



Blessed is he!

St John the Evangelist, Leonia NJ

PRAY FOR OUR SICK

Please **PRAY** in the name of **JESUS**, the Healer, that the **SICK** of **ST. JOHN PARISH** may be restored to health and all those who **ASSIST** and **CARE** for the sick will be given the **STRENGTH** to continue **GOD'S GOOD WILL**: Philip Armstrong, Miriam Agilbut, Connie Bizyk, Kevin Comp, Joseph Corbo, Janine DeCicco, Nelia DelValle, Carla Errico, Peggy Horan, Lori Hulle, Peter Indiveri, Alexa Kustka, Kevin Lahiff, Bob Leap, Patricia Little, Claudia Marino, Lenny Moriarty, Virginia McShane, Marica Mustac, Dan Newell, Alice Palmieri, Rebecca Piro, Nicholas Storms, David Vasquez, Ann Vaughan, and Mary Wagnes.

SPIRITUAL EXCERPT

"When you go to Confession, know this, that I myself am waiting for you in the confessional; I am only hidden by the priest, but I myself act in the soul. Here the misery of the soul meets the God of Mercy. Tell souls that from this fount of mercy, souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity." **Our Lord to St. Faustina**

EASTER DUTY

The time for fulfilling the Paschal Precept (Easter Duty), that is the obligation of receiving the Eucharist for Easter extends to the Solemnity of the Holy Trinity, June 7. No one conscious of committing a serious or mortal sin should receive Holy Communion until they have first gone to the Sacrament of Reconciliation a.k.a. Confession.

2020 LENTEN REGULATIONS

The days of both Fast and Abstinence during Lent are Ash Wednesday and **Good Friday**. If possible, the fast on Good Friday is continued until the Easter Vigil (or Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.

On a day of Fast, only one (1) full meal is permitted, and **two (2) smaller meals, which, if added together, would not exceed the main meal in quantity**. Those between the ages of 18 and 59 are obliged to fast.

On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

The obligation to observe the laws of Fast and abstinence "substantially", or as a whole, is a serious obligation.

The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

The time for fulfilling the Paschal Precept (Easter Duty*) extends from the **First Sunday of Lent, March 1, 2020 to the Solemnity of the Holy Trinity, June 7, 2020.**

*Canon 920, §1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound*

**Quit griping about your church;
if it was perfect, you couldn't belong.**

GOOD FRIDAY REGULATIONS

Good Friday is a day of both **Fast and Abstinence** which means only one **(1) full meal is permitted**. Those between the ages of 18 and 59 are obliged to fast. On Good Friday **no meat** may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

The Good Friday Collection Explained

The Jerusalem Cross. If you have the opportunity to visit the Holy Land you will see this cross displayed everywhere. The meaning behind the Jerusalem Cross can be explained in many ways. The most famous are its representation of the Five Wounds of Jesus Christ. Another is the large cross representing the Person of Jesus, with the smaller four crosses representing the Four Gospels spread to the Four Corners of the Earth started in the Upper Room, in Jerusalem, more than 2000 years ago on Pentecost. We are blessed with rich and marvelous tradition! The Good Friday collection is taken up once a year and provides the necessary basic cash flow, operating income if you will, to sustain the Catholic institutions in the Holy Land. It is our collective privilege and duty to preserve our tangible heritage in our Christian Holy Land.

QUESTION?

Where do we get the name Roman Catholic? The word Roman is derived from the fact that St. Peter, the first leader of the Church, established the headquarters of the Church in Rome. Being a Roman Catholic does not in any sense infer Roman citizenship. We are American Catholics in communion with The Church which has its center in Rome.

HELP EVANGELIZE

Why not face it? Most Catholics shy away from publicly engaging in evangelization. Those who know their faith will hesitate to discuss it with strangers, and those who don't know their faith as well as they should, usually find themselves running for cover when they think they may be asked to engage in evangelization. A simple way to help bring former Roman Catholics back to the practice of their faith might be as simple as, taking an extra bulletin home with you and giving it to a neighbor who hasn't been to Mass since last Christmas or Easter. Invite them back to Mass; let them know what is going on at our/(YOUR) parish.

EWTN

Did you know that there is a truly Catholic Television Station carried on cable TV? **Channel 285 (FIOS), 52 (Spectrum) is EWTN** – Eternal Word Television Network. It was started by a convent of Cloistered Nuns over twenty-five years ago. So if you are tired of the nonsense on regular TV, try channel 285 (FIOS) or 52 (Spectrum) for a welcome change.

