St. John the Baptist Church

11150 San Pablo Ave., El Cerrito, CA 94530 • Phone (510) 232-5659 • Fax (510) 236-0960

www.sjtbc.us · E-mail: stjohns@sjtbc.us

Welcome!

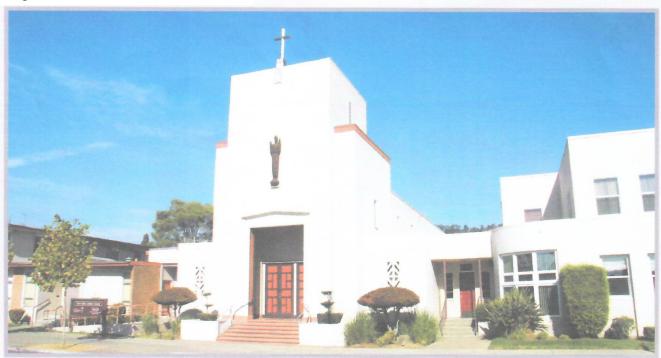
Our warmest welcome to all who worship with us, whether a long-time parishioner or newly arrived in the parish. As Catholic Christians, we are committed to knowing, loving and serving God by obeying His commandments and serving our brothers and sisters with love and respect.

Schedule of Masses

Daily at 8am. Saturday Vigil Mass, 5pm. Sunday at 8am, 9:30am, 11:30am, 1pm (Chinese), 6pm Brazilian

Sacraments

Anointing of the Sick, Every 1st Saturday of the month at 8:30am Confessions, Every Saturday at 4pm. For other inquiries, please call, email, log in by website, visit the church office.



Priests

Rev. Thuong Hoai Nguyen, Pastor Rev. Joseph Tran, In Residence

Rev. Chrisanttus Bemeri, In Residence

Deacon

Dcn. Lochlein Sekona

Parish Office

Monday-Friday, 9am-3pm

Bulletin Editor

Ed Bautista OCDS

Bookkeeper

Chien Nguyen

Children's Religious Education

Camille Herrera: (510) 220-3839

Confirmation-Youth Ministry

Gina de la Torre: (510) 815-0050

Adult Inquiry-RCIA

Reyline Artiaga: (510) 502-0080

Pastoral Council

Thomas Fleming: (510) 502-0080

St. Vincent DePaul Pantry

Opens every 1st and 3rd Saturday of the month at 9am

St. John the Baptist Elementary School

Principal: Dina Trombettas (510) 234-2244 · www.stjohnec.org

St. John Community Center

6500 Gladys Ave., El Cerrito

The Divine Mercy Adoration Chapel

11152 San Pablo Avenue

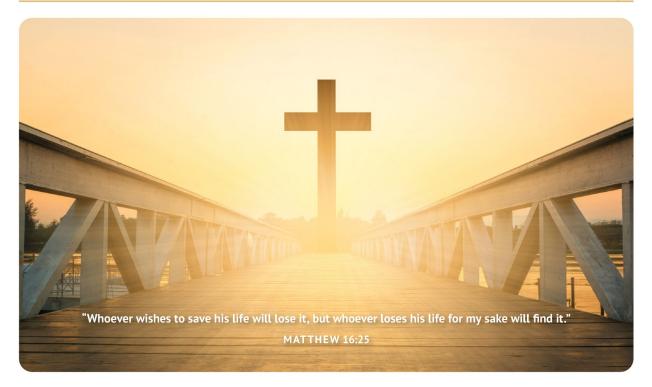
Our Parish community

September 3, 2023

Twenty-second Sunday in Ordinary Time (A)

Jeremiah 20:7-9 / Romans 12:1-2 / Matthew 16:21-27





Called to Be Faithful

FR. JOSEPH JUKNIALIS

omewhere in every life, along its twisting curving path, we find ourselves wondering if we would not be better off somewhere else doing something different, as if with the flip of the channel we could live a parallel life. Except that changing life is never that simple. And so we live on with our foibles and our insecurities. We make do for one more day in a job that is less than satisfying, or a relationship that is worn and fraying, or caring for aging parents as we juggle the needs of two households. In every niche of life, we may find ourselves dealing with difficult people, listening to others' woes, wondering if anyone cares. Like

the prophet Jeremiah, we can feel we've been duped by the Lord God.

