

# SS Peter & Paul Catholic Church



105 N. 5th St.  
Mankato, MN 56001  
[www.sspeterandpaul.com](http://www.sspeterandpaul.com)  
E-mail: [office@sspeterandpaul.com](mailto:office@sspeterandpaul.com)

**Parish of the Diocese of Winona-Rochester  
and staffed by the priests of the  
"Institute of the Incarnate Word" IVE**

**Pastor:**

Fr. Andrew Whiting, IVE

**Associate Pastor:**

Fr. Javier Ibarra, IVE

**Administrator:**

Mark Frederick, ext 108

**Secretary:**

Shirley Pestka, ext. 101

**Faith Formation:**

Sister Strength of Martyrs, ext.105

**Confirmation/Youth Ministry**

Beverly Miller, ext. 110

**Catechesis of the Good Shepherd**

Beth Shank, ext. 109

**Director of Music:**

Grace Kunkel ext.102

**Parish Trustee:** Daniel Scott

Craig Rosfjord

**Priest Residence:**

512 E. Mulberry St.

**Loyola Catholic School:** 388-0600

**IVE Minor Seminary:** 387-2565

**Sister's Convent—**388-8088

## Mass Schedule

*Daily:* 7:00 am Monday thru Friday  
8:00 am Saturday

*Saturday:* 5:15 pm

*Sunday:* 7:30, 9:30, 11:30 am  
1:00 pm (Espanol)  
4:15 pm Latin Mass

*Holy Day:* See bulletin

**SS Peter & Paul Parish Office:**

105 North Fifth St., Mankato, MN 56001

Phone: 507-388-2995

Fax: 507-388-7661



March 22, 2020

FOURTH SUNDAY OF LENT

**Sacrament of Reconciliation**

**Saturday:** 11 am-noon & 4-5 pm  
**Daily:** After the 7:00 am Mass  
**Other times by appointment.**

**Sacrament of Baptism**

Contact the Parish Office at least one month in advance of the desired date. Baptism preparation sessions for parents and sponsors are held the 2nd Monday of the month at 6:00 pm. The usual time for Baptism is at 2:00 pm the 4th Saturday of the month.

**Sacrament of Matrimony**

For registered, participating members of the Parish, arrangements for preparation and the date are made by contacting one of the pastors, at least six months before the wedding.

**Bulletin Notices**

All articles for the bulletin are due by 2 pm on Tuesday. Bulletin articles should always be turned in to the parish office with a contact person's name and phone number.

**New Members Welcome**

Please register at the Parish Office.

**READINGS FOR THE WEEK**

- |            |  |
|------------|--|
| Monday:    | Is 65:17-21; Ps 30:2, 4-6,<br>11-13b; Jn 4:43-54                               |
| Tuesday:   | Ez 47:1-9, 12; Ps 46:2-3, 5-6,<br>8-9; Jn 5:1-16                               |
| Wednesday: | Is 7:10-14, 8:10; Ps 40:7-11;<br>Heb 10:4-10; Lk 1:26-38                       |
| Thursday:  | Ex 32:7-14; Ps 106:19-23;<br>Jn 5:31-47  |
| Friday:    | Wis 2:1a, 12-22; Ps 34:17-21,<br>23; Jn 7:1-2, 10, 25-30                       |
| Saturday:  | Jer 11:18-20; Ps 7:2-3,<br>9bc-12; Jn 7:40-53                                  |
| Sunday:    | Ez 37:12-14; Ps 130:1-8;<br>Rom 8:8-11; Jn 11:1-45 [3-7,<br>17, 20-27, 33b-45] |

**Mass Intentions**

**Monday, March 23**  
 7:00 am +Anniv. of Charles (Tim) Mead: *Carol Mead*  
 +Dolores Goodrich: *Dean Goodrich*  
 Living & Deceased of Koberoski Family:  
*Betty Koberoski*

**Tuesday, March 24**  
 7:00 am +Dale Tacheny: *Lorraine Carpenter*  
 +Verna Pfau: *Family of Jim and Joleen Family*  
 Intentions of Patrick Bowen: *Sister Gladys Schmitz*  
 3:30 pm Oaklawn: No Mass this week

**Wednesday, March 25**  
 7:00 am Intentions of Mike McMahon: *Marlene Houg*  
 In reparation for our sins  
 For the grace of final perseverance for all members of  
 the Religious Family of the Incarnate Word