**Be thankful for the bad things in life,
for they opened your eyes to the good things you
weren't paying attention to before.**

- 3 - Today people are prisoners of their phones; that's why they are called Cell Phones.

PRAYER FOR OUR MILITARY

O Prince of peace, we humbly ask Your protection for all our men and women in military service. Give them unflinching courage to defend with honor, dignity and devotion, the rights of all who are imperiled by injustice and evil. Be their rock, their shield, and their stronghold and let them draw their strength from You. For You are God, for ever and ever.

Cpl. Matt Brady	Lt. Col. Christopher Caldwell, O.D.
Maj. Michael A. Franson	Airman Matthew Gonzales
Lt. Robert Lucieri, MD	Cmdr. Alexander McMahon
Sgt. Joseph Gonzales	

SUPPORT THOSE WHO SUPPORT US

It is through the generosity of our advertisers that we are able to place this bulletin into your hands, each week, without cost to the Parish. Why not get into the habit of looking through the ads and giving your neighbors/merchants a chance to serve your needs. Tell them you read about them in St John's Parish Bulletin.

**Growing old is hard work, The mind says "yes"
but the body says "what were you thinking"!!!**

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25
Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22,
25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13,
15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6,
10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or
Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;
Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mt 28:1
-10 or
(at an afternoon or evening Mass) Lk 24:13-35

ON LINE BILL PAYMENT

There is a handy, efficient way for you to address your church offerings. Many of us use the online bill payment process provided by most banks free of charge to remit these offerings. The advantages are: no mailing and printing charges for the parish, you don't have to write checks, the bank will schedule the offering, so you will never forget and there's no "catchup" for the summer months. Should you decide to go electronic, your "Account Number" is the number found on your envelopes. Check with your bank manager for more information.

In Case You Didn't Know . . .

Please be aware that the St John School building is not rented and the tenant left owing the parish a large sum of money. Because of this it is imperative that we raise the Sunday collections as we have been cutting expenses as best we can.

HAPPY SENTENCES

Prayer is an opportunity for friendship with God.
An ornament of a house is the friends who frequent it.
A friend is a present you give yourself!
Friend-filled times are fun-filled times!
The more joy we share with others,
the more joy we find ourselves!

FRIENDS

Friendship is one of the prize gems of life, making our lives beautiful, interesting and rewarding. Johann Schiller: "You can never replace a friend, even when a person is fortunate enough to have several, all are pleasingly different." Each worthy person with whom we associate contributes something of value to our lives". Christ binds Christian friends together with the cords of His divine love. The Apostle Paul had many brothers and sisters in the Lord whom he deeply valued and appreciated. All friendship is like silver, but Christian friendship is like gold! A Christian friend possesses a mind through which Christ thinks, a heart through which Christ loves, a voice through which Christ speaks, and a hand through which Christ helps. Those who are drawn to Christ will surely be drawn to each other.

Question???

What do the letters INRI stand for on the top of a crucifix? The letters indicated are an abbreviation for the Latin text, Iesus Nazarenus Rex Iudaeorum (Jesus of Nazareth the king of the Jews) which is the inscription which Pontius Pilate had placed on the cross.

SHOPRITE CARDS

When you purchase a \$25, \$50, or \$100 ShopRite card at the church you receive the full value of the card you purchased. ShopRite donates back to St. John's 5% of what we sell. Please note: The cards are good at all ShopRite stores.

TREASURES FROM OUR TRADITION

Most Christians today receive a bunch of palm fronds, olive branches, pussy willow, or forsythia (a relative of the olive) to carry in procession and to bear home in blessing. Some even offer sprigs of palm or other branches as a gesture of peace to those they have offended. The desire is to make a clean sweep of your spiritual house before the Easter feast. Accepting the branch is a token of the bearer's willingness to journey with the Church through a grateful remembrance of Jesus Christ's passion, death, and life-giving resurrection. Traditionally, the plants associated with today's feast are planted in cemeteries as a sign of Christ's victory over death and the promise of new life. The joy of this day's opening procession soon gives way to a solemn reading of the Passion, this year according to Matthew. The ritual is meant not only to strengthen us to hear this account, but to stir us up to accompany the Church on this journey through Holy Week. It also prepares us for next Sunday's joyful renewal of our baptismal vows.

