

**REFLECTION:**

In this reading we are reminded of the consoling hope we have as children of God. The world may not agree, John says, yet that is in fact who we are. One day we will see God face to face. As children of God, we should live sinless lives. All children try to bring credit to their parents and their brothers and sisters. How much more should this be our aim as God's children?

**DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:**

Today we celebrate the saints, the saints we know and the saints that we will never know, saints that "the world does not recognize." Who is a saint? Someone once said that a saint "does ordinary things in an extraordinary way." Can you think of someone you know who has some of the qualities of a saint? What can saints teach me about following Christ?

**Two Great Feasts: All Saints And All Souls** by Fr. Larry Rice, CSP

On the first two days of November each year, the Church commemorates two linked feast days: All Saints (November 1) and All Souls (November 2). All Saints is easy to understand: We remember all those who have lived lives of heroic holiness, whether the Church has canonized them or not. On All Souls, we remember all those who have died. From the earliest days the church has prayed for the deceased. Their judgment is in the hands of God, and we trust in God's mercy. But we also believe the God cares about us and our concerns, so prayers for our deceased loved ones are appropriate. ....

The feast of All Souls reminds us of our mortality. We are all finite, mortal creatures. We are all loved by God, who has endowed us with an immortal soul. Our ultimate destiny lies in God's hands, and even death does not separate us from his love. <http://www.foryourmarriage.org/two-great-feasts-all-saints-and-all-souls/>

Mass requests to be printed in Sunday's Bulletin must be submitted to church office no later than Tuesday before 12 Noon. You can also request mass intentions in writing by submitting request with donation of at least \$20.00 per Mass request in Sunday's collection basket the week prior to the requested date of the Mass Intention in order for the intention to be printed in the bulletin.

**THIS WEEK AT ST. EUGENE**

**Today:** Solemnity of All Saints  
Masses – 8:00 a.m. (Bilingual)  
10:00 a.m. (Eng) & 12 Noon (Igbo) .  
**Fri:** No Morning Mass.  
**Sat:** No Morning Mass  
**Sun:** **Thirty-second Sunday in Ordinary Time-**  
Masses – 8:00 a.m. (Bilingual)  
10:00 a.m. (Eng) & 12 Noon (Igbo)

**LAST WEEK'S COLLECTION**

Sunday Collection — \$1847.00

**THANKS FOR YOUR GENEROSITY**

**Together in Mission** 10/16/20  
Archdiocesan's Parish Goal \$22,081.00  
Parishioner's Pledged \$ 17,886.00  
Amount Received \$15,257.88

**National Vocation Awareness Week:** November 1-7, 2020

National Vocation Awareness Week, celebrated November 1-7, 2020 is an annual week-long celebration of the Catholic Church in the United States dedicated to promote vocations to the priesthood, diaconate and consecrated life through prayer and education, and to renew our prayers and support for those who are considering one of these particular vocations. NVAW began in 1976 when the U. S. bishops designated the 28th Sunday of the year for NVAW. In 1997, this celebration was moved to coincide with the Feast of the Baptism of the Lord, which falls on January 13 in 2013. Beginning in 2014, NVAW was moved to the first full week of November. **Read more:** <https://www.usccb.org/committees/clergy-consecrated-life-vocations/national-vocation-awareness-week>



**Holy Father's Prayer Intention for November**  
**Artificial Intelligence**

We pray that the progress of robotics and artificial intelligence may always serve humankind.

**E**veryday, as long as this "today" lasts, keep encouraging one another. —Heb.3:13

**EMUME NDI NSO NILE, AFO NKE ABUO SUNDAY, NOVEMBER 1, 2020**

**EKPERE MMEGHE:**

Chineke ji ike nile di ndu ebighi ebi, o bu Gi mere ka anyi were otu emume nke a na-asopuru ezi omume nke Ndi Nso Gi nile. Biko, mee ka anyi site n'aririo nke otutu umunne anyi ndi a nweta uju nke ebere Gi ahu anyi na-acho. Site n'Onyen-weanyi.....AMEN.

