



SS Peter & Paul Catholic Church

105 N. 5th St.
Mankato, MN 56001
www.sspeterandpaul.com
E-mail: office@sspeterandpaul.com



November 22, 2020

Feast of Christ the King

**Parish of the Diocese of Winona-Rochester and
staffed by the priests of the
"Institute of the Incarnate Word" IVE**

Pastor:

Fr. Andrew Whiting, IVE

Associate Pastors:

Fr. Javier Ibarra, IVE

Fr. Alex Salazar, IVE

Deacons:

Dcn. Frank Cesario

Dcn. Jaime Abundiz, IVE

Administrator:

Mark Frederick, ext 108

Secretary:

Shirley Pestka, ext. 101

Faith Formation/CGS

Sister Strength of Martyrs, ext.105

Confirmation/Youth Ministry

Beverly Miller, ext. 110

Director of Music:

Grace Kunkel, ext.102

Parish Trustee Daniel Scott, Craig Rosfjord

Priest Residence: 512 E. Mulberry St.

Loyola Catholic School: 388-0600

IVE Minor Seminary: 387-2565

Sisters' Convent — 388-8088

Mass Schedule

Daily: 7:00 am *Monday thru Friday*
8:00 am *Saturday*

Saturday: 5:15 pm

Sunday: 7:30, 9:30,
11:15 am *Latin Mass*
1:00 pm (*Espanol*)

Holy Day: See bulletin

SS Peter & Paul Parish Office:

105 North Fifth St., Mankato, MN 56001

Phone: 507-388-2995

Fax: 507-388-7661

Sacrament of Reconciliation

Saturday: 11 am-noon & 4-5 pm
Daily: After the 7:00 am Mass
Other times by appointment.

Sacrament of Baptism

Contact the Parish Office at least one month in advance of the desired date. For baptism preparation sessions for parents and sponsors please contact Sister Strength of Martyrs at 388-2995. The usual time for Baptism is at 2:00 pm the 4th Saturday of the month.

Sacrament of Matrimony

For registered, participating members of the Parish, arrangements for preparation and the date are made by contacting one of the pastors, at least six months before the wedding.

Bulletin Notices

All articles for the bulletin are due by 2 pm on Tuesday. Bulletin articles should always be turned in to the parish office with a contact person's name and phone number.

New Members Welcome

Please register at the Parish Office.

READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4
Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11
Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19
Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28
Thanksgiving Day (suggested):
 Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19
Friday: Rv 20:1-4, 11 — 21:2; Ps 84:3-6a, 8a; Lk 21:29-33
Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36
Sunday: Is 63:16b-17, 19b; 64:2-7; Ps 80:2-3, 15-16, 18-19; 1 Cor 1:3-9; Mk 13:33-37

MASS INTENTIONS FOR THE WEEK**Monday, November 23**

7:00 am +Dolores Goodrich: *Dean Goodrich*
 +Bill Pestka: *Shirley Pestka*
 +Joseph Lai Nguyen: *Family*

Tuesday, November 24

7:00 am +Tim Mead: *Carol Mead*
 +Joseph, Clara and Clarice Schmitz: *Sister Gladys Schmitz*
 +Joseph Lai Nguyen: *Family*

Wednesday, November 25

7:00 am +Leonard Schwamberger: *Dave & Julia Schwamberger*
 +Sylvia Schneider: *Edith Dauk*
 For the Grace of Final Perseverance for all members of the Religious Order of the Incarnate Word

Thursday, November 26 - Thanksgiving

9:00 am +Charlotte Hodapp: *Rick and Sue Pyzick*
 +Maria Gan Dinh: *Tom Dinh*
 Intentions of Bob and Pam Hallberg, 40th Wedding Anniversary: *Bob and Pam*

Friday, November 27

7:00 am +Edith Miller: *James & Susan Eichten*
 +Anniv. of Joseph Than Dinh: *Tom Dinh*
 Intentions of Dale Schneider: *Mom and Dad*

Saturday, November 28

8:00 am +Olga Dussan: *Maria*
 +Sharon Yonkovich: *Mike Yonkovich*
 +My Sister: *Family*

Ushers Schedule for the Month of November
 Please arrive 20 minutes before Mass. Thanks

5:15 PM November 28 Chris Hughes, Kevin Olson,
 James Bach Jerry Omera
7:30 am November 29 Dave Reimann, Kevin
 Rathai, Steve Raymond, Max Warden
9:30 am November 29 Daniel Chavez
 Bev Miller Family

If you are unable to keep your assigned appointment please contact another usher. Thank You.

