

# Saint John the Evangelist Church

470 Broad Avenue, Leonia, New Jersey

201-947-4545

[www.stjohnleonia.org](http://www.stjohnleonia.org)

Rev. Bryan F.J. Adamcik, SFO, KCHS, Pastor

Fr. Richard Kwiatkowski, Pastor Emeritus

Weekend Assistants

Fr. Christopher Ciccarino Fr. Innocent, CFR

Deacon Brian Burke, *Deacon*

Sr. Jeanne Gilligan, FSP

Sr. Kathryn King, FSP

Sr. Elaine Maguire, FSP

Sr. Joanne Picciurro, FSP

*In Residence-Convent*

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Dennis DeSantis, *Director of Music*

Nicole Parente, *Cantor*

Deacon Brian Burke Elaine McKee

*Parish Trustees*

Julie Diemer

*Parish Secretary*

Louis Milea

*President Parish Council*

*Chairman Finance Council*

## THE SACRAMENT OF PENANCE/CONFESSION:

Monday - Friday 8:30am - 8:50am. First Friday at 6:30pm

Saturday at 4:00pm - 4:30pm

## THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, please call the Rectory.

## THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

## THE SACRAMENT OF MATRIMONY:

Please call the Rectory for an appointment.

## THE SACRAMENT OF THE SICK/LAST RITES:

Call the Rectory for sick calls at any time in emergency.

## THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973-497-4365.

## FAITH FORMATION PROGRAM

Sunday—Grades K through 8 meet 9:30 a.m.—11:45 a.m.

**SUNDAY, MARCH 17, 2024 A.D.**

## St. John the Evangelist Parish Lenten Retreat 2024

Please join Franciscan Friar of the Renewal, Fr. Innocent for St. John's Parish Lenten Retreat. Fr. Innocent is on TV-EWTN, an author and podcaster.



Thursday, March 21 at 7:00 p.m.  
Holy Hour

Friday, March 22 at 7:00 p.m.  
Mass and Stations of the Cross

Saturday, March 23  
-Healing/Anointing Mass at 12noon  
-Eucharistic Praise & Worship  
at 4:00 p.m.  
-Palm Sunday Vigil Mass  
at 5:00 p.m.

-Sunday, March 24 – Palm Sunday –  
Mass at 11:30 a.m.

All are welcome to come and encouraged to attend—  
make it part of your Lenten journey this year.

## COME WORSHIP WITH US

### Mass Schedule

Saturday: .....5:00pm

Sunday:.....7:30am, 9:30am, 11:30am, 6:00pm

Weekdays:.....9:00am Mon-Sat

## SPECIAL MASSES OR DEVOTIONS:

**First Friday:** 7:00pm, Mass of Sacred Heart & Devotions

**First Saturday:** 9:00am, Mass of Immaculate Heart of Mary

## Novenas prayed after 9:00 a.m. Mass:

**Our Lady of the Miraculous Medal:** Monday

**St. Jude and St. Anthony:** Wednesday

**Holy Hour:** Wednesday at 7:00 p.m.

**St. Peregrine:** First Friday of the month

**Infant of Prague:** 25th of the month

**Rosary:** Recited Mon - Sat after 9:00am Mass.

St. John Rectory

Phone: 201-947-4545

Email: [parishoffice@stjohnleonia.org](mailto:parishoffice@stjohnleonia.org)

St. John Convent

201-944-4362

St. John Religious Education

201-944-4346

[religiouseducation@stjohnleonia.org](mailto:religiouseducation@stjohnleonia.org)