**Thursday, March 26**  
 7:00 am +Marian Ostgarden: *Family & Friends*  
 +Grandma and Dad: *Tong Minh Family*

k+Souls In Purgatory: *Mallory Hoffman*

**Friday, March 27**  
 7:00 am +Francis Wingen: *Ardis Steel*  
 +Ted Winstead: *Dorothy Wolff*  
 +John Redmond: *Sister Gladys Schmitz*

**Saturday, March 28**  
 8:00 am +Gary Zumwalde: *Linda Zumwalde*  
 +Sharon Yonkovich: *Mike Yonkovich*  
 Intentions of Ervin Stueber Family: *Family*

**Weekly Schedule**

**Monday, March 23**  
 Knights of Columbus will not meet this month.  
**Tuesday, March 24**  
**6:00 pm** Finance Council meeting in Room 203 of Xavier

**Wednesday, March 25**  
**3:00 pm** Rosary for Priests in Xavier Hall Chapel  
 Leo Roth's book study will not meet this week.

**Thursday, March 26**  
**7:00 pm** Rosary for Priests Xavier Hall Chapel

**Friday, March 27**  
**8:00 am** Legion of Mary Room 302 of Xavier Hall  
**5:15 pm** Stations of the Cross

**Sunday, March 29**  
 There will be No Latin Mass today.

**Cancellations**

Until further notice all meetings, Faith Formation, Youth Groups and Catechist of the Good Shepherd here at Ss Peter and Paul will be Cancelled.. We will continue to have Masses, Adoration and Stations of the Cross.

## Christ Died for Our Salvation on Friday

Part two of a statement issued by the National Conference of Catholic Bishops on November 18, 1966 Gratefully remembering this, Catholic peoples from time immemorial have set apart Friday for special penitential observance by which they gladly suffer with Christ that they may one day be glorified with Him. This is the heart of the tradition of abstinence from meat on Friday where that tradition has been observed in the holy Catholic Church. Changing circumstances, including economic, dietary, and social elements, have made some of our people feel that the renunciation of the eating of meat is not always and for everyone the most effective means of practicing penance. Meat was once an exceptional form of food; now it is commonplace.

Accordingly, since the spirit of penance primarily suggests that we discipline ourselves in that which we enjoy most, to many in our day abstinence from meat no longer implies penance, while renunciation of other things would be more penitential.

For these and related reasons, the Catholic bishops of the United States, far from downgrading the traditional penitential observance of Friday, and motivated precisely by the desire to give the spirit of penance greater vitality, especially on Fridays, the day that Jesus died, urge our Catholic people henceforth to be guided by the following norms.

Friday itself remains a special day of penitential observance throughout the year, a time when those who seek perfection will be mindful of their personal sins and the sins of mankind which they are called upon to help expiate in union with Christ Crucified.

Friday should be in each week something of what Lent is in the entire year. For this reason we urge all to prepare for that weekly Easter that comes with each Sunday by freely making of every Friday a day of self-denial and mortification in prayerful remembrance of the passion of Jesus Christ.

Among the works of voluntary self-denial and personal penance which we especially commend to our people for the future observance of Friday, even though we hereby terminate the traditional law of abstinence binding under pain of sin, as the sole prescribed means of observing Friday, we give first place to abstinence from flesh meat. We do so in the hope that the Catholic community will ordinarily continue to abstain from meat by free choice as formerly we did in obedience to Church law. Our expectation is based on the following considerations:

We shall thus freely and out of love for Christ Crucified show our solidarity with the generations of believers to whom this practice frequently became, especially in times of persecution and of great poverty, no mean evidence of fidelity to Christ and His Church.

We shall thus also remind ourselves that as Christians, although immersed in the world and sharing its life, we must preserve a saving and necessary difference from the spirit of the world. Our deliberate, personal abstinence from meat, more especially because no longer required by law, will be an outward sign of inward spiritual values that we cherish. Every Catholic Christian understands that the fast and abstinence regulations admit of change, unlike the commandments and precepts of that unchanging divine moral law which the Church must today and always defend as immutable. This said, we emphasize that our people are henceforth free from the obligation traditionally binding under pain of sin in what pertains to Friday abstinence, except as noted above for Lent. We stress this so that "no" scrupulosity will enter into examinations of conscience, confessions, or personal decisions on this point.

Perhaps we should warn those who decide to keep the Friday abstinence for reasons of personal piety and special love that they must not pass judgment on those who elect to substitute other penitential observances. Friday, please God, will acquire among us other forms of penitential witness which may become as much a part of the devout way of life in the future as Friday abstinence from meat. In this connection we have foremost in mind the modern need for self-discipline in the use of stimulants and for a renewed emphasis on the virtue of temperance, especially in the use of alcoholic beverages.

