

REFLECTION:

The story of Jesus' Transfiguration on the mountain is a preview of great things to come. With his amazed disciples looking on, Jesus is suddenly dressed in dazzling white and his face shines like the sun. He is speaking with the long-dead prophets Moses and Elijah. These two Old Testament figures represent the Law and the Prophets. They are interrupted by a majestic voice from a cloud. And the voice says that Jesus is God's beloved Son. The bedazzled disciples are told to "Listen to him." Like us, Peter, James, and John could not understand everything about Jesus overnight. It was only after his death and resurrection that they understood the meaning of his Transfiguration. Only then did they realize what it meant for the Son of Man to rise from the dead.

DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:

How are we responding to God's command to "Listen to him" during Lent? What message from Jesus' words or actions do we most want to share with the world? What good can come out of suffering? How do we show that we care about others who are suffering?

Safeguard The Children 2/28/21 DID YOU KNOW?

Holding adults to high standards
When you start to talk to your children about inappropriate touching and basic sexual abuse prevention safety rules, be mindful that children can easily be confused by even the best of any adult's intentions, which underscores why all adults have a responsibility to adhere to the highest of standards in their relationships with children. Consider that another good reason to be involved in the activities your children participate in is that it allows you to get to know the adults who work regularly with them. That way, if your child brings a confusing scenario to you, you can more easily discuss the circumstances with your child and the adult involved, with the goal of working towards better behaviors. For more information, request a copy of the VIRTUS article "How to Talk Productively With an Adult about Inappropriate Behavior with a Child" at <https://lacatholics.org/did-you-know/>.

Stations of the Cross:

Fridays of Lent at 7pm.
Dial: 339-207-6234

THIS WEEK AT ST. EUGENE

Today: SECOND SUNDAY OF LENT

Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

Fri: Stations of the Cross - 7pm

Sat: No Morning Mass

Sun: THIRD SUNDAY OF LENT

Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

All Masses are in the Parking Lot

LAST WEEK'S COLLECTION

Last Sunday Collection - \$1897.00

For online offering please visit parish website:

THANKS FOR YOUR GENEROSITY

Together in Mission 2020 As of 2/5/21

Archdiocesan's Parish Goal	\$22,081.00
Parishioner's Pledged	\$ 19,311.00
Amount Received	\$17,191.94



Holy Father's Prayer Intention for February

Violence Against Women

We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded.

To experience Lent with love means caring for those who suffer or feel abandoned and fearful because of the Covid-19 pandemic. In these days of deep uncertainty about the future, let us keep in mind the Lord's word to his Servant, "Fear not, for I have redeemed you" (Is 43:1). In our charity, may we speak words of reassurance and help others to realize that God loves them as sons and daughters.

Mass requests to be printed in Sunday's Bulletin must be submitted to church office no later than Tuesday before 12 Noon. You can also request mass intentions in writing by submitting request in Sunday's collection basket the week prior to the requested date of the Mass Intention in order for the intention to be printed in the bulletin.

UKA NKE ABUO N'OGE NCHETA AHUHU

KRISTI, AFO NKE ABUO

SUNDAY, FEBRUARAY 28, 2021

EKPERE MMEGHE:

Chineke Nna anyi, inyere anyi
iwu k'anyi na-ege nti na-olu
nke nwa gi I huru n'anya.
Were okwu gi meghee obi
anyi, k'anyi chota uzo nke
otito Gi. Site na Kristi Din-
wenu anyi.....AMEN.