## Upcoming Parish Events

3/16	Sat	NA Meeting—LH 7pm
3/18	Mon	Miraculous Medal Novena following 9am Mass
3/18	Mon	Finance Council Meeting 7pm in the Lower Hall
3/19	Tue	Alphonsus Liguori Stations of the Cross following 9am Mass
3/19	Tue	Open Gym Grades 3-8 in PKH 6-8pm
3/19	Tue	Choir Rehearsal 6:30pm Church
3/19	Tue	Fr. Chris Ciccarino presentation "The Last Days of Jesus" - Lower Hall 7 p.m. with St. Joseph Day table
3/20	Wed	Book Study Group 10am Lower Hall
3/20	Wed	Altar Society Fish Fry Pick Up (pre-orders only)
3/21	Thu	Open Gym Grades 3-8 in PKH 6-8pm
3/21	Thu	Holy Hour with Fr. Innocent 7pm Church
3/21	Thu	Line Dancing 7:30pm Lower Hall
3/22	Fri	6:30pm Confessions, Mass 7pm followed by Franciscan Stations of the Cross with Fr. Innocent
3/22	Fri	AA 8pm LH
3/23	Sat	Blessing of Water, Salt & Oil following 9:00 am Mass Healing Mass with Fr. Innocent 12 noon Adoration and Worship 4pm Confessions 4pm Palm Sunday Vigil Mass 5pm with Fr. Innocent
3/23	Sat	NA 7pm LH

## PRAY FOR OUR SICK

Please PRAY in the name of JESUS, the Healer, that the SICK of ST. JOHN PARISH may be restored to health and that those who ASSIST and CARE for the sick will be given the STRENGTH to continue GOD'S GOOD WILL: Baby Aine, Alex, Ginger, Arthur Acosta, Jim Aliano, Vahide Atlas, Sue Baniel, Lesley Battaglia, Chieko & Pauline Bernard, Linda Borghi, Frank Cirillo, Harold & Mary DelMonte, Mary Ellen Diakakis, Mel DiGiacomo, Carla Errico, Kathleen Falotico, Nellie Fazio, Virginia Fisher, Joseph Garcia, Cara Hanson, Andrea Korner, Scott Lyddon, Frank Lynam, Audrey Maguire, Jean Marrano, David Matusek, Kay Mazza, Mary Moran, George Mulligan, Mary Netherby, Mark Patricola, Gloria Petti, Dan Reeves, Chris Ruskay, Netti Russo, Fabio Santos, Newman Santos, Angelo Shingelo, Rose Skievaski, Maureen Spadora, Kathy Sullivan, Jane Tappen, Brian Turbell, Adam Villavecchia, Daniel Webb, Susan Wong, & Special Intention, Val & Family.

## PRAYER FOR OUR MILITARY

O Prince of peace, we humbly ask Your protection for all our men and women in military service. Give them unflinching courage to defend with honor, dignity and devotion, the rights of all who are imperiled by injustice and evil. Be their rock, their shield, and their stronghold and let them draw their strength from You. For You are God, for ever and ever.

Sgt. Matt Brady, USMC                      Sgt. Joseph Gonzales, USAF  
Lt. Col. Dennis Castro, USAF              Cmdr. Alexander McMahon, USN  
Maj. Michael A. Franson, US Army      Cpt. Matt Meagher, US Army

## MASS INTENTION

## REQUESTED BY

**SATURDAY, MARCH 16, ST. ABBAN, ABBOT**

9:00 AM ELIZABETH WON ..... ELIZABETH KIM  
12:00 PM MATTHEW DEMICHELE ..... LENA BOGGIANO  
5:00 PM DOLORES GRAHAM ..... PETTI FAMILY

**SUNDAY, MARCH 17, FIFTH SUNDAY OF LENT**

7:30 AM MARY K. SPRINGOB ..... KARL SPRINGOB  
9:30 AM BOGGIANO & LABRIOLA FAMILIES ..... LENA BOGGIANO  
11:30 AM CARLO & ANGELA CARBONERI ..... PAT & CARL CARBONERI  
6:00 PM LUKE HORAN & ANNIE BURKE ..... DIAKAKIS FAMILY

**MONDAY, MARCH 18, ST. CYRIL OF JERUSALEM, BISHOP**

9:00 AM ARTHUR R. TANCIO ..... VICTORIA TANCIO

**TUESDAY, MARCH 19, ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY**

9:00 AM ARSENIO GUERRERO DUMLAO ..... VICTORIA TANCIO

**WEDNESDAY, MARCH 20, ST. CUTHBERT, BISHOP**

9:00 AM AURORA MANANSALA ..... CECILE ARCEBIDO

**THURSDAY, MARCH 21, ST. EDNA, ABBESS**

9:00 AM DANIELLE SHAPIRO (LIVING—BIRTHDAY BLESSINGS)  
..... MONICA KIM

**FRIDAY, MARCH 22, ST. NICHOLAS OWEN, BROTHER**

9:00 AM ROBERTO CATANIA ..... SYLVIA DOHOHUE  
7:00 PM JOHNNY MILLANERIC ..... JOE & CAROL RILEY

**SATURDAY, MARCH 23, ST. TURIBIUS, ARCHBISHOP**

9:00 AM MARIA M. DISLA ..... DISLA FAMILY  
12:00 PM ST. JOHN'S PARISHIONERS  
5:00 PM LAPURISIMA DE DIOS ..... LOURDES WEISBERG