It would bring great glory to God and good to souls if Fridays found our people doing volunteer work in hospitals, visiting the sick, serving the needs of the aged and the lonely, instructing the young in the Faith, participating as Christians in community affairs, and meeting our obligations to our families, our friends, our neighbors, and our community, including our parishes, with a special zeal born of the desire to add the merit of penance to the other virtues exercised in good works born of living faith.

In summary, let it not be said that by this action, implementing the spirit of renewal coming out of the Council, we have abolished Friday, repudiated the holy traditions of our fathers, or diminished the insistence of the Church on the fact of sin and the need for penance. Rather, let it be proved by the spirit in which we enter upon prayer and penance, not excluding fast and abstinence freely chosen, that these present decisions and recommendations of this conference of bishops will herald a new birth of loving faith and more profound penitential conversion, by both of which we become one with Christ, mature sons of God, and servants of God's people.

## Diocese of Winona-Rochester - Child Sexual Abuse Policy Information

The Diocese of Winona-Rochester will provide a prompt, appropriate and compassionate response to reporters of sexual abuse of a child by any diocesan agent (employees, volunteers, vendors, religious or clergy). Anyone wishing to make a report of an allegation of sexual abuse should call the Victim Assistance Coordinator at 507-454-2270, Extension 255. A caller will be asked to provide his or her name and telephone number. Individuals are also encouraged to take their reports directly to civil authorities. The Diocese of Winona-Rochester is committed to protecting children, young people and other vulnerable people in our schools, parishes and ministries. The diocesan policy is available on the diocesan web site at [www.dowr.org](http://www.dowr.org) under the Safe Environment Program. If you have any questions about the Diocese of Winona's implementation of the Charter for the Protection of Children and Young People, please contact Mary Hamann, at 507-858-1244, or [mhamann@dowr.org](mailto:mhamann@dowr.org).

### Chrism Mass

The Chrism Mass will be celebrated at Sacred Heart Church in Owatonna, MN at 7:00 pm on Monday, April 6th. You are most welcome to join in the celebration.

**PHÚC ÂM: Hoặc đọc bài văn này:** Ga 9, 1. 6-9. 13-17. 34-38

Khi ấy, Chúa Giêsu đi qua, thấy một người mù từ khi mới sinh. Người nhô xuống đất, lấy nước miếng trộn thành bùn, rồi xoa bùn trên mắt người ấy, và bảo: "Anh hãy đến hồ Silôe mà rửa" (chữ Silôe có nghĩa là được sai). Anh ta ra đi và rửa, rồi trở lại thì trông thấy được. Những người láng giềng và kẻ xưa kia từng thấy anh ta ăn xin đều nói: "Đó chẳng phải là người vẫn ngồi ăn xin sao?" Có kẻ nói: "Đúng hẵn". Lại có người bảo: "Không phải, nhưng là một người giống hẵn". Còn anh ta thì nói: "Chính tôi đây". Họ liền dẫn người trước kia bị mù đến với những người biệt phái, lý do tại Chúa Giêsu hoà bùn và chữa mắt cho anh ta lại nhằm ngày Sabbat. Các người biệt phái cũng hỏi anh ta do đâu được sáng mắt. Anh đáp: "Ngài đã xoa bùn vào mắt tôi, tôi đi rửa và tôi được sáng mắt". Một người biệt phái nói: "Người đó không phải bởi Thiên Chúa, vì không giữ ngày Sabbat". Một kẻ khác lại rằng: "Làm sao một người tội lỗi lại làm được những phép lạ thế áy?" Họ bất đồng ý kiến với nhau. Họ liền quay lại hỏi người mù lần nữa: "Còn anh, anh nói gì về người đã mở mắt cho anh?" Anh đáp: "Đó là một Tiên tri". Họ bảo anh ta: "Mày sinh ra trong tội mà mày dám dạy chúng ta ư?" Rồi họ đuổi anh ta ra ngoài. Chúa Giêsu hay tin họ đuổi anh ra ngoài, nên khi gặp anh, Người liền bảo: "Anh có tin Con Thiên Chúa không?" Anh thưa: "Thưa Ngài, nhưng Người là ai để tôi tin Người?" Chúa Giêsu đáp: "Anh đang nhìn thấy Người và chính Người đang nói với anh". Anh ta liền nói: "Lạy Ngài, tôi tin", và anh ta sấp mình thờ lạy Người. Đó là lời Chúa.