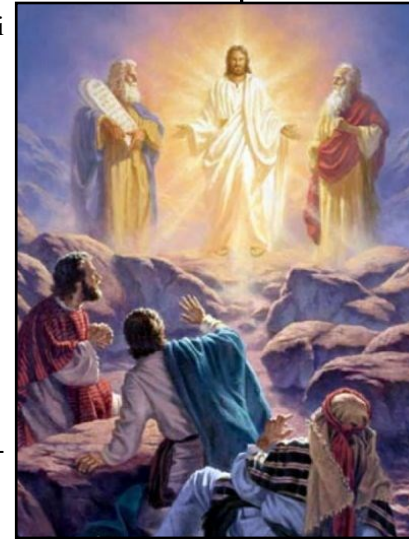
IHE OGUGU NKE MBU:

Jenesis 22:1-2, 9-13, 15-18.

Ihe ogugu e wetara n'Akwukwo Jenesis

Chineke nwara Ebreham
onwunwa. O kporo ya si:
"Ebreham! Ebreham! O zaa
Ya si: "Ano m n'ebe a." Chin-
eke asi ya: "Kporo nwa gi
nwoke, so otu nwa gi, Aizik,
onye di gi n'obi; kporo ya gaa
n'ala Moria. Ebe ahu ka I ga-eji ya achunyere M
aja nsuru oku n'elu ugwu M ga-egosi gi". Mgbe ha
biarutere n'ebe ahu Chineke gwara ya, Ebreham
wuru ebe nchuaa, biakwa dozie nku n'elu ya. O
biakwa setia aka ya dara mma o ga eji egbu nwa
ya. Ma Mmuo ozi nke Onyenweanyi si n'eluigwe
kpoo ya oku si: "Ebreham! Ebreham!" O zakwaa
Ya si: "Ano m n'ebe a. "Mmuo ozi ewee si ya: "E
bitukwala nwata ahu aka. E merukwala ya ahu,
n'ih na amatala m ugbo a na I na-aturu Chineke
egwu: I jughi inye M nwa gi, so otu nwa gi". Mgbe
Ebreham lelitere anya elu, o huru otu ebulu nke
eriri ohia jidere na mpi. Ebreham weere ebulu ahu
chuo aja nsure oku, kama iji nwa ya. Mmuo ozi
nke Onyenweanyi esi n'eluigwe kpoo Ebreham
nke ugboro abuo si: "O bu Onyenweanyi na-ekwu
ihe a: Eji M onwe M anu iyi. Ebe o bu na i mere
ihe a, n'ih na I jughi inye M nwa gi nwoke, so otu
nwa gi; aga M ehukwasa gi ngozi. Aga M eme ka
umu umu gi di aguta aguta dika kpakpando di n'ig-
we, na aja di n'agiga mmiri. Umu umu gi ga-
enweta onu uzo ama ndi iro ha, iji kwuo gi ugwo
maka isi I rubeere M. Mba nile di n'uwa ga-esi
n'umu umu gi na-agozi onwe ha.

Okwu nke Oseburuwa Ekene diri Chukwu



SECOND SUNDAY OF LENT

Cycle: 2 YEAR: B

SUNDAY, FEBRUARY 28, 2021

OPENING PRAYER:

O God, who have commanded us
to listen to your beloved Son, be
pleased, we pray, to nourish us
inwardly by your word, that, with
spiritual sight made pure, we may
rejoice to behold your glory.
Through our Lord Jesus Christ
your Son who lives and reigns with
you in the unity of the Holy Spirit,
one God for ever and ever
.....Amen

FIRST READING: Genesis 22:1-
2, 9a, 10-13, 15-18

A reading from the Book of Genesis:

GOD put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied. Then God

said: "Take your son Isaac, your only one, whom
you love, and go to the land of Moriah. There you
shall offer him up as a holocaust on a height that I
will point out to you." When they came to the place
of which God had told him, Abraham built an altar
there and arranged the wood on it. Then he reached
out and took the knife to slaughter his son. But the
LORD'S messenger called to him from heaven,
"Abraham, Abraham!" "Here I am!" he answered.
"Do not lay your hand on the boy," said the messen-
ger. "Do not do the least thing to him. I know now
how devoted you are to God, since you did not with-
hold from me your own beloved son." As Abraham
looked about, he spied a ram caught by its horns in
the thicket. So he went and took the ram and of-
fered it up as a holocaust in place of his son. Again
the LORD'S messenger called to Abraham from
heaven and said: "I swear by myself, declares the
LORD, that because you acted as you did in not
withholding from me your beloved son, I will bless
you abundantly and make your descendants as
countless as the stars of the sky and the sands of the
seashore; your descendants shall take possession of
the gates of their enemies, and in your descendants
all the nations of the earth shall find blessing— all
this because you obeyed my command."