**SUNDAY, MARCH 24, PALM SUNDAY OF THE PASSION OF THE LORD**

7:30 AM MARIE ORRICO  
9:30 AM LISA CIRILLO ..... ZAMBRELLA FAMILY  
11:30 AM ROBERTO CATANIA ..... LISA & FRANK CIRILLO  
BLANCA TRUJILIO ..... LENA BOGGIANO  
6:00 PM TINO HAMMID ..... PETRA HAMMID

## SANCTUARY MEMORIALS

The Altar Bread & Wine is in memory of

The Katchen Family

requested by Ferrao Family

The Sanctuary Lamp is for

Tino Hammid

requested by Petra Hammid

## SANCTUARY OFFERINGS

The Altar Flowers, Bread and Wine, the Blessed Virgin Mary Votive Lamp, St. Joseph Votive Lamp, and the Sanctuary Lamp in the Church, Rectory and Convent can be dedicated on a weekly basis.

## Stations of the Cross

We pray the Stations of the Cross here at St. John's:

- Tuesdays following 9:00 a.m. Mass
- Wednesdays at 7:00 p.m.
- Fridays following 7:00 p.m. Mass.

A priest will be available to hear Confession before Mass on Friday evening, from 6:30 - 6:50 p.m.

**This week the Friday evening Stations will be lead by members of the Altar Society & the Bereavement Ministry** All are welcome and encouraged to attend.



## BEREAVEMENT SUPPORT PROGRAM

Grief is a time of deep sorrow following the loss of a loved one. Bereavement support allows for the confidential sharing of the struggles that you experience mourning your loved one. We will meet for six weeks on Thursday evenings beginning May 2nd at 7 p.m. Topics covered include the physical, emotional, and spiritual aspects of the grieving process. Each session will run one and a half hours and begin and end with prayer. Feel free to come and listen, sharing is optional.

If you are interested in joining the meetings, please contact the Rectory at 201-947-4545 to register.

## OPEN GYM BASKETBALL

### GRADES 3-8

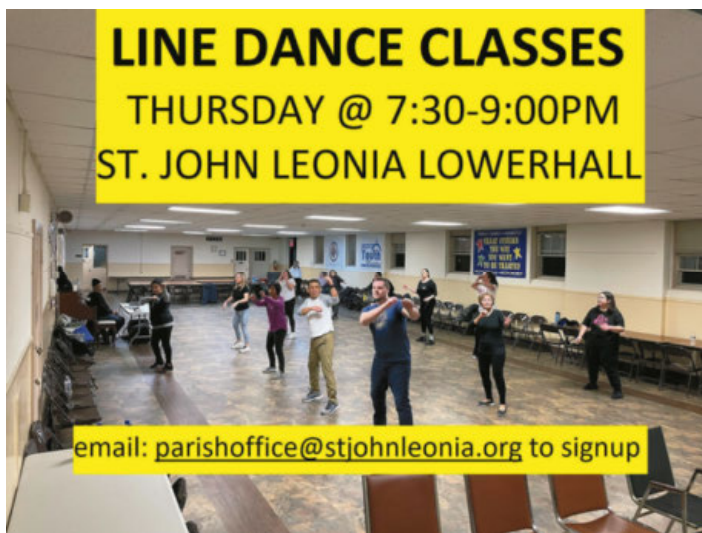
St. John's is now offering Open Gym basketball for children in Grades 3-8 on Tuesdays & Thursdays from 6-8pm. Anyone who has already taken Protecting God's Children and would like to help coach please call Bob Pawlick at 201-679-6744 or email him at: jertzgiants@yahoo.com.