We don't need to go looking for crosses. They come our way. And it is our crosses that allow us to save our lives by losing our lives. It is these very same lives from which we wish we could escape that bring us to holiness, if for no other reason than that we do struggle not to have our own way all the time. Spirituality has been defined as an inner set of values by which we live an outer set of circumstances. As people of faith, we try to do just that: to live in the style of Jesus. Somehow, it seems that God brings us to places we should be.

Reflect

What does it mean to be faithful in the circumstances of your life?



Requested by Keller Family Saturday, September 2 Denise Keller † 5pm Sunday, September 3 8am Maria Luisa Santos-Healing Marie Martija 9:30am Gwen Martinez Noli Martinez 11:30am St. John Parishioners St. John Parish 1 pm (Chinese) St John Parishioners St. John Parish 6 pm (Brazilian) St. John Parishioners St. John Parish Monday, September 4 8am Gwen Martinez Noli Martinez Tuesday, September 5 8am Fov Noli Martinez Wednesday, September 6 8am Fov Noli Martinez Thursday, September 7 8am Thanksgiving Noli Martinez Nick and Linda Samson-Wedding Anniversary. For Thanksgiving and for Blessings Received. For success to Bernadette Samson. Nick and Linda Samson For Blessings and for Good Health Friday, September 8 For A Special Intention Elaine LeCrom 8am Rosendo Racimo † Saturday, September 9 8am Rogelio Racimo

Stewardship

Envelopes/Loose. \$3,377.00 Divine Mercy Chapel. \$267.00 Candles. \$56.00 EFT Weekly \$210.00 Online \$800.00 Total \$3.951.00

This Week's Second Collection supports the Parish and School Development Program.

Next Week's Second Collection supports the Diocesan Priest Retirement.

Thank you for your generosity

To: All Volunteers

Log in virtusonline.org

Complete the first training session entitled, Protecting God's Children. The following session entitled, Keeping the Promise Alive, is due in 3 years after completing the first session. Thank you for serving in church ministries.

CCD

Classes for children's catechism and preparation for the Sacrament of Holy Communion start

September 24, Sunday, 9:30am. An application is available at the Church entrance or write to the Church careof Camille Herrera, or send an email to the Church at stjohns@sitbc.us or to Camille Herrera at cherrera94@aol.com, or call the Office at 510-232-5659 or Camille at 510-220-3839.

Labor Day

Monday, September 4. Office Closed.

Prayers for Healing

Virginia Alday, Niani Barber, Patrick Batiste Eleanor and Juan Beltran, Julia Bustamante **Gustavo Caceres Family** Al Carlson, Brenna Clark, Jennette Cleadenger, Linda Crittondon Cora Dongon, Mary Dong, Tami Duncan, Juanita Estrellas Eduardo Garchitorena, Filomena Giese Sonny Go, Joseph Golinveaux Victoria Gregorio, Jovita de Guia, Andy Gutierrez James Gutierrez, Ruben Gutierrez, Marvin & Maurice Haynes, Sherry Highlander Tamaya Hunt Ann Jones, Avelina Juat Tom Kennedy, Marija Limon, Marian & Michael Luoma, Mary Agnes Nancy McVey, Cecilia Mendiola, Judith Padilla Theresa Parella, Angelina Patacsil, Pam Paun, Victoria Payless, Melvin Perreira, Marlen Pineda Family, Wayne Price, Rose Anne, Fely Sabares, Jovita Santos, Linda Schneider, Sol Simkin Dimitri Smith, Elsie Sowinski, Salvador Tejero, Rose Texara, Isaac Tiongson, Jr., Virginia Velasquez, Joseph Vidal, Sarah Vidal

Jan Williamson, Jonathan Zumwalt

This Week's Service Schedule

Twenty-Second Sunday in Ordinary Time In today's Second Reading, St. Paul exhorts the Romans to total stewardship. Brothers and sisters, he urges, "Offer your bodies as a living sacrifice, holy and pleasing to God." -Romans 12:1.