The word of the Lord. —R. Thanks be to God

ABUOMA NA AZIZA YA: Ps. 115:10,15,19 Az. 114:9

Aziza: Aga m na-aga n'ihu nke Onyenweanyi n'ala ndi di ndu.

1. Echekwuebere m sie ike, obuladi mgbe m kwuru si: "Ahusiela m anya!" Onwu nke ndi kwudosiri ike di oke onu n'ihu nke Onyenweanyi. **Aziza.**
2. Onyenweanyi, nwodibo Gi ka m bu. Abu m nwodibo Gi. I tohapula m n'agbu. Ana m chunye aja ekele. Aga m akpoku ahu nke Onyenweanyi. **Aziza.**
3. Aga m emeju nkwa m kwere Onyenweanyi, n'ihu ndi nke Ya nile. Aga m emeju ya n'Ulo Nso nke Onyenweanyi, n'etiti gi bu Jerusalem. **Aziza.**

IHE OGUGU NKE ABUO: Rom 8:31-34
Ihe ogugu e wetara n'Akwukwo ozi Pol di aso degaara ndi Rom

O buru na Chineke dinyeere anyi, onye ga-emegide anyi? Onye ahu na-azodoghi Nwa Ya, kama O weere Ya nye n'ih i anyi nile; o bu na O gaghi eji amara nyekwuonyi ihe nile mgbe O nyesiri anyi Nwa Ya? Onye ga-ebo ndi Chineke hoputara ebubo? O bu Chineke, onye na-agu ha na ndi ezi omume? Onye puru ima ha ikpe? O bu Kristi Jesu? Mba! O bugh i nani na O nwuru maka ihi anyi , kama O si n'onwu bilie, bia noro n'aka nri Chineke na-arioro anyi aririo.

Okwu nke Oseburuwa Ekene diri Chukwu

MBEKU: Matiu 17:15

E si n'igwe ocha nu olu nke Nna: "Onye a bu Nwa M, M huru'anya, Onye ihe Ya na-amasi M.

OZIOMA: Mak 9:2-10

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere Jesu kpooro Pita na Jemis na Jon duru ha rigoro otu ugwu di elu. Ha wee nodu iche nani ha. Jesu wee nwoghaa onwe Ya n'ihu ha. Uwe ya nwupukwara ocha karia uwe ocha o bula nke anya hurula. E wee mee ka Umuazu Ya ato ahu hu Elaija na Mosis, ebe ha na Jesu na-akparita uka. Pita wee si Jesu: "Onye Nkuzi, o di mma ka anyi noro n'ebe a. Ka anyi wuo ulo-mkpuke ato: Otu diri Gi. Otu diri Mosis, otu adikwara Elaija". Ihe Pita ji kwuo nke a bu na o mazighi ihe o ga-ekwu ; n'ih i na oke egwu ji ya na Umuazu Jesu abuo ndi ozo. Igwe-ojii wee bia, olu wee sikwa n'igwe-ojii ahu daa, na-akowara Umuazu Ya, si: "Onye a bu Nwa M, M huru n'anya, nurunu okwu Ya". N'otu oge ahu, Umuazu Jesu ato ahu were lee anya gburugburu. Ha ahughikwa onye o bula ozo ma o bugh i nani Jesu. Mgbe ha si n'elu

RESPONSORIAL PSALM: Ps.116:10,15,16-17, 18-19

R/. I will walk before the Lord, in the land of the living.

