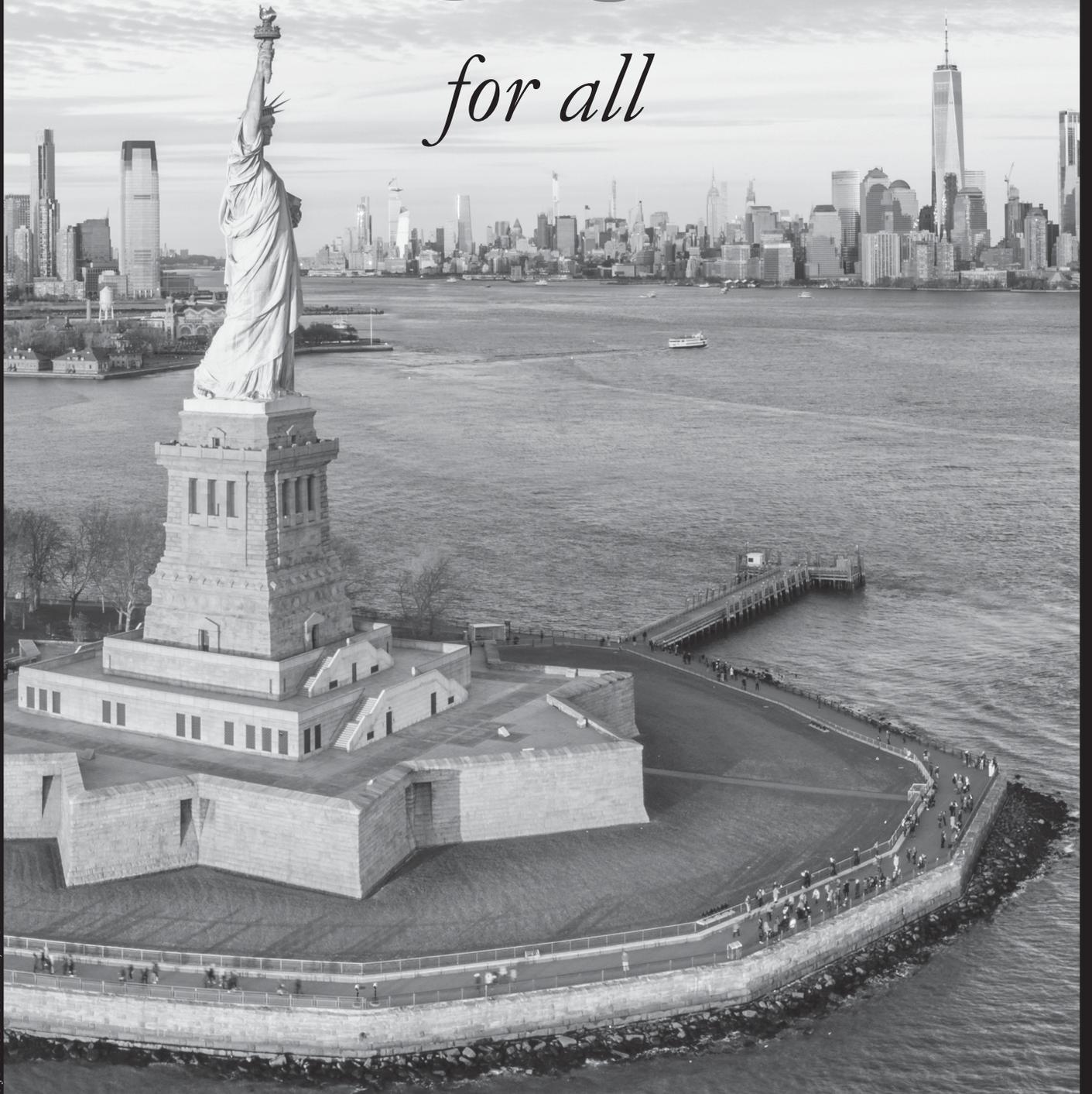


Liberty
&
Justice
for all



St John the Evangelist, Leonia NJ

PRAY FOR OUR SICK

Please **PRAY** in the name of **JESUS**, the Healer, that the **SICK** of **ST. JOHN PARISH** may be restored to health and all those who **ASSIST** and **CARE** for the sick will be given the **STRENGTH** to continue **GOD'S GOOD WILL**: Nancy, Ben, Ed, Gio & Raul, Baby Mathilda, Baby Nicholas, Baby Freedman, Connie Bizyk, Michael Brady, Maria Buljevic, Corazon Canare, Steven Chang, Joseph Corbo, Valerie Czermak, Janine DeCicco, Nestor DelPrado, Nelia DelValle, MaryEllen Diakakis, Carla Errico, Peggy Horan, Lori Hulle, Peter Indiveri, Fr. Louis Leonelli, Lori Lepore, Mary McGrath, Lenny Moriarity, Alphonsus O'Farrell, Gloria Petti, Rebecca Piro, Aristedes Ramirez, Betsey Sileo, Nicholas Storms, Ann Vaughan, and Mary Wagnes.

SPIRITUAL EXCERPT

PRAYER FOR HEALING THE MEMORY

"Heavenly Father, we put our weak selves before Your silent presence, You alone know the things forgotten and hidden that lie on the shelves of our memory. We cannot heal ourselves. We find it hard to forgive, and impossible to forget. Yet as we are absorbed and surrounded by Your Presence, we stand in that light and watch as the spiritual sores of us lepers disappear. The rotted limbs are restored, and our memories, at one time so ugly, are renewed and rejuvenated. Thank you, Lord. Amen." **Mother Angelica, Little Book of Life Lessons page 38.**

HOW TO STAY YOUNG

1. Throw out nonessential numbers. This includes age, weight and height. Let the doctors worry about them. That is why you pay 'them.'
2. Keep only cheerful friends. The grouches pull you down.
3. Keep learning. Learn more about the computer, crafts, gardening, whatever. Never let the brain idle. "An idle mind is the devil's workshop." And the devil's name is Alzheimer's.
4. Enjoy the simple things.
5. Laugh often, long and loud. Laugh until you gasp for breath.
6. The tears happen. Endure, grieve, and move on. The only person, who is with us our entire life, is ourselves... Be ALIVE while you are alive.
7. Surround yourself with what you love, whether it's family, pets, keepsakes, music, plants, hobbies, whatever. Your home is your refuge.