Daily Mass: 8am.

Sunday: Jeremiah 20:7-9. Romans 12:1-2.

Matthew 16:21-27.

Monday: 1 Thessalonians 4:13-18. Luke 4:16-30.

Tuesday: 1 Thessalonians 5: 1-6, 9-11.

Luke 4:31-37.

Wednesday: Colossians 1:1-8. Luke 4:38-44. Devotion to Our Lady of Perpetual Help. 8:30am at

Church and 6pm at the Chapel.

Thursday: Colossians 1:9-14. Luke 5:1-11.

Devotion to the Holy Infant of Prague at 8:30am. At

Church.

Friday: The Nativity of the Blessed Virgin Mary. Micah 5:1-4a or Romans 8:28-30. Matthew 1:1-16, 18-23 or 1:18-23.

Saturday: Saint Peter Claver, Priest.

Devotion to the Immaculate Heart of Mary.

Colossians 1:21-23. Luke 6:1-5.

Monday-Saturday: Morning Prayer at 7:40am. At Church. Rosary and the Divine Mercy Chaplet at

8:30am. At Church.

Daily Adoration: 24 hours a day. At the Chapel.

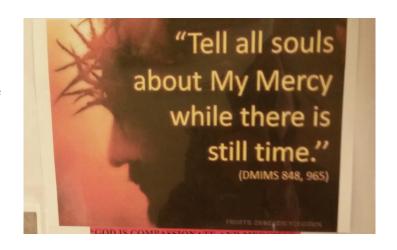
St. John Senior Center/6500 Gladys Ave. Every Tuesday, 9am-3pm. Senior Activity and Lunch. See Buddy Akacic, Instructor, West Contra Costa Adult Education.

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Prayer for the 2023 Diocesan Eucharistic Revival Congress

God our Father, we ask You to look with favor upon Your Church as we prepare with joyful hope to celebrate the Eucharistic Revival Congress here in the Diocese of Oakland.

Help us to better welcome the gift of Your Son Jesus Christ who assured His disciples with these words: "I Am With You Always", the same words inspiring us to embark on this journey of missionary discipleship.

Send forth Your Holy Spirit upon us that we may appreciate You more fully each time we gather for the Sacred Banquet, and become messengers of the Good News to a world hungry and thirsty for Your truth and love.

Following the example of Mary, Mother of the Eucharist, may we always stay beneath Your cross, and at the same time, offer ourselves in service as Your beloved and faith-filled sons and daughters.

We ask this through Our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, God, for ever and ever. Amen.

Diocesan Eucharistic Revival Congress on September 8-9 and 15-16 For more information on how to get involved or to register, email revival2023@oakdiocese.org or visit www.oakdiocese.org eucharisticrevival2023.

RITE OF CONFIRMATION PROGRAM BEGINS OPEN REGISTRATION

Registration for the Confirmation Program is now open thru 9/24/23.

St. John the Baptist Church provides catechism to teenage Catholics in preparation for the Sacrament of Confirmation. The program is open to students from 8th thru 11th grade. All who are interested in receiving the Sacrament of Confirmation are invited to attend a meeting for program information and registration.

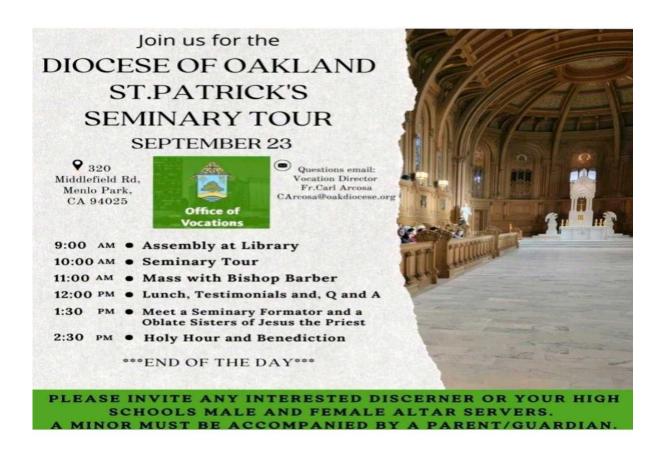
On Sunday, 9/10/23 at 11:00 an information & registration meeting on the program will be held at St. John's Community Center, 6500 Gladys Ave. located behind the church on the other side of the BART tracks. Registration forms and fee should be submitted on this day.