Televised Masses

Sundays KEYC TV (Mankato) 7:30 am
Week Days EWTN 7:00 & 11:00 am and 6:00 & 11 pm
Saturdays EWTN 7:00 am, 11:00 am and 6:00 pm
Sundays EWTN 7:00 am, 11:00 am and 11:00 pm

Catholic Programing for Children EWTN Monday through Friday 3:00 to 4:00 pm

Friday Stations of the Cross EWTN 6:00 am and 1:30 pm
Rosary Monday through Friday 8:00 am and 8:30 pm
Chaplet of Divine Mercy- Daily - 2:00 pm
 All times are Central Time
 EWTN on Cable is Channel 80

From the Papal Audience on Wednesday, October 10, 2001

Canticle of Jeremiah (Jer 31,10-14)

1. "Hear the word of the Lord, O nations, proclaim it on the distant coasts" (Jer 31, 10). What is the good news that is to be announced with the solemn words of Jeremiah in the Canticle which we have just heard. It is consoling news, and it is no accident that the chapters that contain it (cf. 30-31) are called the "Book of Consolation". The announcement refers directly to ancient Israel, but in some way it foreshadows the message of the Gospel. Here is the heart of this announcement: "The Lord will redeem Jacob, he shall redeem him from the hand of his conqueror" (Jer 31,11). The historical background of these words is found in a moment of hope experienced by the People of God, about a century after the Assyrians in 722 occupied the Northern part of the Holy Land. In the days of the prophet Jeremiah, the religious reform of King Josiah brought about a return of the people to the covenant with God and fostered the hope that the time of punishment was over. It fostered the further hope that the North might regain its freedom and that Israel and Judah might be reunited. All, even "the distant coasts" should be witnesses of this wonderful event: God the Shepherd of Israel is about to intervene. He who allowed his people to be scattered, now comes to gather them together.

2. The invitation to rejoice is constructed with the aid of the profoundly moving images. It is an oracle which makes one dream! It delineates a future in which the exiles "will come and sing", and will find not only the Temple of the Lord, but also every good thing: wine, wheat, oil, the young of flocks and herds. The Bible does not know of an abstract spirituality. The promised joy does not just affect man's inner being because the Lord takes care of human life in all its dimensions. Jesus himself highlights this, when he invites his disciples to trust in Providence even for their material needs (cf. Mt 6,25-34). Our Canticle insists on this point of view: God wants to make the whole man happy. To convey how all embracing is the happiness, the prophet uses the image of the "watered garden" (Jer 31,12), images of freshness and fruitfulness. Mourning is turned into feasting, being satiated with choice portions (cf. v. 14) and abundant goods, so that it will come naturally for them to dance and sing. It will be an unlimited joy, the joy of the people.

3. We know from history that this dream has not yet come true. Certainly not because God has failed to keep his promise: because of their infidelity. the people were to blame for this delusion. The Book of Jeremiah undertakes to demonstrate it with the unfolding of the prophecy which becomes suffering and hardship, and gradually leads to some of the saddest phases of the history of Israel. Not only do the exiles of the North not return, but Judah itself will be occupied by Nabuchodonosor in 587 BC. Bitter days now begin when, on the shore of Babylon, the lyres were hung from the willows (cf. Ps 136,2). There was no desire to sing for the satisfaction of the jailers; no one can rejoice when he is uprooted by force from his own country, the land where God made his dwelling.

4. The Canticle's invitation to rejoice does not lose its meaning. Indeed, the final reason for rejoicing on which it leans remains firm, and we find it in some very intense verses that precede the verses we use in the Liturgy of the Hours. One must keep the verses in mind while reading the expressions of joy in our canticle. The verses describe in vibrant terms the love of God for his people. They indicate an irrevocable covenant: "I have loved you with an everlasting love" (Jer 31,3). They sing the fatherly outburst of the God who calls Ephraim his first born and covers him with his tenderness: "They shall go forth with weeping, I will lead them back with consolations; I will make them walk by brooks of water, in a straight path in which they shall not stumble; because I am a father to Israel" (Jer 31,9). Although the promise could not then be fulfilled because of the children's lack of correspondence, the Father's love retains all its touching tenderness.

