



PASSIONTIDE - THE FINAL TWO WEEKS OF LENT

From the Roman Missal: In the Dioceses of the United States, the practice of covering crosses and images throughout the church from this Sunday (the Fifth Sunday of Lent) may be observed. Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil.

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HOURS OF OPERATION:
Please call or email during this time.

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Reminder About the Temporary Mass Schedule:
Vigil Masses on Saturday at 4:00 PM in English

Sunday Mass at 8:00 AM in English

Sunday at 10:00 AM in English with readings in Italian. This mass will be live-streamed on our Facebook page.

Sunday at 12:00 PM in Spanish

The temporary change was needed to allow for the orderly entrance and exit of parishioners and the disinfecting of the Church after each Mass.

Mass Schedule and Intentions

Saturday March 20

Fifth Sunday of Lent - Passiontide

Confessions 3:00 PM

4:00 PM

†Eva Lupo

†Bernadette Mernin

Sunday March 21

Fifth Sunday of Lent - Passiontide

8:00 AM

†Domenica and Gaspare DelleDonne

10:00 AM

Pro Populo

†Ginetta Sciarra

12:00 PM

†Dora Petrella

Monday March 22 No Scheduled Mass

Tuesday March 23

7:00 AM

†Giovanni (Nino) Scalabrini

Wednesday March 24

7:00 AM

†Elisa Talamoni e Tommaso Scaglia

Adoration 5:00-7:00 PM

Confessions from 5:00 PM

until Benediction

Thursday March 25

7:00 AM

†Don Valentino Peretti

7:00 PM - Spanish

†Attilio Francese and Giuseppe Guido

Friday March 26

7:00 AM

†Stella Miley

Saturday March 27

Palm Sunday of the Passion of the Lord

Confessions 3:00 PM

4:00 PM

†Peter J. DeAquiari Sr.

Sunday March 28

Palm Sunday of the Passion of the Lord

8:00 AM

†Yvette Vary - 100th Birthday

10:00 AM

†Giuseppe, Rosa and Caterina Broccoli

12:00 PM

Pro Populo

Reflections on the Mass will resume in a few weeks.

What I want to share briefly is how the Masses are celebrated on Passion Sunday, namely about how they will begin. There are three options. A Simple Entrance like we usually have, a Solemn Entrance and a Procession.

All of the Masses except the 10:00 Mass on Sunday will begin with the Solemn Entrance. The Mass will start from the entrance of the Church where there will be another podium set up and then will proceed from there.

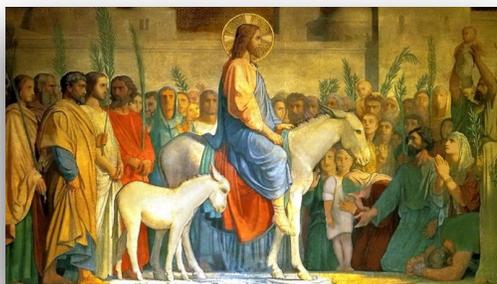
At the 10:00 AM Mass on Sunday the Mass will begin outside, behind the Church itself. It will start at the usual time and then after the prayers are offered and the Mass begins we will process to the

Church coming in from the front entrance. Anyone who wants to join in the processions is to meet at the back of the Church, outside. Being part of the procession will not be required but be aware that there will be a delay between when the Mass begins (outside) and the entrance into the Church. The Mass that day will be a little bit longer than usual because of that.

If it is raining on that morning the 10:00 AM Mass will begin with the Solemn Entrance at the front of the Church.

The following pages have a reproduction of the instructions and prayers from the Roman Missal for you to follow along with on that day if you wish. Finally I leave you

with an instruction from guidelines for Holy Week, about how Palm Sunday is not a “re-enactment of Jesus’ entry into Jerusalem, but a ritual action that marks our entry into Holy Week and the celebration of Christ’s Passover.”



PALM SUNDAY OF THE PASSION OF THE LORD

1. On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. Accordingly, the memorial of this entrance of the Lord takes place at all Masses, by means of the Procession or the Solemn Entrance before the principal Mass or the Simple Entrance before other Masses. The Solemn Entrance, but not the Procession, may be repeated before other Masses that are usually celebrated with a large gathering of people.

It is desirable that, where neither the Procession nor the Solemn Entrance can take place, there be a sacred celebration of the Word of God on the messianic entrance and on the Passion of the Lord, either on Saturday evening or on Sunday at a convenient time.