Registration forms can be found at the exits of the church, at the Office, or on the church's website: Confirmation - St. John the Baptist - El Cerrito, CA (sitbc.us)

The first class will be on 10/1/23 at the Community Center. Registration forms and fees must be submitted prior to the first day of class. All confirmation classes are held on Sundays immediately following required attendance at 9:30 mass. Students can be picked up at noon at the Community Center.

The program spans two academic years and includes bi-weekly Catechism meetings, a retreat and other events and opportunities for spiritual edification, service work and fellowship. Those interested in receiving the Sacrament of Rite of Confirmation must have completed year one of the two year program successfully in order to move forward to year two.

Any questions regarding the program, please contact Gina DeLaTorre @ 510-815-0050 or by e-mail @youthministry@sjtbc.us.







February 14, 2023

Dear Faithful Donors of the Eucharistic Revival in the Diocese,

At the Diocesan Eucharistic Revival Congress on September 8-9 and 15-16, we are looking forward to a time of prayer, talks, Mass, confessions, adoration, and a public procession of the Blessed Sacrament!

To enable us to host this spiritual event with at least 1,500 faithful from the parishes within the Diocese, we need your help by doing these three (3) things:

First, pray! Prayers are powerful, and we need prayer partners to help us focus our time and talents in planning and organizing the spiritual event.

Second, register! This Eucharistic Revival Congress is for you and the Church to which we all belong. By the grace of our baptism, we are commissioned to go out and proclaim the Good News and the gift of our faith, and we can more effectively do this when we are rooted in the Holy Eucharist.

Third, support! We hope that you will prayerfully consider our invitation to be collaborators through your financial gift. Attached on the next page are opportunities to make a significant impact:

We greatly appreciate your immediate and affirmative response to this invitation to pray, register, and support, particularly as we anticipate expenses at this stage of the planning for the Revival Congress. For your tax-deductible donations (Tax ID Number: 94-1527086), kindly note the following details:

Payee: Roman Catholic Bishop of Oakland Memo Line: Eucharistic Revival 2023 Address: 2121 Harrison Street, Suite 100, Oakland, CA 94612

For more information on how to get involved or to register, email revival 2023@oakdiocese.org or visit www.oakdiocese.org/encharisticretival 2023. Our Secretariat will be excited to assist you in your desire to help make this Eucharistic Revival Congress in the Diocese of Oakland not only successful, but fruitful and faithfull May God richly reward you.

Yours sincerely in Christ,

+ muchael Barbar D. J

The Most Reverend Michael C. Barber, S.J.

Bishop of Oakland - Convenor, 2023 Diocesan Eucharistic Revival Congress

"I Am With You Always!" (Mt 28:20)

Eucharistic Revival Congress 2023 Sponsorship Opportunities

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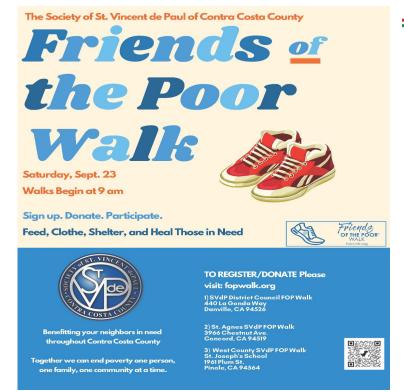
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Page Listing in Souvenir Program

"I Am With You Always!" (Mt 28:20)





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August 31, 2023

Invitation to all Secular Institutes and Associations of the Faithful of the Diocese of Oakland

My dear faithful,

I am pleased to extend this invitation to you and your entire membership to be part of the upcoming Diocesan Eucharistic Revival Congress which I am convening for Adults at the Cathedral of Christ the Light on September 9th in Spanish; and September 16th in English.

