HOLY GHOST CHURCH PROVIDENCE, RI

Sixth Sunday in Ordinary Time FEBRUARY 14, 2021



https://www.usccb.org/prayer-and-worship/liturgical-year-and-calendar/lent/catholic-information-on-lenten-fast-and-abstinence

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

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holyghostchurchri@gmail.com holy-ghost-church.org https://www.facebook.com/ holyghostchurchprov HOURS OF OPERATION: Please call or email during this time. Rev. Francesco Francese, Pastor fr.francesco.francese@gmail.com
@ffrancese

Rev. Mr. Stephen Raymond Sr. Rocio Nieto, HMSP

sisterrocio.mssw@gmail.com

Mrs. Valerie Bishop,

Office Administrator, Religious Ed. Coordinator

Mr. James Colson, Music Director



Reminder About the Temporary Mass Schedule: Vigil Masses on Saturday at 4:00 PM in English

Sunday Mass at 8:00 AM in English

Sunday at 10:00 AM in English with readings in Italian. This mass will be livestreamed on our Facebook page.

Mass Schedule and Intentions

Saturday February 13 - Sixth Sunday

Confessions 3:00 PM

4:00 PM

*Anita Colasanto 2nd Year Remembrance

Sunday February 14 - Sixth Sunday 8:00 AM

*The Ceprano Family, Corrado DelMatto

+Antonino Carnevale

10:00 AM

*Filippo Riciotti, Antonio and Anina

12:00 PMPro Populo

Monday February 15

No Scheduled Mass - Offie Closed for

Presidents Day

Tuesday February 16

7:00 AM

*Kathleen Patriarca

Wednesday February 17

Ash Wednesday

7:00 AM

***Meredith Raymond**

Adoration 5:00-7:00 PM Confessions from 5:00 PM

until Benediction

7:00 PM

Anna Schiappa

Thursday February 18

7:00 AM

***George Woolley**

*Emilia and Maria Giuseppa Rivera

7:00 PM - Spanish

***Elvira Rossi**

Friday February 19

7:00 AM

Rev. Peter Polo

7:00 PM

Saturday February 20

First Sunday of Lent

Confessions 3:00 PM

4:00 PM

†Jospeh L. Silva 1yr Remembrance

Sunday February 21

First Sunday of Lent

8:00 AM

+Meredith Raymond

10:00 AM

*Alessandro and Angelina Amalfitano

12:00 PM

Pro Populo

Ash Wednesday Mass with Distribution of Ashes, February 17 7:00 AM and 7:00 PM

Each week there is Adoration of the Blessed Sacrament from 5:00 PM to 7:00 PM. The Mass of Ash Wednesday will begin after Benediction. Please consider coming early to pray before the Mass. Confession are also heard each Wednesday from 6:00 PM until Benediction but on Ash Wednesday Confessions will be available once Exposition begins.

For 2021 a note has been released about how the ashes are to be distributed. The formula is said only once and for those who come forward ashes are sprinkled on the head (not on the forehead as is the usual custom in the United States.)

SVdP Announcement

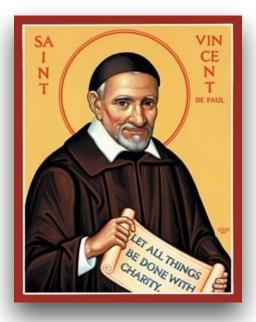
Every week on Saturday, we are helping an average of 10-15 families in need.

In particular, we are looking for cleaning supplies and laundry detergent, toiletries (shampoos, toothpaste, deodorant and soap) and any special treats for children such as cookies, juice and cereals.

Thank you in advance for your support.

Below is a summary of how many more people we have

Date	Family Count	Adults	Children	Total Friends in Need
10/5/19 - 3/14/20	138	252	234	486
Weekly Avg.'s	6	11	10	20
3/21/20 - 9/26/20	366	824	677	1,501
Weekly Avg.'s	13	29	24	54
Totals 10/5/19 - 9/26/20 Weekly Avg.'s	504 10	1,076 21	911 18	1,987 38



Regarding Mass Intentions, Part 3

This third part regarding Mass Intentions will be brief and can be summarized by saying that the changes that have been made are intended to help people to be able to pray. It has seemed in the past to be a difficult achievement to schedule a Mass intention. I believe that the allowances in place will make it easier to schedule a Mass and therefore easier to pray.

I also hope that it will contribute to a refocusing of the proper attention that should be present when the people of God come together and pray. The reduction of competition for Masses can help us to realize that any time we come together and do what the Lord instituted at the Last Supper it is primarily about worshipping God and benefiting by active participation in the Sacred Mysteries.

To make it easier to book Masses I hope that there will be fewer instance of individuals insisting that "this is my mass," almost as to say that all the grace is funneled into one direction to the

exclusion of others. There have even been instances of near aggression with respect to who brings up the the offerings of the gifts to be sanctified at the altar, the bread and wine.

There can also be a tendency to hyper focus on hearing a name, and hearing it pronounced correctly, at the expense of listening to the Good News to which that intention is joined. Now that we have had a temporary change in practice because of the pandemic we have had an experience of how even though they are good things they are not primary, so much so that they can be omitted without any injury done to worship.

There is a share in grace at every Mass and liturgy that we celebrate; for the people as a whole which is not limited to the intention that the priest is asked to pray for, the the intention itself, and for the priest himself.

I do pray that the allowances for more that one individual to schedule Masses on any given day will help us to pray more easily and also encourage us to remember individuals and causes at the altar of the Lord.

Your Lenten alms change lives globally and in your own community.



Your donations help provide lifesaving support to more than 159 million people in more than 100 countries.