## Final Four - Lee Clark Scholarship Fundraiser



Watch the NCAA Final 4 on a giant TV screen at the American Legion in Leonia on Saturday, April 6th.

Doors open at 5:00 p.m. Food is catered by Sedona Tap House. For any questions or more info, please call Fran Orlowski at 201-944-6928.



## WEEKLY COLLECTION

St. John's Tithe March 9-10, 2024

Budget: \$ 7,000.00

Sunday Collection: \$ 7,165.11

## STEWARDSHIP

### MY FAMILY - MY PARISH - MY RESPONSIBILITY

If you are away for the weekend or are on vacation, please mail Your Weekly Offering to the Rectory. **Our expenses continue even in your absence.**

## FAITH FORMATION NEWS

### IMPORTANT -

Lenten Confessions for our Faith Formation children will be held next Sunday, March 24th, (Palm Sunday) in church directly after our 9:30am Mass. This is for ALL of our children who have already celebrated their First Reconciliation.

Please register your child for next year's Faith Formation Classes by June 1st. Questions? Call Mirela Tarabokija at 201-944-4346.

## LENTEN DIAPER DRIVE FOR NEW HOPE PREGNANCY RESOURCE CENTER

Please bring your donated diapers and wipes to church on Sundays and leave at the entrance to church, or bring them to the Rectory during the week from 9 a.m. to 5 p.m. Thank you for helping those in need.

## Lenten Sacrifice

Some poke fun at Catholic traditions like fasting from junk food or other ordinary things, yet the very act of "giving up" such things is firmly rooted in Jesus' forty day fast. However, fasting is no mere "child's play!" Our prayers, acts of self-denial and almsgiving or charitable giving, do not earn us God's pardon and peace; these are God's unmerited gifts to us. But whatever we do, great or small, to practice self-discipline, increase our attentiveness to God and others, and to be more generous in our caring and sharing is a good, rather, a great thing.

## ADVICE

Warren Buffet does not carry a cell phone, nor has a computer on his desk. His advice to young people: "Stay away from credit cards and invest in yourself, and remember:

- A. Money doesn't create man, but it is the man who created money.
- B. Live your life as simple as you are.
- C. Don't do what others say. Just listen to them, but do what makes you feel good.
- D. Don't go on brand name. Wear those things in which you feel comfortable.
- E. Don't waste your money on unnecessary things. Spend on those who really are in need.
- F. After all, it's your life. Why give others the chance to rule your life?"



### 2024 Retreat Dates

April 5-7, 2024

September 20-22, 2024

Healing the Pain of Abortion one weekend at a time. For more details, please call Cheryl Riley, Director of the Respect Life Office at 973-497-4350 or via email at: cheryl.riley@rcan.org



## - 4 - Never underestimate the impact one life can have on another.

### COVERING CROSSES AND STATUES

They say half of today's Catholics never experienced the traditional custom of shrouding holy images in purple during Lent! This report shocked me --- not because 50% of Catholics never saw 'covered statues' -- but because I'm in the older half that DOES remember! Why did we cover holy images? Why did we stop doing it? And, why are we doing it again? For centuries before the Second Vatican Council's reform of the liturgy in the 1960's, Lent was mostly a prolonged meditation of the Lord's Passion and Death. Lent was marked by forms of the Stations of the Cross highlighting the physical sufferings of Our Lord, the sorrowful mysteries of the rosary, somber music with little or no accompaniment, stark devotions, acts of self-mortification, self-denial and fasting. Lent seemed more of a preparation for Good Friday than Easter! In fact, before Vatican II, the Lord's Passion was proclaimed numerous times during Lent, and the last two weeks of Lent were called 'Passion of the Lord -- Week I' and 'Week II.' Now, the Lord's Passion is proclaimed only twice; Saint John's account is read on Good Friday, and one of the other versions (Saint Matthew in Year A, Saint Mark in Year B, and Saint Luke in Year C) are read on Passion (Palm) Sunday -- since not everyone (sadly) can attend Good Friday's main service. But back then, when Christ's sufferings were proclaimed so often, the Church literally put on robes of mourning; crosses and crucifixes were veiled in red, statues, icons and holy images were cloaked in purple --- from the 5th Sunday of Lent (Passion I) until during the Gloria on Holy Saturday night. The rubrics even called for the old "Easter Vigil Mass" to begin at such an hour to make the Gloria begin exactly at midnight; then, since it was technically 'Easter morning', the crosses, statues and images were unveiled. Thus, covered images were, for many, the main 'sign' of the end of Lent and Easter's beginning!