8. Cherish your health: If it is good, preserve it. If it is unstable, improve it. If it is beyond what you can improve, get help.
9. Don't take guilt trips. Take a trip to the mall, even to the next county; to a foreign country but NOT to where the guilt is.
10. Tell the people you love that you love them, at every opportunity.

AND ALWAYS REMEMBER :

Life is not measured by the number of breaths we take, but by the moments that take our breath away.

JOIN St John's Power House PRAYER GROUP

This prayer group is one that **each and every parishioner could and should join** - even children can become members. A person who joins is given a couple of names of sick, dying or injured individuals who need prayers. Each and every day you then pray for the people. It is that easy and simple so become one of our prayer team members. There are no meetings, so this apostolate is wonderful for all, including those parishioners who are homebound. For information, phone Julie at the rectory.

FOR GROWING IN THE FAITH

On Sundays – Lectio Divina: Devote a half hour or so each Sunday to reading Sacred Scripture in a prayerful manner. You might begin with one of the Gospels, or perhaps take up next Sunday's Gospel.

On Mondays – Meditative Prayer: Set aside time to pray by yourself and in silence. You might repeat peacefully the Jesus Prayer: "Lord Jesus Christ, Son of the living God, have mercy on me, a sinner."

On Tuesdays – Fasting: Choose one day of the week each week – perhaps this day – to fast. Offer your mortification for specific intentions. Pray that your spiritual hunger will match your physical hunger.

On Wednesdays – Charitable Works of Mercy: Use this day to go out of your way to care for the poor, the needy, and the lonely. Reflect on all the corporal and spiritual works of mercy, and commit to carrying out each of them during the season of Lent.

On Thursdays – Adoration of the Blessed Sacrament: Make regular Eucharistic Adoration a priority of your Lenten observance. Bring all your prayer requests and the needs of your family and friends before the Lord's Eucharistic presence. Let him gaze at you in love.