What does your donation provide?

\$40

helps purchase infant scales to measure babies' growth. \$80

helps raise chickens to provide eggs for protein and income. \$120

contributes toward a household garden for family nutrition.



Since 1975, people of all ages have participated in CRS Rice Bowl, putting their faith into action during the Lenten season.



of your CRS Rice Bowl donation supports our work around the world.

25%

of gifts stay in each U.S. diocese for hunger and poverty alleviation efforts.



Note on a change to the translation of Collect prayers

In May of 2020 the Congregation for Divine Worship and the Discipline of the Sacraments wrote to the English-speaking Conferences of Bishops regarding the concluding doxology of the Collects in the *Roman Missal* (which also appear in other liturgical books).

Specifically, the Congregation pointed out that the current translation — which concludes "[...] in the unity of the Holy Spirit, one God, for ever and ever" — is incorrect. There is no mention of "one" in the Latin, and "Deus" in the Latin text refers to Christ. Therefore, the correct translation, which is already reflected in the Missal in other languages (including our own USCCB Misal Romano) is simply: "[...] in the unity of the Holy Spirit, God, for ever and ever." The Cardinal Prefect has pointed out the importance of affirming this Christological truth amid the religious pluralism of today's world.

English translations of the Missal for use by the faithful prior to the Second Vatican Council reflected the correct translation, as for example the St. Joseph's Missals of the 1950's. However, when the post-conciliar texts were published in English, the word "one" was added.

It should be noted that when the translation of the Missal currently in use was in progress, ICEL pointed out the discrepancy to the Congregation in Rome, but was told to retain the use of "one God" in the new translation.

In light of the Congregation's most recent direction in this matter, the Latin Rite Bishops of the USCCB have voted to amend no. 54 of the U.S. text of the General Instruction of the Roman Missal to reflect the change, and the Congregation has confirmed this decision, as it already has for the Episcopal Conferences of England and Wales, Ireland, and Canada.

This change to the concluding doxology of orations is to be implemented on Ash Wednesday, February 17, 2021. The words "one God, for ever and ever" are simply replaced with "God, for ever and ever."

Is there a need to purchase a new Missal?

No. It should not be difficult for the celebrant simply to omit the word "one" when offering the prayer. However, publishers are being informed of this change, and any reprints or new editions of the Missal will reflect the new translation. Other publications, such as participation aids for the faithful, will begin to carry the new text as soon as possible. Many of these are printed well in advance, however, so it will take some time for the change to appear.

Does this change apply to other liturgical books, besides the Roman Missal?

Yes. Any time the formula appears in a liturgical book the new translation should be used. Besides the Missal, the *Liturgy of the Hours* is the book where it is encountered most often. Note that the orations in the current breviary are an older translation than what is found in the Missal, but the final line is the same and the new conclusion is easy to apply.

February 4, 2021

Instructions for Public Masses

1. Catholics will continue to be dispensed from Sunday Mass and Holy Day Masses, until further notice.

2. Access to the Mass will be limited.

 In order to be sure that we have enough space between parishioners only every third pew will be available. Families and those that live together may sit in the same pew, but in other cases there will only be two people in each pew. The Church will be full when each of the pews has either two unrelated people in it, or about 50 people are in the Church. Once the limit is reached anyone else who comes in will have to wait for the next Mass or will have to come back another day. We may implement a simple system to regulate Mass attendance at some time in the future.

3. Hand hygiene and masks are key.

• Parishioners will be expected to sanitize their hands immediately upon entry to the church. Likewise, they must wear a mask at all times, with the exception of receiving Holy Communion.

4. Singing will be limited.

• There will be no choirs at this time, and there will be limited singing among the congregation.

5. Parishioners will receive Holy Communion in a safe manner.

• Instructions will be given by Fr. Francesco at each Mass in the following weeks. There will be no Extraordinary Ministers of Holy Communion at this time. Also, it is not necessary to receive Holy Communion at every Mass one attends, during this time or at any other time.

6. The Church will be sanitized after every Mass and parish event.

• This will take time and that is why the Mass schedule for Sundays has to be changed for now.

7. Budget envelopes will be submitted as you leave.

• Baskets will be present on both sides near the exit of the Church.

8. Avoid personal contact with anyone.

 The sign of peace, which is always optional, will remain suspended.
 Even though it saddens me to say this, please do not congregate before or after Mass during this time.

9. Those who are sick must stay home.

• Please be cautious, and when in doubt stay home.

INSTRUCCIONES PARA MISAS PÚBLICAS QUE COMIENZAN EL 30 DE MAYO DE 2020

- Los católicos continuarán siendo dispensados de la misa dominical y misas de precepto, hasta nuevo aviso.
- 2. El acceso a la misa será limitado. Se han preparado lugares para un maximo de 50 personas. Por favor sea comprensivo si ya no hay acceso.
- 3. 3. Por favor desinfecte sus manos al momento de entrar a la iglesia y use cubrebocas en todo momento, excepto al recibir la comunion.
- 4. El canto será limitado, por el momento no habra coros.
- 5. Los feligreses recibirán la Sagrada Comunión de

- manera segura. Por favor siga las instrucciones del P. Francesco.
- 6. La Iglesia será desinfectada después de cada misa y evento parroquial.
- 7. Los sobres de la colecta podrán depositarlos en las canastas colocadas en la salidas de la iglesia.
- Evitar el contacto personal con los demas.
 Lamentablemente no habra reuniones antes o despues de misa.
- 9. Por favor tomen
 sufucientes precaucuines.
 Los que están enfermos o
 con malestares deben
 quedarse en casa.

Cover Sheet

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Special Instructions: None