The Commemoration of the Lord's Entrance into Jerusalem

First Form: The Procession

2. At an appropriate hour, a gathering takes place at a smaller church or other suitable place other than inside the church to which the procession will go. The faithful hold branches in their hands.
3. Wearing the red sacred vestments as for Mass, the Priest and the Deacon, accompanied by other ministers, approach the place where the people are gathered. Instead of the chasuble, the Priest may wear a cope, which he leaves aside when the procession is over, and puts on a chasuble.
4. ...
5. After this, the Priest and people sign themselves, while the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Then he greets the people in the usual way. A brief address is given, in which the faithful are invited to participate actively and consciously in the celebration of this day, in these or similar words:

**Dear brethren (brothers and sisters),
since the beginning of Lent until now
we have prepared our hearts by penance and charitable works.
Today we gather together to herald with the whole Church
the beginning of the celebration
of our Lord's Paschal Mystery,
that is to say, of his Passion and Resurrection.
For it was to accomplish this mystery
that he entered his own city of Jerusalem.
Therefore, with all faith and devotion,
let us commemorate
the Lord's entry into the city for our salvation,**

**following in his footsteps,
so that, being made by his grace partakers of the Cross,
we may have a share also in his Resurrection and in his life.**

6. **After the address, the Priest says one of the following prayers with hands extended.**

Let us pray.

**Almighty ever-living God,
sanctify X these branches with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever.**

R. Amen.

He sprinkles the branches with holy water without saying anything.

7. **Then a Deacon or, if there is no Deacon, a Priest, proclaims in the usual way the Gospel concerning the Lord's entrance according to one of the four Gospels. If appropriate, incense may be used.**

Year B:

A reading from the holy Gospel according to Mark. [11:1–10]

¹ When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives,

**he sent two of his disciples ² and said to them,
“Go into the village opposite you, and immediately on entering it,
you will find a colt tethered on which no one has ever sat.
Untie it and bring it here.**

**³ If anyone should say to you,
‘Why are you doing this?’ reply,
‘The Master has need of it
and will send it back here at once.’ ”**

**⁴ So they went off
and found a colt tethered at a gate outside on the street, and they untied it.**

**⁵ Some of the bystanders said to them,
“What are you doing, untying the colt?”**

⁶ They answered them just as Jesus had told them to, and they permitted them to do it.

**⁷ So they brought the colt to Jesus and put their cloaks over it.
And he sat on it.**

**⁸ Many people spread their cloaks on the road, and others spread leafy branches
that they had cut from the fields.**

9 Those preceding him as well as those following kept crying out: “Hosanna! Blessed is he who comes in the name of the Lord!

10 Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”

The Gospel of the Lord.

8. After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest or a Deacon or a lay minister, in these or similar words:

**Dear brethren (brothers and sisters),
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.**

In this latter case, all respond:

In the name of Christ. Amen.

9. The Procession to the church where Mass will be celebrated then sets off in the usual way. If incense is used, the thurifer goes first, carrying a thimble with burning incense, then an acolyte or another minister, carrying a cross decorated with palm branches according to local custom, between two ministers with lighted candles. Then follow the Deacon carrying the Book of the Gospels, the Priest with the ministers, and, after them, all the faithful carrying branches.

...

11. When the Priest arrives at the altar, he venerates it and, if appropriate, incenses it. Then he goes to the chair, where he puts aside the cope, if he has worn one, and puts on the chasuble. Omitting the other Introductory Rites of the Mass and, if appropriate, the Kyrie (Lord, have mercy), he says the Collect of the Mass, and then continues the Mass in the usual way.

Second Form: The Solemn Entrance

12. When a procession outside the church cannot take place, the entrance of the Lord is celebrated inside the church by means of a Solemn Entrance before the principal Mass.
13. Holding branches in their hands, the faithful gather either outside, in front of the church door, or inside the church itself. The Priest and ministers and a representative group of the faithful go to a suitable place in the church outside the sanctuary, where at least the greater part of the faithful can see the rite.
14. While the Priest approaches the appointed place, the antiphon Hosanna or another appropriate chant is sung. Then the blessing of branches and the proclamation of the Gospel of the Lord’s entrance into Jerusalem take place as above (nos. 5–7). After the Gospel, the Priest processes solemnly with the ministers and the representative group of the faithful through the church to the sanctuary, while the responsory As the Lord entered (no. 10) or another appropriate chant is sung.
15. Arriving at the altar, the Priest venerates it. He then goes to the chair and, omitting the Introductory Rites of the Mass and, if appropriate, the Kyrie (Lord, have mercy), he says the Collect of the Mass, and then continues the Mass in the usual way.