If you are not able to join for the entire day of the Congress, I would like to specifically invite you to join me during the 1:30 PM Mass and for our outdoor Eucharistic Procession immediately following on September 9th and 16th - donning your special vestments and regalia that identify your Secular Institution or Association. Let us unite to honor the Real Presence of Christ Jesus and to serve as bold witnesses to each other and to the world of our common desire to continue our spiritual journey toward eternal life with God.

Please be sure you arrive fully vested before Mass or at the latest by 2:00 pm in the Plaza if you are only able to join the procession. In all your endeavors, you always have my prayerful support. I rely on your enthusiastic collaboration now to be part of this monumental event in our beloved Diocese of Oakland.

For more information, please visit www.oakdiocese.org/eucharisticrevival2023 or email revival2023@oakdiocese.org. Our Secretariat will be excited to assist you. With the assurance of my prayers and blessing, I am

Yours sincerely in Christ,

+ muchael Basher s.f.

The Most Reverend Michael C. Barber, S.J.

Bishop of Oakland



"I Am With You Always!" (Mt 28:20)



Food for the Journey

You may have heard the expression: "No Pain, No Gain"! As cliche as it may sound, something is to be said about this statement. Bodybuilders or athletes understand this the most. As they train their bodies for a particular sport, they must discipline themselves and go through rigorous exercises. Body aches are expected and necessary as the body grows and adapts. Therefore, "No Pain, No Gain" means that to achieve something worthwhile, one must seriously engage in the work, which often demands personal commitment and sacrifice. Could this be said also about our spiritual life, a life of spiritual connection with God sustained by the Holy Eucharist?

The Church teaches that the Holy Eucharist is the source and summit of our Christian life. This Holy Bread also nurtures our soul because it is the Lord we consume! We say the Lord makes Himself so small that we can have Him as our Daily Bread. As we eat and drink this Holy Food, we are promised eternal life and forgiveness of sin. However, the everyday experience of our reception of the Holy Eucharist is that of a regular thing; we do not often feel extra strong physically; the problems at home or personally won't simply go away. Where is its power? Where is the beautiful thing we have been taught?

The answer to these questions is surprisingly simple: "No Pain, No Gain". Let me explain. The power of the Holy Eucharist can only be felt if the recipient engages seriously in the works of faith. For example, we believe that it is the Lord who gives Himself in the Holy Eucharist. When we receive the Holy Eucharist, we receive His Body and Blood, Soul and Divinity. We become one with Him. In other words, it satisfies our heart's desire and makes us holy and good!

Looking back now, I realize I did not feel a thing about the Mass because I did not understand it. Compared perhaps to soccer to which I was so committed to - as to wake up early to run and play around 5:30AM! I immensely enjoyed soccer because I learned, practiced, and played it daily. Mass? Not really. I did not learn about it. I did not believe it. I did not know the Word of God and what it meant to me. I did not pray or do any fasting or preparation before Mass. In truth, I did not seriously practice my faith. I did not know; therefore, I did not love. I did not love; therefore, I did not care; I did not care, consequently, I needed to prepare. I did not feel anything because I had yet to do any work of faith before or after Mass. "No Pain, No Gain" for me!

The saints of God understand the meaning of the phrase: "No Pain, No Gain" very well. Saint John Marie Vianney, in particular, endured a lot of hardships and struggles. He engaged in pastoral works and prepared his soul with penance, extreme fasting, austere life, and prayer. He became very close to Christ, and his works were so influential that he surrendered himself to God. The saint teaches us that only in doing these works can we know the power of that love and trust and, therefore, the satisfaction promised by the Holy Eucharist.

After giving Himself entirely to us in the Holy Eucharist, the Lord asks us to go and make disciples of all nations by taking Him with us as food for the journey! He asks us to engage in the works of salvation and not remain idle! Do you want to know and feel the power of the presence of the Lord in the Holy Eucharist? Remember, "No Pain, No Gain"! Let's get to work!