THE EASTER TRIDUUM - THE EASTER VIGIL

The Easter Vigil is the most important Mass of the year. In the complete ranking of all Catholic Church celebrations, the Triduum occupies the **top spot**. The Triduum, which begins with Holy Thursday's Mass of the Lord's Supper, concludes on Easter, reaching its climax with the Easter Vigil. If there is one Mass in which Catholics would make an effort to participate every year, it is the Easter Vigil. If you attend Mass on Easter Sunday morning, but miss the Easter Vigil, you have missed the most important celebration of the year. The Easter Vigil celebrates the Resurrection of Christ and the commitment of believers. It has **FOUR PARTS**. It **FIRST** begins with a **Service of Light**. The community of believers gathers in darkness to hear that Christ is our light, shattering the darkness of sin. The **SECOND** part of the Vigil is the **Liturgy of the Word**. We hear up to nine Scriptural passages that retell the story of salvation, ending with the Gospel of the Resurrection. The **THIRD** part is the **Liturgy of Baptism**. Some catechumens have already been listed among the elect, those chosen for baptism this year. They now come forward to be plunged into the waters of new birth. Anointed with Sacred Chrism, they celebrate Confirmation, receiving the strength of God's Spirit for the Christian life. Then all those present in the Church renew their Baptismal promises. Together we pledge our faith in the Resurrection and promise to follow Christ more closely. The Vigil culminates in the **FOURTH** part, the **Liturgy of the Eucharist**. Together with the newly Baptized, we will join in the Holy Eucharist. At the Easter Vigil we recommit ourselves to our faith and rejoice with the newly Baptized.

THE GIFT

It was the end of the school year, and a kindergarten teacher was receiving gifts from her pupils. The florist's son handed her a gift. She shook it, held it overhead, and said, "I bet I know what it is. Flowers." "That's right!" the boy said, "But, how did you know?" "Oh, just a wild guess," she said. The next pupil was the sweet shop owner's daughter. The teacher held her gift overhead, shook it, and said, "I bet I can guess what it is. A box of sweets." "That's right, but how did you know?" asked the girl. "Oh, just a wild guess," said the teacher. The next gift was from the son of the liquor storeowner. The teacher held he package overhead, but it was leaking. She touched a drop off the leakage with her finger and put it to her tongue. "Is it wine?" she asked. "No," the boy replied, with some excitement. The teacher repeated the process, tasting a larger drop of the leakage. "Is it champagne?" she asked. "No," the boy replied, with more excitement. The teacher took one more big taste before declaring, "I give up, what is it?" With great glee, the boy replied, "It's a puppy! SURPRISE!"

Weekend Masses Suspended

Due to health concerns in light of the Coronavirus Pandemic, **Cardinal Tobin, Archbishop of Newark** has dispensed the faithful of the Archdiocese of Newark from the obligation to attend Sunday Mass and has suspended the public celebration of Daily Mass until further notice.

St. John's continues to Live Stream Sunday Mass at 9:30am and 11:30am and Daily Mass at 9:00am. Join us at Facebook Group LIVE MASS AT ST. JOHN.

PALM SUNDAY

It was Palm Sunday and, because of a sore throat, five-year old Johnny stayed home from church with a sitter. When the family returned home, they were carrying several palm branches. The boy asked what they were for. "People held them over Jesus' head as He walked by." "Wouldn't you know it!" the boy fumed, "the one Sunday I don't go, He shows up!"

MASS INTENTION

REQUESTED BY

- SATURDAY, APRIL 4, ST. ISADORE OF SEVILLE**
 5:00 PM JOHN MULLIGAN..... MULLIGAN FAMILY
- SUNDAY, APRIL 5, PALM SUNDAY**
 7:30 AM ROSE COVIELLO.....
 9:30 AM BERNICE KENNELLY..... PETER & LORI FINN
 11:30 AM JOHN HEALY..... LUCREZIA VASSALLO & FAMILY
 6:00 PM GENE LUPETIN..... ASHLEIGH & GUNNER CONNOR
- MONDAY, APRIL 6, ST. JULIANA OF CORNILLON**
 9:00 AM JULIA MIENHARDT..... RICHARD SAMPERI
 YONG PAK KIM..... THECLA KIM
 7:00 PM BOB SCHRAMM..... JANET & JOHN CONNELL
- TUESDAY, APRIL 7, BLESSED HERMAN JOSEPH**
 9:00 AM CHRISTOPHER DEMICHELE..... JEAN & PAT DEMICHELE
 7:00 PM JOSEPH DURLAO..... ANNABELLE DURLAO
- WEDNESDAY, APRIL 8, ST. JULIE BILLART**
 9:00 AM CORDULA GANLEY..... JULIE & JIM DIEMER
- THURSDAY, APRIL 9, HOLY THURSDAY**
 7:30 PM BRIAN TANSEY..... CAROL MEYERS
- FRIDAY, APRIL 10, GOOD FRIDAY**
- SATURDAY, APRIL 11, HOLY SATURDAY**
 7:30 PM JOSEPH RILEY, SR. CAROL & JOE RILEY
 YONG POK KIM..... THECLA KIM
- SUNDAY 12, EASTER SUNDAY OF THE RESURRECTION OF THE LORD**
 7:30 AM JIN SAMUEL..... JULIA CHOI
 9:30 AM JOAN MATERA..... BEATRICE RICCIARDI
 11:30 AM CARMEN GORDILLO (JULIO)..... CARMENZA CORREDOR
 6:00 PM CONFESSOR DEJESUS..... ANNA DEJESUS