**IHE OGUGU NKE**

**MBU:**

Akwukwo Mkpughe 7:2-4, 9-14

**Ihe ogugu e wetara n'Akwukwo Mkpughe**

Mgbe ahu, ahuru m mmuoma ozo ka o si n'owuwa anyanwu na-abolite. O ji akara Chineke di ndu n'aka ya. O jiri olu ike tikuo mmuoma ano ahu, e kenwere oru imebi ala na oke osimiri. "Cherenu! Unu emebikwala ala, ma o bu oke osimiri, ma o bu osimiri, ma o bu osisi, ruo mgbe a kachara umuodibo Chineke akara n'egedege ihu." Mgbe ahu ka m nuru onu ogugu ndi a kara akara ahu. Ha di nari puku mmadu, na iri puku mmadu ano na ano, ndi si n'onumara nile nke Izrel. Mgbe ihe ndi a gasiri, ahuru m nnukwu igwe mmadu, ndi di otutu n'onu ogugu. Ha si n'obodo nile, na agburu nile, na ebo nile na asusu nile. Ha guzoro n'ihu oche eze ahu, na n'ihu Nwaturu ahu. Ha dum yi uwe nzaru ala ocha, biakwa jide igu nkwu n'aka ha. Mkpu ha na-etisi ike bu:"Chineke anyi, Onye no n'uche eze nwe mmeri! Ya na Nwaturu ahu!" Ndi mmuo oma nile biara nso oche eze ahu na-agba ya gburugburu, na-agbakwa ocheeze ndi okenye ahu gburugburu na ihe ekere eke ano ahu di ndu. Ha kporo isi ala na-eke Chineke na-asi: "Amen! Otito na ebube na amamihe na ekele na ugwu na ike na ikikere diri Chineke anyi, ebighi ebi, ebighi ebi AMEN." Otu n'ime ndi okenye ahu juru M si: "I ma ndi a yi uwe nzaru ala ocha? I ma ebe ha si bia?" M za ya: "Nna m ukwu, I nwere ike igwa m". O wee si m: "Ndi a bu ndi ahu e megburu n'ihikwukwe. Ebe o bu na ha asachaala uwe nzaru ala ha ocha n'obara nke Nwaturu, ugwu a ha guzoro n'ihu oche eze Chineke, na-eke Ya ehihie na abali n'ebe Ya kacha nso.

**Okwu nke Oseburuwa** Ekene diri Chukwu

**ABUOMA NA AZIZA YA:** 23:1-6 Az.6

**Aziza:** *Ndi di otu a na-acho ihu Gi, O Dinwenu*

1. Ala na ihe nile di ya bukota nke Oseburuwa,

**ALL SAINTS DAY**  
**Cycle: 1 YEAR: B**  
**SUNDAY, NOVEMBER 1, 2020**

**OPENING PRAYER:**

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us we pray through the prayer of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through Our Lord Jesus Christ your Son who lives with you in the unity of the

Holy Spirit one God for ever and ever. ....AMEN.

**FIRST READING:** Revelation 7:2-4, 9-14

**A reading from the Book of Revelation:**

I, JOHN, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

**The word of the Lord.** —R. Thanks be to God.

**RESPONSORIAL PSALM:** Ps. 24:1bc-2, 3-4ab, 5-6  
**R. Lord, this is the people that longs to see your face.**

1. The LORD's are the earth and its fullness; the world



- Uwa na ndi nile bi n'ime ya. O bu ya kwubara ala n'elu oke osimiri. O mere ya o kwusie ike n'elu mmiri. **Aziza.**
- Olee onye ga-arigo n'ugwu nke Oseburuwa? Olee onye ga-eguzo n'ulo nso Ya? O bu naani onye aka ya kwu oto, onye obi ya di ocha, onye anaghi acho ihe efu obula na ndu ya. **Aziza.**
  - O ga-anata ngozi n'aka Oseburuwa, O ga-anata ugwo n'aka Chineke onye na-azoputa ya. Ndi di otu a bu ndi na-acho ya, ndi na-acho ihu Chineke nke Jakob. **Aziza.**

**IHE OGUGU NKE ABUO:** 1 Jon 3:1-3  
**The ogugu e wetara n'Akwukwo Ozi Mbu Jon dere** Chetanu ihunanya Nna nwere n'ebe anyi no, site n'ime ka a kpoo anyi umu Chineke. N'ezie o bu ihe anyi bu. N'ih i na uwa juru inabata Ya, ka uwa jiri ju inabata anyi. Ndi no m n'obi! Anyi aghoolari umu Chineke ugbu a. Ma ihe anyi ga-abu n'odinihu aputabeghi ihe. Ihe anyi ma bu, na mgbe a ga-eme ka o puta ihe, anyi ga-adi ka Ya. Maka na anyi ga-ahu Ya, ka o si di n'ezi okwu. Onye o bula nwere nchekwube a, na-ejedebe onwe ya ocha, biakwa na-agba mbo idi ocha ka Kristi.  
**Okwu nke Oseburuwa** Ekene diri Chukwu

**ALELUYA:** Matiu: 11:28  
**Alleluia, alleluia!** Onyenweanyi kwuru si: "Biakwutenu M, unu nile ndi na-aruru, ndi ibu na-onyigbu. Aga M enye unu ezumike. **Alleluia!**