### Minister Schedule for March 28-29, 2020

	Saturday 5:15 pm	Sunday 7:30 am	Sunday 9:30 am	Sunday 11:am
<b>Extra-Ordinary Minister of Holy Communion</b>	Mike/Ruth Woitas Mike/Sandy Bach Mary Huettl, Shirley Pestka, Barb Johnson	Steve/Carol Raymond Nancy Fasnacht, Ginny Scheurer, Vicki Goettl Rich/Judy Wheeler	Leo Roth, Steve Howe Deacon Alex, Joanne Lamm, Joe Mocol Bill/Louise Dickmeyer	Shellie Altenhofen
<b>Altar Servers</b>	Matthew Bach Aiden Gaul	Brianna Johnston Mali Blasl	Finn & Reese Kortuem Seminarian	John Dougherty Ed/Michael Nguyen
<b>Lector</b>	Shirley Pestka	Nancy Fasnacht	Mary Krueger	Brian Zins
<b>Greeters</b>	Kathy Morris Paul Scheurer Phyllis Schneider	Dave/Cindy Johnston Tom/Cheri Miller Bruce Tweto	Robert/Donna Schaffler Dean Wellner/Cai Tri Tran	Pat Roesch Marlene Houg
<b>Ushers</b>	Jim Schweiss, John Dougherty, James Bach Bob Kreuzer	Phil Chester, Duane Mettler, Earle Peters Dave Schwamberger	Ervin Stueber Stan Huettl Bob Kreuzer	Tom Mocol Kevin Olson
<b>Rosary</b>	John Dougherty	Mary Ann Pongratz	Al/Linda Kluever	



**Confirmation/Youth Ministry**  
**Beverly Miller**  
**ssppyyouth4u@gmail.com**

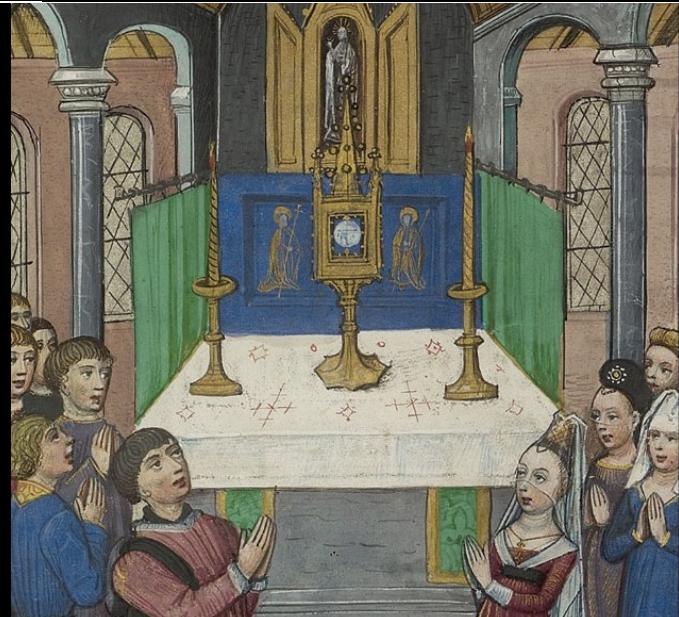


**Faith Formation**

**Sr. Strength of Martyrs**  
**Faithformation@sspeterandpaul.com**

What a source of grace there is in spiritual communion! Practice it frequently and you'll have greater presence of God and closer union with Him in all your actions.

*—Saint Josemaria Escriva*



## What is a Spiritual Communion?

St. Thomas Aquinas once defined Spiritual Communion as “an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him.”

You just need to approach Him with sincerity, humility and a desire to follow in His footsteps in acts of faith and charity.

St. Jean-Marie Vianney, a French priest famous for converting countless souls to Christ in his parish of Ars in the 19th century, once said “when we feel the love of God growing cold, let us instantly make a Spiritual Communion.

When we cannot go to the church, let us turn towards the tabernacle; no wall can shut us out from the good God.”

## *Spiritual Communion*

My Jesus,  
I believe that you are truly present  
in the Most Blessed Sacrament.  
I love You above all things  
and I desire to possess You within my soul.  
Since I am unable at this moment  
to receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as being already there,  
and unite myself wholly to You.  
Never permit me to be separated from You.

Amen.