When Vatican II researched the origins of Lent, they found it began as a time of intense preparation for those adults preparing for initiation into the Church through Baptism, Confirmation, and First Eucharist on Easter. At first, only these 'converts' received ashes and performed the traditional Lenten disciplines of prayer, fasting and almsgiving. While the whole Church was encouraged to spiritually join them in Lenten devotions --- it was not required to do so. Then, when infant Baptism became the norm, and Confirmation and First Eucharist were celebrated at a later age, Lent's baptismal nature was lost, and Lent's focus and purpose became what 'older' Catholics like me, remember: intense self-denial and signs of sadness. One of the main liturgical reforms of the Council was reinstating the ancient RCIA; the Rite of Christian Initiation of Adults by which adults become full members of the Church. And it seems that, in the 1970's, the American Bishops were so intent on implementing the RCIA and helping it grow, they intentionally downplayed other aspects of Lent, such as the option of covering statues.

For although the rubrics of the 'new' Mass in the 1970's still called for images to be covered from the 5th Week of Lent until Easter, each nation's Conference of Bishops could 'suppress' the custom --- as our Bishops did, a decision not welcomed by all Catholics. In the revised Roman Missal (2003), the American Bishops neither suppressed the custom (as they did in the 1970 Missal) nor required it; this issue of 'lesser importance' is left to the pastor's discretion. The Church is very clear on the 'Important Issues' no pastor or Bishop can change the type of bread used for Eucharist; who purifies sacred vessels; admitting non-Christian godparents or to the Eucharist. But as a mere custom, the covering of statues and holy images may take place from before the 5th Sunday of Lent until before the beginning of the Easter Vigil so that it does not become a focal point of that Mass, ➡

which should be the Word of God and the Sacraments of Initiation. And crosses and crucifixes may be covered from before the 5th Sunday until after the celebration of the Lord's Passion on Good Friday. While no color is suggested, red is traditionally used for crosses and crucifixes, and purple for all other things. And, as always, liturgy should not be changed or altered without first giving a good catechesis or explanation. So, having read this, you should be ready to experience or be reacquainted with an ancient custom! Why cover holy images? In Lent, we 'fast' from many things: festive music, the Gloria, Alleluias, flowers and other signs of joy; some 'fast' from certain foods, activities, habits, etc. And so as the Lord's Passion draws near, the Church removes, covers or 'fasts' from anything that takes our focus off of the awesome, grace-filled Triduum liturgies in which we join ourselves to Christ's Last Supper -- His Passion, Death and Burial -- and His glorious Resurrection!



### THE Legend of the CLADDAGH

Over 400 years ago in Ireland, there was a village called Claddagh. Its men were fishermen who often sailed way out into the Atlantic. On one particular voyage, Moorish pirates captured a fishing vessel and took the crew to Africa and sold them as slaves. One of the crewmen, a young man who was to be married, became a favorite of the Sultan and was taught the art of goldsmithing. The Sultan gave him permission to marry, but he would hold his heart for the girl who waited for him in the village of Claddagh. He fashioned a gold ring with a crown atop a heart held gently in two hands. The crown meant loyalty, the hands -- friendship, and the heart -- love. He finally escaped and returned to Ireland where he married his true love; the ring he had made was her wedding ring. To this day, the Claddagh ring represents loyalty, friendship and love.

### Bread for the Eucharist

Like yeast that causes the dough to rise as it changes into a gas, leaven also causes the dough to rise. But unlike yeast, a small amount of leaven, taken from the last batch of dough, was kneaded into the new dough; before it was left to rise and was baked, a small amount was kept to add into the next batch of dough. Eventually this led to leaven with less "rising power" -- and it became a source of harmful bacteria; so in the Bible, leaven is a negative symbol. The Jews were divinely mandated to destroy all leaven and be "leaven-free" for one week during the annual Feast of Unleavened Bread, after which they started anew with fresh leaven. The Passover or Seder meal took place during this weeklong "leaven-free" time. To this day the Church uses unleavened hosts or the purest bread for the Eucharistic sacrifice, for Christ was sinless!