On Fridays – Study of the Faith: Build into your Lenten Fridays choice time to study the Catechism of the Catholic Church. Start with those areas of doctrine which you need to understand better.

On Saturdays – Confession and Mortification for Sins: Let your Lent be marked by frequent confession. Resolve to give up certain pleasures and conveniences during Lent as a penance for sin.

The REAL PRESENCE

On the evening of the last day of his October 1995 visit to the United States, John Paul II was scheduled to greet the seminarians at Saint Mary's Seminary in Baltimore. It had been a very full day that began with a Mass at Oriole Park in Camden Yards; a parade through downtown streets; a visit to the Basilica of the Assumption, the first cathedral in the country; lunch at a local soup kitchen run by Catholic Charities; a prayer service at the Cathedral of Mary Our Queen in North Baltimore; and finally a quick stop at Saint Mary's Seminary. The schedule was simply to greet the seminarians while they stood outside on the steps.

But the Pope made his way through their ranks and into the building, His plan was to first make a visit to the Blessed Sacrament. When his wishes were made known, security flew into action. They swept the building, paying close attention to the chapel where the Pope would be praying, For this purpose, highly trained dogs were used to detect any person who might be present. The dogs are trained to locate survivors in collapsed buildings after "earthquakes and other disaster." These highly intelligent and eager dogs quickly went through the halls, offices and classrooms and were then sent to the chapel. They went up and down the aisles, past the pews and finally into the side chapel where the Blessed Sacrament is reserved. Upon reaching the tabernacle, the dogs sniffed, whined, pointed, and refused to leave, their attention riveted on the tabernacle, until called by their handlers. They were convinced that they discovered someone there. We Catholics know they were right – they found a real living Person in the tabernacle.

The reason Mayberry was so peaceful and quiet was because nobody was married. Andy, Aunt Bea, Barney, Floyd, Howard, Goober, Gomer, Sam, Earnest T Bass, Helen, ThelmaLou, Clara and, of course, Opie were all single. The only married person was Otis, and he stayed drunk.

My therapist said that my narcissism causes me to misread social situations. I'm pretty sure she was hitting on me.

STEWARDSHIP

MY FAMILY – MY PARISH – MY RESPONSIBILITY

Did you ever notice that the price of a movie is now over \$10, milk is almost \$3 a gallon, and there is no longer such a thing as penny candy? The price of everything around us has increased, **but has your weekly donation to the Church ever increased?** That one dollar donation doesn't buy as much as it once did. As your expenses increase, so do those of the Church, but we rely on your generosity to meet our expenses. Please be generous.

REASON, SEASON, LIFETIME

People come into your life for a **reason, a season or a lifetime.** When you know which one it is, you will know what to do for that person. When someone is in your life for a **REASON**, it is usually to meet a need you have expressed. They have come to assist you through a difficulty, to provide you with guidance and support, to aid you physically, emotionally or spiritually. They may seem like a god-send and they are. They are there for the reason you need them to be. Then, without any wrongdoing on your part or at an inconvenient time, this person will say or do something to bring the relationship to an end.

Sometimes they die. Sometimes they walk away. Sometimes they act up and force you to take a stand. What we must realize is that our need has been met, our desire fulfilled, their work is done. The prayer you sent up has been answered and now it is time to

Some people come into your life for a **SEASON**, because your turn has come to share, grow or learn. They bring you an experience of peace or make you laugh. They may teach you something you have never done. They usually give you an unbelievable amount of joy. Believe it, it is real. But only for a season.

LIFETIME relationships teach you lifetime lessons, things you must build upon in order to have a solid emotional foundation. Your job is to accept the lesson, love the person and put what you have learned to use in all other relationships and areas of your life. It is said that love is blind but friendship is clairvoyant.