Sanctuary Memorials

The Altar Bread & Wine is in memory of **Ron Waack** requested by **Jean & Pat DeMichele**

The Sanctuary Lamp burns in memory of **Josephine Lanza** requested by **Dr. Frank Lanza**

The Altar Bread and Wine and the Sanctuary Lamp in the Church can be dedicated on a weekly basis. The Sanctuary Lamp in the Rectory and the Convent can also be dedicated on a weekly basis.

A Spiritual Communion

Please offer the following prayer when you are unable to receive the Sacrament of Eucharist.

Jesus, truly present in the Most Blessed Sacrament, I love You above all things and I desire to possess You within my soul. Since I am unable at this moment to receive You sacramentally, come at least spiritually into my heart. I embrace You as being already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Parishioner Email Request

In these times of Quarantine and isolation we would like to be able to reach out to parishioners via email but many are not in our Database while others are obsolete. If you would please take a moment to send an email to parishoffice@stjohnleonia.org and indicate your preferred Family email contact, we would greatly appreciate it. Thank you and May God Bless us all!

Kidz Korner Answers

1. St. Paul.
2. Golgotha.
3. Barabbas.
4. Two thieves.
5. Jesus spent 40 days in the desert fasting right after his baptism and before his public ministry.

THE HISTORY OF PALM SUNDAY

As soon as the Church obtained her freedom in the fourth century, the faithful in Jerusalem re-enacted the solemn entry of Christ into their city on the Sunday before Easter, holding a procession in which they carried branches and sang the Hosanna (Matthew 21:1-11). In the early Latin Church, people attending Mass on this Sunday would hold aloft twigs of olives, which were not, however, blessed in those days.

This Palm Sunday procession, and the blessing of palms, seems to have originated in the Frankish Kingdom. The earliest mention of these ceremonies is found in the Sacramentary of the Abbey of Bobbio in Northern Italy (beginning the eighth century). The rite was soon accepted in Rome and incorporated into the Liturgy. The prayers used today are of Roman origin. A Mass was celebrated in some Church outside the walls of Rome, and there the palms were blessed. Then a solemn procession moved into the city to the Basilica of the Lateran or to Saint Peter's, where the Pope sang a second Mass. The first Mass, however, was soon discontinued, and in its place only the ceremony of blessing was performed. Even today the ritual of the blessing clearly follows the structure of a Mass up to the Sanctus. Everywhere in medieval times, following the Roman custom, a procession composed of the clergy and laity carrying palms moved from a chapel or shrine outside the town, where the palms were blessed, to the Cathedral or main Church. Our Lord was represented in the procession, whether by the Blessed Sacrament or by a Crucifix, adorned with flowers, carried by the celebrant of the Mass. Late, in the Middle Ages, a quaint custom arose of drawing a wooden statue of Christ sitting on a donkey (the whole image on wheels) in the center of the procession. These statues (Palm Donkey; Palmesel) are still seen in museums of many European cities. As the procession approached the city gate, a boys' choir stationed high above the doorway would greet the Lord with the Latin song, Gloria, Laus et Honor. This hymn, which is still used today in the liturgy of Palm Sunday, was written by the Benedictine Theodulph, Bishop of Orleans (821): Glory, praise and honor, O Christ, our Savior-King, To Thee in glad Hosannas inspired children sing. After this song, there followed a dramatic salutation before the Blessed Sacrament or the image of Christ. Both clergy and laity knelt and bowed in prayer, arising to spread cloths and carpets on the ground, throwing flowers and branches in the path of the procession. The bells of the churches pealed, and the crowds sang the Hosanna as the colorful procession entered the Cathedral for the Solemn Mass. In medieval times this dramatic celebration was restricted more and more to a procession around the Church. The Crucifix in the Church yard was festively decorated with flowers. There the procession came to a halt. While the clergy sang the hymns and antiphons, the congregation dispersed among the tombs, each family kneeling at the grave of relatives. The celebrant sprinkled Holy Water over the graveyard, the procession formed again and entered the Church. In France and England they still retain the custom of decorating graves and visiting the cemeteries on Palm Sunday. The inspiring rites and ceremonies of ancient times have long since disappeared; only the Sacred Texts of the Liturgy are still preserved. Today the blessing of palms and the procession (if any) are performed within the Churches preceding the Mass. In America, Catholic, and some Episcopal, Churches distribute palms to all the congregation. The various names for the Sunday before Easter come from the parts used – palms (Palm Sunday) or branches in general (Branch Sunday; Domingo de Ramos; Dimanche des Rameaux). In most countries of Europe real palms are unobtainable, so in place people use many other plants: olive branches (in Italy), box, yew, spruce, willows, and pussy willows. In fact, some plants have come to be called palms because of this usage, as the yew in Ireland, the willow in England (palm-willow) and in Germany (Palmkatzchen). From the use of willow =>