### KIDZ CORNER ANSWERS

1. St. Paul.
2. Golgotha.
3. Barabas.
4. Two thieves.
5. Jesus spent 40 days in the desert fasting right after his baptism and before his public ministry.



## Fr. Chris Ciccarino's Lenten Presentation The Last Days of Jesus March 19, 2024 at 7:00 p.m.

Fr. Chris Ciccarino, Academic Dean of the Immaculate Heart Seminary at Seton Hall will be discussing **The Last Days of Jesus**. The talk will begin at 7:00 p.m. in the Lower Hall. We will also be having a St. Joseph's Table in honor of his Feast Day. All are welcome. If you haven't attended one of his talks yet, come and enrich your Lenten season.

## ARCHDIOCESE OF NEWARK 2024 LENTEN REGULATIONS

1. Good Friday is a day of both Fast and Abstinence. The other Fridays of Lent are days of Abstinence. Those between the ages of 18 and 59 are obliged to fast.  
On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.
2. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.
3. The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.
4. The time for fulfilling the Paschal Precept (Easter Duty\*) extends from the **First Sunday of Lent, February 18 to The Solemnity of the Most Holy Trinity, May 26, 2024.**

*Canon 920, §1. All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

### Join Us for an Easter Cookie Decorating Event

Date: Sunday, March 24, 2024  
Location: Lower Hall  
Time: 11.45AM - 1PM  
Cost: \$15/box which will include 6 cookies, icing and sprinkles  
(Venmo accepted)  
Baker: Tracy's Tasty Treats - a NJ licensed Home Baker  
Other information: an assortment of snacks will be provided.

Volunteers welcome!  
RSVP to Erica Chace at (917) 435 4876  
or [ericachace@gmail.com](mailto:ericachace@gmail.com)



## CROSSES

We complain about the cross we bear, but don't realize it is preparing us for the dip in the road that God can see and we cannot. Whatever your cross, whatever your pain, there will always be sunshine, after the rain... Perhaps you may stumble, perhaps even fall; But God's always ready, to answer your call.... He knows every heartache, sees every tear, a word from His lips, can calm every fear... Your sorrows may linger, throughout the night, But suddenly vanish, by dawn's early light... The Savior is waiting, somewhere above, to give you His grace, and send you His love. May God fill your day with blessings!! Be kinder than necessary, for everyone you meet is fighting some kind of battle!

## Question????

**What do the letters INRI stand for on the top of a crucifix?** The letters indicated are an abbreviation for the Latin text, Iesus Nazarenus Rex Iudaeorum (Jesus of Nazareth the king of the Jews) which is the inscription which Pontius Pilate had placed on the cross.

## BLESSING OF WATER, SALT and OIL

The Blessing of Oil, Water, and Salt will take place on Saturday, March 23rd following the 9:00 a.m. Mass.

## 2024 Calendar Raffle

Raffle drawings will be starting soon. Please place your completed tickets (along with cash or check made payable to St. John) in the collection basket at church or during the week in the Rectory mail slot. Proceeds from the raffle will be used for much needed maintenance of the buildings at St. John's. Our goal is to sell 600 tickets or more. Please help us to make this year's raffle the best yet!!!

## INSPIRATION FOR THE WEEK

Jesus reminds us that the grain of wheat can never realize its potential without sacrifice. God has a plan for each one of us. May He give you strength to become who you were born to be. ©LPi

## JOB DESCRIPTION

**Do not feel totally, personally, irrevocably responsible for everything . . . That's my job.**  
—God

## KIDZ KORNER

1. Who witnessed the stoning of Stephen the Martyr?
2. What was the name of the hill on which Jesus was crucified?
3. Pontius Pilate set what prisoner free instead of Jesus?
4. Jesus was crucified between whom?
5. Where did we get the idea for the Lenten 40-day fast?

**ANSWERS ON PAGE FOUR**





**Frank A. Patti**

Kenneth Mikatari

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