**OZIOMA:** Matiu 5:1-12  
**The ogugu nke a si n'Ozioma di aso nke Matiu dere** Mgbe Jesu huru idwe mmadu ahu, O rigooro n'elu ugwu, nodu ala. Umuazu Ya biara nodu Ya gburugburu. O bido ikwu okwu. Lee ihe O kuziiri ha: "Ngozi diri ndi dara ogbenye n'ime mmuo: Alaeze eluigwe bu nke ha. Ngozi diri ndi di umeala: Ha ga-eketa ala. Ngozi diri ndi na-eru uju: A ga-akasi ha obi. Ngozi diri ndi ezi omume na-agu aguu ka nri, na ndi akpiri na-akpo nku maka ezi omume: Ha ga-enwe afo ojuju. Ngozi diri ndi obi ebere. A ga-emere ha ebere. Ngozi diri ndi obi ha di ocha. Ha ga-ahu Chineke anya. Ngozi diri ndi na-ekpe udo. A ga-akpo ha umu Chineke. Ngozi diri ndi a na-emegbu emegbu n'ih i ezi omume. Alaeze eluigwe bu nke ha. "Ngozi diri unu, mgbe ndi mmadu na-akocha unu, na-emegbu unu, na-ebo unu ebubo ugha di iche iche, iji kwutoo unu n'ih i M. Nurianu onu n'ih i ya. ka obi tookwa unu uto. N'ih i na ugwo unu buru nnukwu ibu n'eluigwe. Otu a ka ha si megbu ndi amuma bu unu uzo bia".  
**Ozioma nke Oseburuwa** Otito diri Gi, Kristi

**EKPERE NHUNYE:**  
 Onyenweanyi, biko, were ihu oma nara onyinye ndi a

- and those who dwell in it. For he founded it upon the seas and established it upon the rivers. —R.
- Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain. —R.
  - He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob. —R.

**SECOND READING:** John 3:1-3  
**A reading from the first Letter of Saint John:**  
 BELOVED:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

**The Word of the Lord** Thanks be to God

**GOSPEL VERSE:** Matthew 11:28  
**Alleluia, Alleluia.** Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.  
**Alleluia, Alleluia.**

**GOSPEL:** Matthew 5:1-12a  
**A reading from the holy Gospel according to Matthew:**

WHEN Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

**The Gospel of the Lord.** —R. Praise to you, Lord

**PRAYER OVER THE OFFERINGS:**  
 May these offerings we bring in honor of all the Saints be pleasing to you O Lord, and grant that just

anyi na-ehunyere Gi, iji sopuru Ndi Nso Gi nile. Otu o bu na anyi kwere na I kpobatala ha n'udo nke anwu anwu nke Gi, biko, mee ka o na-akutu anyi n'obi na ihe gbasara nzoputa anyi na-anu ka oku na mmuo mgbe nile. Site na Krsiti Onyenweanyi.....AMEN.

**EKPERE A NATACHAA ORIRI NSO:**  
 Chineke anyi, so Gi bu Onye di nso. O bu ebube Gi nke na-aputa ihe n'ime Ndi Nso Gi ka anyi na-esekpuru. Anyi na-ario amara Gi nke ga-achikota anyi nile onu n'ezumezu idi nso nke ihunanaya Gi. Biko, mee ka anyi si n'oriri nke ndi no n'ije nke a anyi nata-ra, gafeta na mmemme nke alaeze eluigwe. Site na Kristi Onyenweanyi.....AMEN.

Safeguard The Children 11/1/20  
**DID YOU KNOW?**  
 Teens and alcohol: COVID temptations  
 Families have been cooped up for months now during the COVID-19 pandemic, and studies have shown that many Americans are buying more beer and alcohol than usual to cope with related anxiety and stress. These same stresses may tempt teens and young adults to experiment with alcohol, especially if it is readily available. Talk to your children about the dangers of underage drinking, even if they plan to stay home. Model good behavior for your children, too; if you do drink alcohol, practice moderation and safe judgement. Consider locking your bar, or moving alcohol somewhere out of reach from your children. For more information, visit : <https://lacatholics.org/did-you-know/>.

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as we believe the Saints to be already assured of immortality so we may experience their concern for our salvation. Through Christ our Lord ....AMEN.

**PRAYER AFTER COMMUNION:**  
 As we adore you O God, who alone are holy and wonderful in all your Saints we implore your grace so that coming to perfect holiness in the fullness of your love we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord ....AMEN.

**Pray for our Parishioners:**  
 Winston Burns, Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Ngozi Obika, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Arlene Miller, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, James Spann, Barbara St. Julien.

- MASS INTENTIONS**  
**12:00 noon Mass**
- Petition for God's protection, private intentions of the family of Willie & Mary Ndubizu -By Anonymous.
  - Petition for God's grace and blessings on their members & their families and the intercession of Mother Mary, that God may bring an end to COVID-19 — by ICWO Executives.
  - For the Happy repose of souls Caroline Ezeoha, Catherine Chukwudozie and Gabriel Ezeoha -By Elo & Oby Mbanefo Family.
  - For the repose of souls of Theresa Nwosu — by Elias/Grace Ugbogu..
  - For the Happy repose of soul Theresa Odenigbo -By Francisca Okwo & Family.
  - For repose of souls of all the departed in Ugbogu & Arinze Families -By Elias/Grace Ugbogu.

**2020 Election Novena**  
 For nine consecutive days, Monday, October 26 through Tuesday, November 3, participants will be encouraged to pray one Our Father, Hail Mary, and Glory Be for the day's intention. A closing prayer for elected leaders will be offered on day 10, Wednesday, November 4.

**Bible Study**  
 St. Eugene's Bible Study, For information contact Marie Washington (310) 704-1233 or Larry Yates (323) 691-2870.