branches Palm Sunday was called Willow Sunday in parts of England and Poland, and in Lithuania Verbu Sekmadienis (Willow-twig Sunday). The Greek Church uses the names Sunday of the Palm-Carrying and Hosanna Sunday.

Centuries ago it was customary to bless not only branches, but also various flowers of the season (the flowers are still mentioned in the antiphons after the prayer of blessing). [35] Hence, the name Flower Sunday, which the day bore in many countries – Flowering Sunday or Blossom Sunday in England, Blumenonntag in Germany, Pasques Fleuris in France, Pascua Florida in Spain, Viragvasarnap in Hungary, Cvetna among the Slavic nations, Zagkhasart in Armenia. The term Pascua Florida, which in Spain originally meant just Palm Sunday, was later also applied to the whole festive season of Easter Week. Thus the State of Florida received its name when, on March 27, 1513 (Easter Sunday), Ponce de Leon first sighted the land and named it in honor of the great feast.

Integrity

Integrity is something that a lot of people talk about, but to have integrity, it takes more than talk. It's easy to show integrity when things are going good. The real test of a person's integrity is how they perform under adversity. The winners in life realize that life is interconnected -- that the things you do today will come back to you at some point. So even when things are going bad, winners perform with integrity. They realize that a good reputation is worth far more than any momentary gain that taking advantage of someone might bring them. Basically, integrity comes from having a sincere respect for yourself and respect for other people. And when you have integrity, you'll develop relationships that will carry you wherever you want to go.— Ralph Marston

Catholic Population

In first place is Brazil, with 165 million Catholics. Next come Mexico (99 million), the Philippines (75 million), and then the U.S. (70 million). The others in the top 10, in order of population, are Italy, France, Spain, Colombia, Argentina, and the Democratic Republic of the Congo. The last is a surprise to me. The DRC (not to be confused with the neighboring Republic of the Congo) has 37 million Catholics. That's almost exactly the population of California, and it is greater than the number of Catholics in Poland (by about 200,000) and in Germany (by 12 million). Other African countries with more than 10 million Catholics are Nigeria, Uganda, Tanzania, and Kenya.

DEAR PARENTS

It is a genuine cause for alarm that so many children who attend our Parish's Religious Education Classes **DO NOT** go to Mass on the weekends. **ALL the MONEY, TIME and COMMITMENT** to our Catholic Religious Education is **WASTED** if **PARENTS** fail to impress upon their children the importance of worshipping on Sunday. **There is no substitute for fulfilling your Sunday Mass obligation.** Join us on Facebook at LIVE MASSES AT ST. JOHN THE EVANGELIST RC, LEONIA, NJ

KIDZ KORNER

1. Who witnessed the stoning of Stephen the Martyr?
2. What was the name of the hill on which Jesus was crucified?
3. Pontius Pilate set what prisoner free instead of Jesus?
4. Jesus was crucified between whom?
5. Where did we get the idea for the Lenten 40-day fast?

Answers on page four



FRANK PATTI

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