5. This love is the golden thread that brings together into unity the ups and downs of the history of Israel, its joys and sorrows, successes and failures. God's love does not fail, and punishment is an expression of his love since it intends to teach and to save. On the solid rock of this love, the invitation to joy of our Canticle evokes a future plan of God which, though delayed, will come sooner or later, despite all of human frailty. The future comes to fulfilment in the new covenant with the death and resurrection of Christ and the gift of the Spirit. However, it will be totally fulfilled with the final return of the Lord at the end of time. Interpreted by the light of such certainty, the "dream" of Jeremiah continues to be a real historical opportunity, conditioned by faithfulness of human beings, and, above all, it refers to a final goal, guaranteed by the faithfulness of God and already begun by his love in Christ. In reading the oracle of Jeremiah, we should let the Gospel resound in our hearts, the wonderful news proclaimed by Christ in the synagogue of Nazareth (cf. Lk 4,16-21). Christian life is called to be a true "Jubilation", which only our sin can threaten. By making us pray these words of Jeremiah, the Liturgy of the Hours invites us to keep our life attached to Christ our Redeemer (cf. Jer 31,11) and in our personal and communal life to find in him the secret of true joy.

PHÚC ÂM: Mt 25, 31-46

"Người sẽ ngự trên ngai uy linh của Người, và sẽ phân chia họ ra". Tin Mừng Chúa Giêsu Kitô theo Thánh Matthêu.

Khi ấy, Chúa Giêsu phán cùng các môn đệ rằng: "Khi Con Người đến trong vinh quang, có hết thảy mọi thiên thần hầu cận, Người sẽ ngự trên ngai uy linh của Người. Muôn dân sẽ được tập hợp lại trước mặt Người, và Người sẽ phân chia họ ra, như mục tử tách chiên ra khỏi dê. Chiên thì Người cho đứng bên phải, còn dê ở bên trái.

"Bấy giờ Vua sẽ phán với những người bên hữu rằng: 'Hãy đến, hỡi những kẻ Cha Ta chúc phúc, hãy lãnh lấy phần gia nghiệp là Nước Trời đã chuẩn bị cho các người từ khi tạo dựng vũ trụ. Vì xưa Ta đói, các người cho ăn; Ta khát, các người đã cho uống; Ta là khách lạ, các người đã tiếp rước; Ta mình trần, các người đã cho mặc; Ta đau yếu các người đã viếng thăm; Ta bị tù đầy, các người đã đến với Ta'.

"Khi ấy người lành đáp lại rằng: 'Lạy Chúa, có bao giờ chúng con thấy Chúa đói mà cho ăn, khát mà cho uống; có bao giờ chúng con thấy Chúa là kẻ khách mà tiếp rước, mình trần mà cho mặc; có khi nào chúng con thấy Chúa yếu đau hay bị tù đầy mà chúng con đến viếng Chúa đâu?' Vua đáp lại: 'Quả thật, Ta bảo các người: những gì các người đã làm cho một trong các anh em bé mọn nhất của Ta đây là các người đã làm cho chính Ta'.

"Rồi Người cũng sẽ nói với những kẻ bên trái rằng: 'Hỡi phường bị chúc dữ, hãy lui khỏi mặt Ta mà vào lửa muôn đời đã đốt sẵn cho ma quỷ và kẻ theo chúng. Vì xưa Ta đói, các người không cho ăn; Ta khát, các người không cho uống; Ta là khách lạ, các người chẳng tiếp rước; Ta mình trần, các người không cho đồ mặc; Ta đau yếu và ở tù, các người đâu có viếng thăm Ta!'

"Bấy giờ họ cũng đáp lại rằng: 'Lạy Chúa có bao giờ chúng con đã thấy Chúa đói khát, khách lạ hay mình trần, yếu đau hay ở tù, mà chúng con chẳng giúp đỡ Chúa đâu?' Khi ấy Người đáp lại: "Ta bảo thật cho các người biết: những gì các người đã không làm cho một trong các anh em bé mọn nhất của Ta đây, là các người đã không làm cho chính Ta'. Những kẻ ấy sẽ phải tống vào chốn cực hình muôn thuở, còn các người lành thì được vào cõi sống ngàn thu". Đó là lời Chúa.



**EUCCHARISTIC
ADORATION
ALL DAY ON MONDAYS**

We will have Eucharistic Adoration every Monday 7:45 am and continuing until 6 pm, in the Church. Please come and spend some time with the Lord.

Rosary Rally

On Sunday, November 22, there will be a rosary rally held near the Mankato Government Center at 410 South Fifth Street at 3pm, the Divine Mercy Hour, with the intention for our country and for the fairness, honesty and accuracy of the outcome of the election. Please join us "For where two or three gather in my name, there I am with them." Matthew 18:20

If any questions, please call Julia at 507-345-7496.



**LESSONS
AND
Carols
FRIDAY DECEMBER 11TH**

6:30 P.M. in the Church

Join our Parish family for an evening of Scripture and song as we prepare for the Lord's Nativity.