COFFEE CUPS

A group of alumni, highly established in their careers, got together to visit their old university professor. Conversation soon turned into complaints about stress in work and life. Offering his guests coffee, the professor went to the kitchen and returned with a large pot of coffee and an assortment of cups -- porcelain, plastic, glass, crystal, some plain looking, some expensive, some exquisite -- telling them to help themselves to the coffee. All the students had a cup of coffee in hand, and the professor said: "If you noticed, all the nice looking expensive cups were taken up, leaving behind the plain and cheap ones. While it is but normal for you to want only the best for yourselves, that is the source of your problems and stress. Be assured that the cup itself adds no quality to the coffee in most cases, just more expensive and in some cases even hides what we drink. What all of you really wanted was coffee, not the cup, but you consciously went for the best cups ... and then began eyeing each other's cups.

Now consider this: Life is the coffee, and the jobs, money and position in society are the cups. They are just tools to hold and contain Life, and the type of cup we have does not define, nor change the quality of Life we live. Sometimes, by concentrating only on the cup, we fail to enjoy the coffee God has provided us. God brews the coffee, not the cups ... enjoy your coffee! Reminding you not to get caught up in the trivial material side of life. Enjoying life's abundances is a blessing, but don't confuse it with the bigger picture.

Join Us Live-Stream

Due to health concerns in light of the Coronavirus Pandemic, **Cardinal Tobin, Archbishop of Newark** has dispensed the faithful of the Archdiocese of Newark from the obligation to attend Sunday Mass. During Phase 3, Daily Mass is at 9 am in the Church, Saturday Vigil Mass at 5 pm and Sunday masses at 7:30, 9:30 & 11:30 am and 6:00 pm. Masks and Social Distancing are required. For those ill or at risk, St. John's continues to Live Stream Sunday Mass at 9:30am and 11:30am and Daily Mass at 9:00am. Join us at Facebook Group LIVE MASS AT ST. JOHN. You can also watch the recorded video approximately 1 hour later on YouTube at St. John the Evangelist Leonia.

STUDY THE BIBLE

A young boy had just gotten his driver's permit and asked his father if they could discuss his use of the car. His father said he'd make a deal with his son. "You bring your grades up from a C to a B average, study your Bible a little, get your hair cut and we'll talk about the car." The boy thought about that for a moment, decided he'd settle for the offer and they agreed on it.

After about six weeks his father said, "Son, I've been real proud. You brought your grades up, and I've observed that you have been studying your Bible, but I'm real disappointed you didn't get your hair cut." The young man paused a moment then said, "You know, Dad, I've been thinking about that, and I've noticed in my studies of the Bible that Samson had long hair, John the Baptist had long hair, Moses had long hair and there's even a strong argument that Jesus had long hair." To this his father replied, "And did you also notice they all walked everywhere they went?"

READINGS FOR THE WEEK

Monday: Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Tuesday: Am 3:1-8; 4:11-12; Ps 5:4b-8; Mt 8:23-27
Wednesday: Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34
Thursday: Am 7:10-17; Ps 19:8-11; Mt 9:1-8
Friday: Eph 2:19-22; Ps 117:1bc, 2; Jn 20:24-29
Saturday: Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17
Sunday: Zec 9:9-10; Ps 145:1-2, 8-11, 13-14; Rom 8:9, 11-13; Mt 11:25-30

Jesus Christ suffered under Pontius Pilate, was Crucified, Died and was Buried.

All sinners were the author of Christ's Passion

598 In her Magisterial teaching of the faith and in the witness of her saints, the Church has never forgotten that "sinners were the authors and the ministers of all the sufferings that the divine Redeemer endured."³⁸⁹ Taking into account the fact that our sins affect Christ himself,³⁹⁰ the Church does not hesitate to impute to Christians the gravest responsibility for the torments inflicted upon Jesus, a responsibility with which they have all too often burdened the Jews alone. *Catechism of the Catholic Church*

Just a reminder since the school building is still currently not rented we are asking for all our parishioners to please try to give an additional \$10 a week.

