
Tuesday: St. John Vianney

Wednesday: Dedication of the Basilica of St. Mary Major

Thursday: The Transfiguration of the Lord
Hiroshima Memorial Day

Friday: St. Sixtus II and Companions
St. Cajetan
First Friday

Saturday: St. Dominic



Today's Readings

First Reading — All you who thirst, come to the water! You without money, come to the feast! (Isaiah 55:1-3).

Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Nothing can separate us from the love of God in Christ (Romans 8:35, 37-39).

Gospel — All ate until satisfied; they collected twelve baskets of what was left over (Matthew 14:13-21).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Lecturas de Hoy

Primera lectura — A ver ustedes, que andan con sed, ¡vengan a tomar agua! (Isaías 55:1-3).

Salmo — La mano del Señor nos alimenta; responde a todas nuestras necesidades (Salmo 145 [144]).

Segunda lectura — Nada podrá apartarnos del amor de Dios que encontramos en Cristo Jesús (Romanos 8:35, 37-39).

Evangelio — Todos comieron hasta saciarse (Mateo 14:13-21).

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