*Our Father, Hail Mary, Glory Be*

## Catechesis of the Good Shepherd

### The Mystery of Life and Death

**Doctrinal Content:** Death in the Kingdom of God is not an end, but a stage in the process of growth and transformation, leading to ever more abundant life. We see this mystery revealed in a most particular way in the death and resurrection of Jesus.

- 1st plant (2 weeks) - the seed has died and is gone - a completely different and more beautiful little plant has come to birth!
- 2nd plant (5 days) - we open this tiny seed and see a little germ in it. It has great force with it. What is that great force?
- 3rd plant (1 day) - not enough time to change or grow yet.

Beth Shank @ [faith4u@sspeterandpaul.com](mailto:faith4u@sspeterandpaul.com)



## Sympathy

We express our most sincere sympathy to Tony Landowski and his family upon the death of his mother Louise, from St. Cloud, Mn. May the Lord whom she sought in her life now keep her in everlasting joy.

## Holy Week

April 6 & 7—Monday & Tuesday, Confessions from 11:00 am to 12 noon.  
 April 9—Holy Thursday: Mass at 7:00 pm. Adoration following until midnight  
 April 10—Good Friday: 9 am Morning Prayer, then Stations of the Cross by the Streets—3:00 pm Celebration of the Passion.  
 April 11—Holy Saturday:— 9 am Morning Prayer, Easter Vigil Mass at 8:30 pm  
 April 12—Easter Sunday:—Masses 7:30, 9:30 11:30 am and 1:00 pm Spanish Mass,  
 April 19—Divine Mercy Sunday:—2:00 pm—4:00 pm

	<i>In Our Generosity</i>	<i>We Imitate God</i>
<b>March 15, 2020</b>		<b>Budget</b>
<b>Adult Env.</b>	\$ 6,308.00	\$ 8,957.00
<b>Plate Coll.</b>	\$ 781.73	1,058.00
<b>E Transfer</b>	\$ 2,425.00	<u>2,900.00</u>
<b>Total</b>	<b>\$ 9,514.73</b>	<b>\$ 12,915.00</b>

## Easter Flowers

If you would like to help with the flowers for Easter, you can put your donation in an envelope and drop it in the collection basket and mark it  
**“EASTER FLOWERS”**

## Blood Pressures

There will be NO Blood Pressures here at SS Peter and Paul Church until further Notice! Thank You.

## Loyola Catholic Schools

It's a great time to check out Loyola!

Contact

[acasteel@loyolacatholicschool.org](mailto:acasteel@loyolacatholicschool.org) or

507.388.0615 for more information

Enrollment K-12 is always open at Loyola.



**LUCKY 20 RAFFLE** - Twenty chances to win!  
 Grand Prize Winner \$10,000, one \$5,000, one \$1,000, two \$500, and 15 \$200 winners. Only 1,000 tickets will be sold. Drawing will be held Monday, May 11, 2020. Need not be present to win. Tickets \$100 each, can be purchased by asking your favorite Loyola student or by calling 507-388-0600.

*Leading through Faith, Academic Excellence, and Service.*

## Pro Life

There is an everyday heroism, made up of gestures of sharing, big or small, which build up on authentic culture of life...Part of this daily heroism is also the silent but effective and eloquent witness of all those brave mothers who devote themselves to their own family without reserve, who suffer in giving birth to their children and who are ready to make any effort, to face any sacrifice, in order to pass on to them the best of themselves... We thank you, heroic mothers, for your invincible love! We thank you for your intrepid trust in God and in His love. We thank you for the sacrifice of your life.