**God loves us the way we are,
but too much to leave us that way.**

THIRTEENTH SUNDAY IN ORDINARY TIME

JUNE WEDDINGS

In the 1500s, most people got married in June because they took their yearly bath in May and still smelled pretty good by June. However, they were starting to smell, so brides carried a bouquet of flowers to hide the body odor. Hence the custom today of carrying a bouquet when getting married. Baths consisted of a tub filled with hot water. The man of the house had the privilege of the nice clean water, then all the other sons and men, then the women and finally the children. Last of all the babies. By then the water was so dirty you could actually lose someone in it. Hence the saying, "Don't throw the baby out with the bath water." Houses had thatched roofs-thick straw-piled high, with no wood underneath. It was the only place for animals to get warm, so all the cats and other small animals (mice, bugs) lived in the roof. When it rained it became slippery and sometimes the animals would slip and fall off the roof. Hence the saying "It's raining cats and dogs." There was nothing to stop things from falling into the house. This posed a real problem in the bedroom where bugs and other droppings could mess up your nice clean bed. Hence, a bed with big posts and a sheet hung over the top afforded some protection. That's how canopy beds came into existence. The floor was dirt. Only the wealthy had something other than dirt. Hence the saying "dirt poor." The wealthy had slate floors that would get slippery in the winter when wet, so they spread thresh (straw) on the floor to help keep their footing. As the winter wore on, they added more thresh until when you opened the door it would all start slipping outside. A piece of wood was placed in the entrance-way. Hence the saying a "thresh hold." They also cooked in the kitchen with a big kettle that always hung over the fire. Every day they lit the fire and added things to the pot. They ate mostly vegetables and did not get much meat. They would eat the stew for dinner, leaving leftovers in the pot to get cold overnight and then start over the next day. Stew had food in it that had been there for awhile. Hence the rhyme, "Peas porridge hot, peas porridge cold, peas porridge in the pot nine days old." Sometimes they could obtain pork, which made them feel quite special. When visitors came over, they would hang up their bacon to show off. It was a sign of wealth that a man could "bring home the bacon." They would cut off a little to share with guests and would all sit around and "chew the fat." Those with money had plates made of pewter. Food with high acid content caused some of the lead to leach onto the food, causing lead poisoning death. This happened most often with tomatoes, so for the next 400 years or so, tomatoes were considered poisonous. Bread was divided according to status. Workers got the burnt bottom of the loaf, the family got the middle, and guests got the top, or "upper crust." Lead cups were used to drink ale or whisky. The combination would sometimes knock the imbibers out for a couple of days. Someone walking along the road would take them for dead and prepare them for burial. They were laid out on the kitchen table for a couple of days and the family would gather around and wait to see if they would wake up; hence the custom of holding a "wake." When they started running out of places to bury people, they would dig up coffins and would take the bones to a "bone-house" and reuse the grave. When reopening these coffins, 1 out of 25 coffins were found to have scratch marks on the inside and they realized they had been burying people alive. So they would tie a string on the wrist of the corpse, lead it through the coffin and up through the ground and tie it to a bell. Someone would have to sit out in the graveyard all night "graveyard shift" to listen for the bell; thus, someone could be "saved by the bell" or was considered a "dead ringer."

MASS INTENTION

REQUESTED BY

SATURDAY, JUNE 27, ST. CYRIL OF ALEXANDRIA, BISHOP & DOCTOR OF THE CHURCH
 5:00 PM JOSEPHINE LANZA DR. FRANK LANZA

SUNDAY, JUNE 28, THIRTEENTH SUNDAY IN ORDINARY TIME
 7:30 AM FATHER'S DAY NOVENA
 9:30 AM ARTHUR TANCIO VICTORIA TANCIO
 11:30 AM ANTHONY P. SAMBOGNA LISA & ANTOINETTE CIRILLO
 6:00 PM NANCY PIRONE STEVE & GAIL HUTNIK