Please consider joining us for the praying of the Stations of the Cross each Friday during Lent at 7:00PM. It will be led by Deacon Stephen Raymond with the assistance of those who are able to help. If anyone is unable to join us consider praying the Stations with the assistance of a Missal, especially if you are able to pray at 3:00 PM.



SVdP Announcement

Every week on Saturday, we are helping an average of 10-15 families in need, sometimes even more.

In particular, we are looking for cleaning supplies and laundry detergent, toiletries (shampoos, toothpaste, deodorant and soap) and any special treats for children such as cookies, juice and cereals.

Thank you in advance for your support.



40 Days for Life 2021 Lenten Campaign

The Office of Life and Family Ministry would like to invite you to commit to do something this

Lenten season - to peacefully pray to end abortion, to convert hearts and minds, to speak for the voiceless in our community. Sign up to pray at 40daysforlife.com/providence.

Sign up with a friend or your parish pro-life committee. These babies, mothers and fathers need our prayers!

If you have questions or would like to learn more about the campaign that calls for prayer, fasting and community outreach, please contact Lisa Cooley, coordinator, Office of Life and Family, 401.278.2518, cooley@diocesofprovidence.org. *Thank you!*

One of our parishioners will be celebrating a significant birthday. Her name is Yvette Vary and she is turning 100.

She is a WWII Navy Veteran and there will be a a car parade in her honor starting at Barrington Middle School at 1:45 on Sunday March 21. Her birthday is 3/22/21. A story about her life appeared in the Providence Journal on March 14, 2021 and

this picture was retrieved from on that article.



INSTRUCTIONS FOR PUBLIC MASSES

EFFECTIVE MAY 30, 2020

1. **Catholics will continue to be dispensed from Sunday Mass and Holy Day Masses, until further notice.**
2. **Access to the Mass will be limited.**
 - In order to be sure that we have enough space between parishioners only every third pew will be available. Families and those that live together may sit in the same pew, but in other cases there will only be two people in each pew. The Church will be full when each of the pews has either two unrelated people in it, or about 50 people are in the Church. Once the limit is reached anyone else who comes in will have to wait for the next Mass or will have to come back another day. We may implement a simple system to regulate Mass attendance at some time in the future.
3. **Hand hygiene and masks are key.**
 - Parishioners will be expected to sanitize their hands immediately upon entry to the church. Likewise, they must wear a mask at all times, with the exception of receiving Holy Communion.
4. **Singing will be limited.**
 - There will be no choirs at this time, and there will be limited singing among the congregation.
5. **Parishioners will receive Holy Communion in a safe manner.**
 - Instructions will be given by Fr. Francesco at each Mass in the following weeks. There will be no Extraordinary Ministers of Holy Communion at this time. Also, it is not necessary to receive Holy Communion at every Mass one attends, during this time or at any other time.
6. **The Church will be sanitized after every Mass and parish event.**
 - This will take time and that is why the Mass schedule for Sundays has to be changed for now.
7. **Budget envelopes will be submitted as you leave.**
 - Baskets will be present on both sides near the exit of the Church.
8. **Avoid personal contact with anyone.**
 - The sign of peace, which is always optional, will remain suspended. Even though it saddens me to say this, please do not congregate before or after Mass during this time.
9. **Those who are sick must stay home.**
 - Please be cautious, and when in doubt stay home.
 1. Los católicos continuarán siendo dispensados de la misa dominical y misas de precepto, hasta nuevo aviso.
 2. El acceso a la misa será limitado. Se han preparado lugares para un máximo de 50 personas. Por favor sea comprensivo si ya no hay acceso.
 3. Por favor desinfecte sus manos al momento de entrar a la iglesia y use cubrebocas en todo momento, excepto al recibir la comunión.
 4. El canto será limitado, por el momento no habrá coros.
 5. Los feligreses recibirán la Sagrada Comunión de manera segura. Por favor siga las instrucciones del P. Francesco.
 6. La Iglesia será desinfectada después de cada misa y evento parroquial.
 7. Los sobros de la colecta podrán depositarlos en las canastas colocadas en la salidas de la iglesia.
 8. Evitar el contacto personal con los demás. Lamentablemente no habrá reuniones antes o después de misa.
 9. Por favor tomen suficientes precauciones. Los que están enfermos o con malestares deben quedarse en casa.

Cover Sheet

Church Name: Holy Ghost
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Software: Apple Pages

Transmission Time: Tuesday by 12 NOON

Sunday Date: March 21, 2021

No. of Pages Sent: 1-8

Special Instructions: None