## Lenten Almsgiving

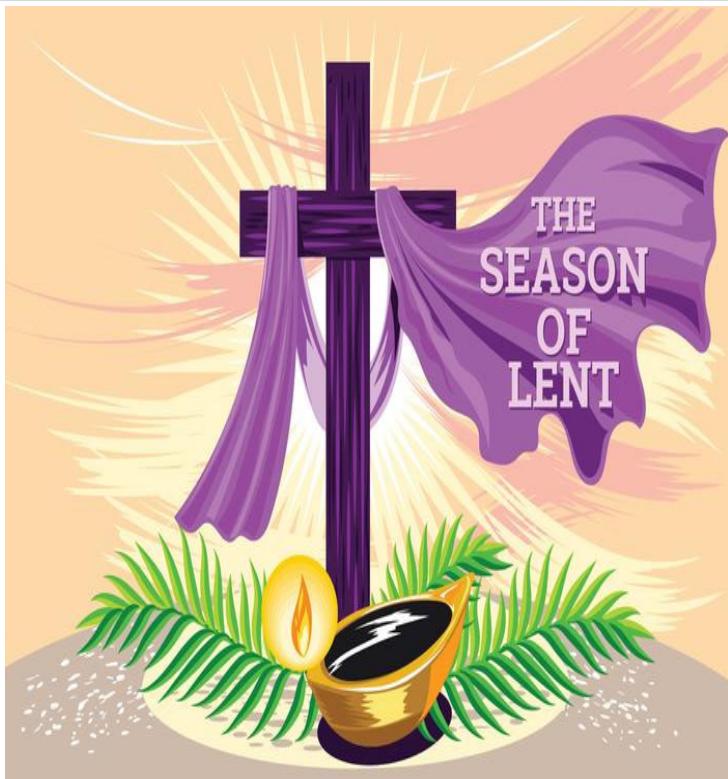


Join the Faith Formation Program in their Lenten Almsgiving. This year our donations will go to support Fr. Willian and his new mission in Guyana. To donate, pick up a small white box at the entrances. Boxes can be returned to the donation box in the Gather Area of the Church. For more information, please contact Sr. Strength of Martyrs.

## Rosary Society

Rosaries prayed for the weekend of March 21-22 2020, as we prepare to celebrate the 25th anniversary of Pope St. John Paul II's encyclical, the *Gospel of Life*, may we recommit ourselves to protecting human life in all stages and circumstances, Sundays, 7:05 am and 9:05 am in the Main Church & Wednesdays, 3:30 pm in Xavier Hall Chapel.





### LECTURAS DE LA SEMANA

- Lunes: Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54
- Martes: Ez 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16
- Miércoles: Is 49:8-15; Sal 145 (144):8-9, 13cd-14, 17-18; Jn 5:17-30
- Jueves: Ex 32:7-14; Sal 106 (105):19-23; Jn 5:31-47
- Viernes: Sab 2:1a, 12-22; Sal 34 (33): 17-21, 23; Jn 7:1-2, 10, 25-30
- Sábado: Jer 11:18-20; Sal 7:2-3, 9bc-12; Jn 7:40-53
- Domingo: Ez 37:12-14; Sal 130 (129):1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

### Via Crucis

Únete a nosotros para rezar las estaciones de la cruz, cada viernes durante la Cuaresma a las 5:15 pm en la Iglesia

### Evangelio

Jn 9, 1. 6-9. 13-17. 34-38

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento. Escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: “Ve a lavarte en la piscina de Siloé” (que significa ‘Enviado’). Él fue, se lavó y volvió con vista. Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: “¿No es éste el que se sentaba a pedir limosna?” Unos decían: “Es el mismo”. Otros: “No es él, sino que se le parece”. Pero él decía: “Yo soy”.

Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: “Me puso lodo en los ojos, me lavé y veo”. Algunos de los fariseos comentaban: “Ese hombre no viene de Dios, porque no guarda el sábado”. Otros replicaban: “¿Cómo puede un pecador hacer semejantes prodigios?” Y había división entre ellos. Entonces volvieron a preguntarle al ciego: “Y tú, ¿qué piensas del que te abrió los ojos?” Él les contestó: “Que es un profeta”. Le replicaron: “Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?” Y lo echaron fuera.

Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: “¿Crees tú en el Hijo del hombre?” Él contestó: “¿Y quién es, Señor, para que yo crea en él?” Jesús le dijo: “Ya lo has visto; el que está hablando contigo, ése es”. Él dijo: “Creo, Señor”. Y postrándose, lo adoró.

### Procedimientos diocesanos para hacer frente al abuso sexual de menores

La Diócesis de Winona-Rochester se ha comprometido a proteger a los niños, los jóvenes y otras personas vulnerables en nuestras escuelas, parroquias y actividades apostólicas. Tenemos un cuidado especial y la intención permanente de atender eventuales víctimas de abuso sexual y sus familias. Para informarnos sobre alegaciones actuales de abuso sexual por parte de miembros del clero o empleados laicos o voluntarios en la Diócesis de Winona-Rochester contacte: 507-454-2270, Extensión 255 Víctimas de abuso sexual, además de contactar a las autoridades civiles, se les pide de dirigirse a la diócesis para recibir asistencia pastoral. El Coordinado de Asistencia a la Victim le proveerá tal asistencia.

<http://www.dowr.org/offices/safe-environment/report-a-complaint.html>



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Membership contact:  
Chris Hughes  
507-388-8801

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