MONDAY, JUNE 29, STS. PETER AND PAUL, APOSTLES
 9:00 AM FATHER'S DAY NOVENA

TUESDAY, JUNE 30, THE FIRST MARTYRS OF THE HOLY ROMAN CHURCH
 9:00 AM VINNIE MARKOWSKI DOROTHY BANIEL

WEDNESDAY, JULY 1, ST. JUNIPER SERRA, PRIEST
 9:00 AM JOSEPH JAMES RILEY DENNIS & LINDA DWYER

THURSDAY, JULY 2, STS. PROCESSUS AND MARTINIUS, MARTYRS
 9:00 AM ALEX & ANNE DUKE THE DUKE FAMILY

FRIDAY, JULY 3, ST. THOMAS, APOSTLE
 9:00 AM ALEX & ANNE DUKE THE DUKE FAMILY
 5:00 PM EILEEN KELLY HEIDI & PETER PULICE

SATURDAY, JULY 4, ST. THEODORE
 9:00 AM ROSE COVIELLO
 5:00 PM MARIE ORRICO

SUNDAY, JULY 5, 2020, FOURTEENTH SUNDAY IN ORDINARY TIME
 7:30 AM ALYSSA DEMONTE KEVIN CAHILL & FAMILY
 9:30 AM KEVIN BARTLEY SYLVIA DONOHUE
 11:30 AM ST. ANDREW KIM KOREAN COMMUNITY
 6:00 PM BELEN FAJARDO BERBA FAMILY

Sanctuary Memorials

The Altar Bread & Wine is in memory of Vinnie Markowski requested by Jerry & Evelyn Solokas
 The Sanctuary Lamp is in memory of Vinnie Markowski requested by Maria & Jeff Sokolow

Sanctuary Offerings

The Altar Flowers, Bread and Wine, the BVM Votive Lamp, and St. Joseph Votive Lamp, the Sanctuary Lamp in the Church and in the Convent can be dedicated on a weekly basis.

2021 Mass Book OPEN

The St. John's 2021 Mass book is now open. Please contact the rectory to reserve your Masses for 2021.

KIDZ KORNER ANSWERS

1. David.
2. Jesse.
3. Terah.
4. Abraham.
5. Lamech.

CHRISTIAN HOSPITALITY

Day in and day out, we are required to make judgment calls informed by tough, durable, serviceable Christian love. We do what we can do, and God takes notice. God is in charge of rewards, and a glass of water will do when that is what we have to offer with a glad and open heart.

Paul gives us a clear theology for the missionary work we do whenever anybody is close at hand. He reminds us that our work, our ministry, is carried on in concert with Christ. We have been baptized into his death and life. In any given moment both life and death are there, a kind of play of shadow and light. Sometimes it's difficult to tell where shadow leaves off and light begins. God will take care of that, too.

June is dedicated to the Sacred Heart.

The Church's Best-Kept Secret

In 1968 when *Humanae Vitae* was released, there were great howls of protests from lay and clergy alike. The notion was that the Church was "behind the times," "out of touch" with the needs of married couples, lacking in compassion and so forth. In truth, it was the secular culture that was out of touch in its notion that the Church had to take her marching orders from the culture instead of vice-versa. On this issue as on many others the Church has been sadly vindicated, although many still do not recognize it. Fr. Tom DiLorenzo, of the Archdiocese of Boston, and one of the most effective preachers in the country, once proclaimed in a homily, "If you're having a disagreement with God, guess who's wrong!"

Many were and still are wrong in their disagreements with God on contraception. Is dissent on *Humanae Vitae* a disagreement with God? Yes. Jesus Christ is God, and he instituted the Magisterium, saying, "He who hears you hears me." He gave Peter the Keys, saying "what you loose on earth is loosed in Heaven, what you bind on earth is bound in Heaven." This is what Catholics believe; that the ordinary Magisterium speaks for Christ infallibly on matters of faith and morals. A papal encyclical is an exercise of the ordinary Magisterium which is infallible in its teaching, even though not declared solemnly. Contraception is a moral issue. It is a matter of faith that we accept this teaching. However, God never asks the impossible or unreasonable of us. It may seem unreasonable in the short run, as in when He asked Abraham to slay his only son as a sacrifice, but Abraham in his obedience passed the test God put to him and his son was spared. So too, some interpreted *Humanae Vitae* as unreasonable, a heavy burden. (Even though since the beginning of time couples gave birth to and raised children in hardships unknown to the modern world, yet the modern world somehow saw children as a burden.) Perhaps we, too, were put to a test of obedience. But before long God revealed to those studying the issue the gift of Natural Family Planning (NFP). The response has been less than grateful.