CELEBRANT:

Fr. Andrew Whiting, IVE

IN COLLABORATION WITH:

SSPP Faith Formation Children and Families
Saints Peter and Paul Music Ministry

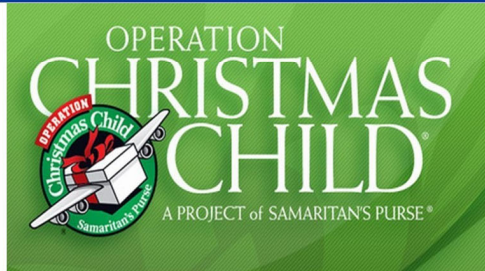
**Youth Ministry**

Beverly Miller

 ssppyouth4u@gmail.com
 sspeterandpaul.com/youth-ministry
**Faith Formation/CGS**

Sr. Strength of Martyrs

Faithformation@sspeterandpaul.com

**youth fundraiser**

Dear Parishioners, Youth will be selling in Xavier Hall before and after Masses the weekends of Dec 5/6 and 12/13. If you pre-ordered or have yet to order, stop by and say hi! You may also:

**Preorder items by contacting****ssppyouth4u@gmail.com or****507.514.2425****Pick up Monday-Friday 7:30-5 pm**

Thank you for your consideration in supporting our youth in Mission!

**November 25th:** No Class [Thanksgiving Break]**November 29th:** First Sunday of Advent**December 2nd:** Confirmation 1 & 2—6-8:30 pm**December 9th:** Confirmation 1 & 2—6-8:30 pm
December 16th: Confirmation 1 & 2—6-8:30 pm
 CHRISTMAS PARTY AND —>
December 23rd: No Class [Christmas Break]**December 30th:** No Class [Christmas Break]**White Elephant Gift Exchange**

Don't go to a store...
 instead look around
 your house for some-
 thing nice you want
 no more! 1 wrapped
 gift p/ person because...

"Christmas doesn't come from a store, maybe
 Christmas means a little bit more..." Dr. Suess

Adult Faith Formation

Wednesdays at
6:00 pm in
DeSmet Hall

November 25th- No Session— Thanksgiving Break
December 2nd— *Preparing for the Sacrament of*
Confession Presented by: Sr. Strength of Martyrs


Sympathy

We express our most sincere sympathy to John Janc and his family upon the death of his sister-in-law Lillian Janc from Maryland. May the Lord whom she sought in her life now keep her in everlasting joy.

Offices Closed

Thursday, November 26 Thanksgiving and Friday, November 27 the Parish Offices will be closed for the holidays.

Ushers

If you would like to help usher at Mass, Please call Earle Peters at 507-388-8840 or 507-995-9014. We could use help at the 5:15 pm on Saturday and the 9:30 am on Sunday. Thank You.

Spiritual Exercises

St. Ignatius, Spiritual exercises for men will be held December 17-20th. Please contact Father Alex Salazar IVE at 507-387-2565 or alexsalazar@ive.org to reserve a room at the IVE Minor Seminary, 512 East Mulberry Street. Cost \$50.00.

Also St. Ignatius Spiritual Exercises for Women will be held on January 1-4, 2021. Please contact Mother Faith, SSVM at 507-388-8088 or m.faith@servidoras.org to reserve a room at the IVE Minor Seminary at 512 E Mulberry. Cost \$50.00.

LOYOLA CATHOLIC SCHOOLS

Wired to the Heart silent auction

The silent auction that we have all come to love will be offered as an online auction starting Friday, November 20 at 9am and will close on Sunday, November 22 at 9pm. Watch www.wiredtotheheart.com for details! Items will be added throughout the week prior to the opening of the auction for preview!

Wired to the Heart update

Taking into consideration the health and safety of our families, volunteers, donors and potential attendees, Loyola's annual Wired to the Heart event, originally set for mid-November will be postponed to Saturday, February 6, 2021. We will continue to monitor the data and the recommendations of health officials in regard to in-person events. The committee will continue our planning for this fabulous event, whether it will be held in-person or virtually. Thank you for your continued support. Please watch for our event updates.



	<i>In Our Generosity</i>	<i>We Imitate God</i>
	November 15, 2020	Budget
Adult Env.	\$ 5,522.00	\$8,957.00
Plate Coll.	\$ 834.00	1,058.00
Children	\$ 9.78	<u>2,900.00</u>
E Transfer	\$ 1,643.37	
Total	\$ 8,009.15	\$ 12,915.00

Groceries for the Sisters

The sisters are looking for parishioners who would like to help their community by providing 1 grocery item a month. Mass is offered every month for the sister's benefactors as well as daily prayers for their needs and intentions. If you are interested, please call the convent: **507-388-8088**. Thank you for your kindness!