Father Anthony Huong Le

Pastor, Mission San Jose - Fremont



Alimento para el viaje

Es posible que hayas escuchado la expresión: "¡Sin Esfuerzo, No Hay Ganancia"! Por cliché que parezca, hay que decir algo sobre esta afirmación. Los deportistas son los que más entienden esta expresión. A medida que entrenan sus cuerpos para un deporte en particular, los deportistas deben disciplinarse y pasar por ejercicios rigurosos. Los dolores corporales son esperados y necesarios a medida que el cuerpo crece y se adapta. Por lo tanto, "¡Sin Esfuerzo, No Hay Ganancia"! significa que para lograr algo que valga la pena, uno debe comprometerse seriamente en el trabajo, que a menudo exige compromiso personal y sacrificio. ¿Podría decirse esto también de nuestra vida espiritual, una vida de conexión espiritual con Dios sostenida por la Sagrada Eucaristía?

La Iglesia enseña que la Sagrada Eucaristía es la fuente y la cumbre de nuestra vida cristiana. ¡Éste Pan Sagrado también nutre nuestra alma porque es el Señor al que consumimos! Decimos que el Señor se hace tan pequeño que podemos tenerlo como nuestro Pan de Cada Día. Al comer y beber este Alimento Sagrado, se nos promete la vida eterna y el perdón de los pecados. Sin embargo, la experiencia cotidiana al recibir la Sagrada Eucaristía puede parecer algo muy cotidiano, cuando por ejemplo no nos sentimos más fuertes físicamente, o los problemas en casa o personales no desaparecen. ¿Dónde está entonces Su poder? ¿Dónde está lo hermoso que nos han enseñado?

La respuesta a estas preguntas es sorprendentemente simple: "¡Sin Esfuerzo, No Hay Ganancia"! Déjame explicarte. El poder de la Sagrada Eucaristía sólo se puede sentir si el que recibe la comunión se dedica seriamente a las obras de fe. Por ejemplo, creemos que es el Señor quien se entrega en la Sagrada Eucaristía. Cuando recibimos la Sagrada Eucaristía, recibimos Su Cuerpo, Su Sangre, Su Alma y Su Divinidad. Nos convertimos en uno con Él. En otras palabras, ¡satisface el deseo de nuestro corazón y nos hace santos y buenos!

Mirando hacia mi pasado, me doy cuenta de que no sentía nada por la Misa porque no la entendía. No lo entendía tanto quizás como el fútbol con el que estaba tan comprometido. ¡Tanto como para levantarme temprano para correr y jugar a las 5:30 AM! Disfrutaba inmensamente del fútbol porque lo aprendí, practiqué y jugaba a diario. ¿Pero la Misa? La verdad es que no era igual. No aprendí sobre la Misa, por lo tanto, no creía. No conocía la Palabra de Dios y lo que significaba para mí. No oraba, ni ayunaba, ni me preparaba antes de la Misa. En verdad, no practicaba seriamente mi fe. No conocía mi fe; por lo tanto, no la amaba. No la amaba; por lo tanto, no me importaba; No me importaba, en consecuencia, necesitaba prepararme. No sentía nada por la Misa porque todavía no había hecho ninguna obra de fe antes o después de la Misa. "¡Sin dolor, no había ganancia" para mí!

Los santos de Dios entienden muy bien el significado de la frase: "¡Sin Esfuerzo, No Hay Ganancia"! San Juan María Vianney, en particular, soportó muchas dificultades y luchas. Se dedicó a trabajos pastorales y preparó su alma con penitencia, ayuno extremo, una vida austera y oración. Se acercó mucho a Cristo, y sus obras fueron tan influyentes que se entregó a Dios. El santo nos enseña que sólo haciendo estas obras podemos conocer el poder de ese amor y confianza, y aún más, conocer la satisfacción prometida por la Sagrada Eucaristía.

Después de entregarse totalmente a nosotros en la Sagrada Eucaristía, el Señor nos pide que vayamos y hagamos discípulos de todas las naciones llevándolo a Él con nosotros como alimento para el viaje. ¡Él nos pide que nos involucremos en las obras de salvación y no permanezcamos ociosos! ¿Quieres conocer y sentir el poder de la presencia del Señor en la Sagrada Eucaristía? ¡Recuerda: "¡Sin Esfuerzo, No Hay Ganancia"! o como se dice en Ingles: "No Pain, No Gain!"¡Manos a la obra!

Padre Anthony Huong Le

Párroco, Misión San José – Fremont



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