As always, God and the Church are very understanding and a licit way to space children for serious reason appeared on the scene, which had the added benefit of improving communication between couples on intimate matters, creating, in turn, greater intimacy. In fact, studies show that correctly done, NFP is more effective than the pill and entirely free of the medical risks that accompany the pill. All this presupposes a proper Catholic attitude that children are a priceless blessing from God always to be welcomed.

Strangely, to this day NFP remains one of the Church's best-kept secrets. At the mention of it people still scoff: "Oh! The rhythm method!" This is inexcusable ignorance in any Catholic who ostensibly cares about the issue. NFP is most certainly not the rhythm method. One would have thought the good news of NFP would have been shouted from the housetops by those who found *Humanae Vitae* to be a "heavy burden" placed on couples by an "uncaring Church," but it hasn't worked out that way, which leads one to suspect the core of the issue is not pastoral but ideological. Attacking Church authority, it seems, is more important to dissenters than helping the "heavily burdened."

SAINTS PETER & PAUL

On June 29, we honor the two great pillars on which Jesus built His Church: Saints Peter and Paul, who totally lived for God and His Church. Peter left a fishing career, his wife and family; Paul, a tent maker, left the comforts of family and homeland, to travel to the ends of the know world to spread the news of Jesus Christ. They both died to "self" so that Jesus could work in and through them! Jesus will work in and through each of us – if we die to "self" and live totally for God.

DID YOU KNOW?

The custom of signing an "X" as a sign of affection at the conclusion of a letter is actually a Medieval usage that expressed a sacred promise to fulfill one's obligations in the name of St. Andrew the Apostle. Tradition has it that those Christians who were unable to write used to draw this symbol in place of their own name on necessary documents. The signer then kissed the letter to affirm his sincerity in the same way that one kissed the Bible when taking an oath. The "X" was used to honor St. Andrew who was martyred in Achaia, Greece on a cruciformed shaped cross.

BAPTISM

Johnny's Mother looked out the window and noticed him "playing church" with their cat. He had the cat sitting quietly and he was reaching to it. She smiled and went about her work. A while later she heard loud meowing and hissing and ran back to the open window to see Johnny baptizing the cat in a tub of water. She called out, "Johnny, stop that! The cat is afraid of water!" Johnny looked up at her and said, "He should have thought about that before he joined my church."

THE REAL NAME

The original name of Los Angeles, California, as a Franciscan mission, was El Pueblo de Nuestra Senora la Reina de los Angeles de Porciuncula (The Village of our Lady Queen of the Angels of the Portiuncula). The Portiuncula was the original chapel built by Saint Francis of Assisi after receiving God's command to "rebuild My Church." The seal of the city of Los Angeles is encircled by a seven-decade rosary, which was the traditional number of decades on the Franciscan crown. The late Walter O'Malley, the first owner of the L.A. Dodgers, said that when he designed Dodger stadium he surrounded the park with cypress trees in seven groups of ten (one Our Father tree spaced between each) to honor our Lady's Rosary as it was portrayed on her city's seal.

PARENTS & TIME

If your son or daughter were to be asked, "What was most important in your mother or father's life". How would your children answer this question? What does your child perceive as most important in their parent's lives? Would the response of the most important be jobs or career, the pursuit of money and material wealth, or themselves over the correct answer of family? Parents, think about it, because your actions speak louder than words.

Catholic Charities Donation Bin is Open

Summertime is a time to relax. During this leisure time, would you be willing to go through your closets to get rid of all those unwanted heavy winter clothes and shoes which served you so well during the winter season? We also need small appliances, shoes, linens, sheets, towels, stuffed animals, novels, knickknacks, toys, and children's books. Please donate them to the Catholic Charities donation bin located in the Church parking lot. Thank you for helping Catholic Charities continue its mission.

KIDZ KORNER

1. Who was the first Catholic bishop in the US?
2. Which is the largest archdiocese in the US?
3. Where is the largest Catholic Cathedral in the US?
4. What was the reason for the Pope's 2015 visit to America?
5. How many American Cardinals are there right now?

Answers on page four.



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