The Catholic Ministries Appeal

Our parish Goal is \$49,600.00. We have received \$25,451.00 from 86 parishioners. If you haven't already contributed, please return your CMA pledge card or give online at www.catholicfsmn.org.

Rosary Society



The Rosaries you pray for this week will be that we all recognize God as the author of life and give thanks for His precious gift.



PRO LIFE

The Gospel of Life is at the heart of Jesus' saving message to the world. Not only must human life not be taken, but it must be protected with loving concern.

Evangelio

En aquel tiempo, dijo Jesús a sus discípulos: «Cuando venga en su gloria el Hijo del hombre, y todos los ángeles con él, se sentará en el trono de su gloria, y serán reunidas ante él todas las naciones. Él separará a unos de otros, como un pastor separa las ovejas, de las cabras. Y pondrá las ovejas a su derecha y las cabras a su izquierda. Entonces dirá el rey a los de su derecha: "Venid vosotros, benditos de mi Padre; heredad el reino preparado para vosotros desde la creación del mundo. Porque tuve hambre y me disteis de comer, tuve sed y me disteis de beber, fui forastero y me hospedasteis, estuve desnudo y me vestisteis, enfermo y me visitasteis, en la cárcel y vinisteis a verme." Entonces los justos le contestarán: "Señor, ¿cuándo te vimos con hambre y te alimentamos, o con sed y te dimos de beber?; ¿cuándo te vimos forastero y te hospedamos, o desnudo y te vestimos?; ¿cuándo te vimos enfermo o en la cárcel y fuimos a verte?" Y el rey les dirá: "Os aseguro que cada vez que lo hicisteis con uno de éstos, mis humildes hermanos, conmigo lo hicisteis." Y entonces dirá a los de su izquierda: "Apartaos de mí, malditos, id al fuego eterno preparado para el diablo y sus ángeles. Porque tuve hambre y no me disteis de comer, tuve sed y no me disteis de beber, fui forastero y no me hospedasteis, estuve desnudo y no me vestisteis, enfermo y en la cárcel y no me visitasteis. Entonces también éstos contestarán: "Señor, ¿cuándo te vimos con hambre o con sed, o forastero o desnudo, o enfermo o en la cárcel, y no te asistimos?" Y él replicará: "Os aseguro que cada vez que no lo hicisteis con uno de éstos, los humildes, tampoco lo hicisteis conmigo." Y éstos irán al castigo eterno, y los justos a la vida eterna.»

*Yo estaba en Hungría y
me diste de comer,
tenía sed y me diste de
beber.*

LECTURAS DE LA SEMANA

Lunes: Ap 14:1-3, 4b-5; Sal 24 (23):1bc-4ab, 5-6; Lc 21:1-4
Martes: Ap 14:14-19; Sal 96 (95):10-13; Lc 21:5-11
Miércoles: Ap 15:1-4; Sal 98 (97):1-3ab, 7-9; Lc 21:12-19
Jueves: Ap 18:1-2, 21-23; 19:1-3, 9a; Sal 100 (99):1b-5; Lc 21:20-28
Día de Acción de Gracias (sugerencia):
Eccl 50:22-24; Sal 145 (144):2-11; 1 Cor 1:3-9; Lc 17:11-19
Viernes: Ap 20:1-4, 11 — 21:2; Sal 84 (83):3-6a, 8a; Lc 21:29-33
Sábado: Ap 22:1-7; Sal 95 (94):1-7ab; Lc 21:34-36
Domingo: Is 63:16b-17, 19b; 64:2-7; Sal 80 (79):2-3, 15-16, 18-19; 1 Cor 1:3-9; Mc 13:33-37



**LESSONS
AND
Carols
VIERNES 11 DE DICIEMBRE**

6:30 P.M. en la Iglesia

Únase a nuestra familia parroquial para una noche de Escritura y canto mientras nos preparamos para la Natividad del Señor.

CELEBRANTE:

P. Andrew Whiting, IVE

EN COLABERACIÓN CON:

SSPP programa de catecismo Niños y familias
San Pedro y Pablo Ministerio de Música

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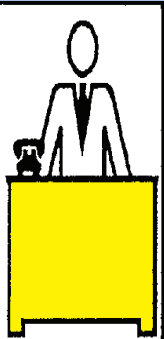
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