1. I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the LORD is the death of his faithful ones. —**R.**
2. O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanks-giving, and I will call upon the name of the LORD. —**R.**
3. My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem. —**R.**

SECOND READING: Romans 8:31b-34

A reading from the Letter of Saint Paul to the Romans:

BROTHERS and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

The word of the Lord. —**R.** Thanks be to God.

VERSE BEFORE THE GOSPEL: Matthew 17:5

R. Praise to you, Word of God, Lord Jesus Christ!

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him. —**R.**

GOSPEL: Mark 9:2-10

A reading from the holy Gospel according to Mark:

JESUS took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around,

ugwu na-aridata, Jesu wee dosie Umuazu Ya ato ahu aka na nti ike, ka ha ghara ikoro onye o bula ihe ha huru, ruo mgbe Nwa nke Mmadu bilitechara n'onwu. Ha wee zobe okwu a n'obi, n'onwe ha, na -ajurita ibe ha ihe bu "isi na ndi nwuru anwu bilie". **Ozioma nke Oseburuwa** Otito diri Gi, Kristi.

EKPERE NHUNYE:

Onyenweanyi, biko mee ka aja nke a wuchapu njo anyi; ka anyi bu ndi kwere na Gi, were ahu na mkpuruobi e dor o aso mee emume nke onwu na mbilite n'onwu nke Nwa Gi, Onye Gi na Ya di ndu na-achi ebighi ebi, ebighi ebi.....**AMEN.**

EKPERE A NATACHAA ORIRI NSO:

Onyenweanyi, anyi bu ndi natara ihe omimi nke otito Gi nwere afo ojuju. Anyi na-ekele Gi n'ih i na I bidola n'uwa a were ya nyebe anyi oke nke anyi ga-eketa n'Alaeze eluigwe. Biko, nara ekele nke a anyi na-enye Gi. Site na Kristi Onyenweanyi.....**AMEN.**



The 2021 Lenten season begins on Ash Wednesday, February 17, for Latin-rite Catholics with Easter Sunday on April 4 During Lent, we are asked to devote ourselves to seeking the Lord in prayer

and reading Scripture, to service by giving alms, and to sacrifice self-control through fasting. Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. Contemplate the meaning and origins of the Lenten fasting tradition in this reflection. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents.The key to fruitful observance of these practices is to recognize their link to baptismal renewal. We are called not just to abstain from sin during Lent, but to true conversion of our hearts and minds as followers of Christ. Catholics are also encouraged to make going to confession a significant part of their spiritual lives during Lent.We also have resources to help individuals who have not been to confession in a while "rediscover" the sacrament. **For details:** <http://www.usccb.org/prayer-and-worship/liturgical-year/lent/index.cfm>

they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

The Gospel of the Lord. Praise to you, Lord,

PRAYER OVER THE OFFERINGS:

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord.....**AMEN.**

PRAYER AFTER COMMUNION:

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.....**AMEN.**

Parish Community Night Prayer:

Join our parish Community night prayer at 9:00 pm (P.T.) every night. To join, call (712) 775-7031 conf. ID, 221104842.

Pray for our parishioners:

Winston Burns, Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Ngozi Obika, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Arlene Miller, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, James Spann, Barbara St. Julien.

MASS INTENTIONS

12:00 noon Mass.

1. For the Happy repose of soul of Okechukwu Emechete, 2yrs Memorial—By His Wife & Children
2. For the happy repose of soul of Anne Chidebe - Nonyelu—By Okwo & Chidebe Families.
3. For the happy repose of soul of Ibeanuna Dike Chinyere —By Ugoeze BumBum Anum & Family.
4. For the Happy repose of Blaise Chukwuma Ndukwe, Grace Amaechi, Ephrem Degen—By Priscilla Ezirim & Family

Everyday, as long as this “today” lasts, keep encouraging one another. — Heb. 3:13