

REFLECTION:

This reading describes a shocking event in the life of the early Church. Because the first followers of Jesus were all Jewish, they believed that his good news was intended just for the Jews. However, God had other plans. He inspired the centurion Cornelius to invite Peter to his home. And when Peter arrived, he suddenly saw that "God shows no partiality" between Jews and Gentiles. Then the Holy Spirit placed his "seal of approval" on this wonderful revelation by descending on Cornelius and his entire household. Peter welcomed these newcomers into the Christian community by ordering that they be baptized. He remained with them for a few days to teach them about Jesus and strengthen their faith.

DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:

Brainstorm the various groups and communities to which you belong. What requirements, if any, do people have to meet in order to become members? How would you respond if you thought that some new members did not meet the requirements? Some of Jesus' first followers found it hard to accept those who were not Jews into the Church. How does the church welcome those who want to join the Church? What would you say is the most important truth we can absorb from this reading?

READINGS FOR THE WEEK FEASTS AND SOLEMNITIES

Visit: <https://www.usccb.org/>



THIS WEEK AT ST. EUGENE

Today: SIXTH SUNDAY OF EASTER
#: Collection for Cardinal McIntyre Fund for Charity

Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

Fri: No Mass

Sat: No Mass

Sun: ASCENSION OF THE LORD

Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

All Masses are in the Parking Lot

LAST WEEK'S COLLECTION

Sunday Collection - \$3358.00

For online offering: please visit parish website:
steugeneparish.org

THANKS FOR YOUR GENEROSITY

Together in Mission 2021 as of 4/16/21

Parish Goal — \$16,175.00
Parishioner's Pledged — \$2,000.00
Amount Received — \$1,250.00

Safeguard The Children 5/9/21

DID YOU KNOW

What you can do to help
Every Catholic is called to protect the most vulnerable, including children who are at risk for abuse and exploitation. Find out how your community is working to prevent child abuse and get involved. You can continue to learn best tips and prevention practices through the DID YOU KNOW bulletins each week. You can also enroll in VIRTUS training to receive extensive information on how to identify suspicious behavior and report it. Encourage everyone you know to learn about child sexual abuse prevention. Together, we can change the future for our children. For more information please visit <https://lacatholics.org/departments-ministries/safeguard-the-children>. To request a copy of the full VIRTUS article visit lacatholics.org/did-you-know

Parish Community Night Prayer:

Join our parish Community night prayer at 9:00 pm (P.T.) every night.

To join: Dial: 339-207-6234

UKA NKE ISII N'OGHE NCHETA MBILITE
N'ONWU KRISTI, AFO
NKE ABUO
SUNDAY, MAY 9, 2021



EKPERE MMEGHE:

Chineke puru ime ihe nile, nye anyi obi uto n'oge a di nso, mgbe anyi na-eme emume iji sopuru Dinwenu anyi, onye siri n'onwu bilite. Biko mee ka emume ncheta mbilite n'onwu nke anyi na-eme kwa n'afu mita ezigbo mkpuru na ndu anyi. Site na Dinwenu anyi.....AMEN.

IHE OGUGU NKE MBU: Oru Ndi Ozi 10:25-26, 34-35, 44-48

Ihe ogugu e wetara n'Oru Ndi Ozi

Mgbe Pita batara, Konelios zutere ya, daa n'ala n'ukwu ya, wee kpoora ya isi ala. Ma Pita kuliri ya, si ya: "Bilie! Abu m mmadu dika gi". Pita wee bido okwuchukwu ya, si: "Ugbu a ka m na-aghota n'ezi okwu, na Chineke abughi onye na-aso mma-du anya. Kama na mba o bula, onye na-atu egwu Ya, nke na-aukwa oru ezi omume, ka O na-anara nke oma. Pita ka kpu okwu n'onu, mgbe Mmuo Nso dakwasiri ndi nile nuru okwuchukwu ya. E nwere ndi Juu kwere na Kristi, sokwa n'agburu ndi e biri ugwu no n'ebe ahu. Ha na Pita soro si na Jopa bia n'ebe ahu. O turu ha n'anya nke ukwu ihu na Chineke wusara onyinye nke Mmuo Nso Ya, o buna n'isi ndi mba ozo. N'ih i na ha na-anu ka ndi mba ozo ahu na-ekwu n'asusu ozo di iche iche, na-eto idi ebube Chineke. Pita kwukwara si: "Ndi a anatala Mmuo Nso otu anyi natara. Mmadu efu o puru igbochi iji mmiri mee ha mmi-richukwu?" Mba! O wee nye ike ka e mee ha mmi-richukwu n'aha Jesu Kristi. E mesia, ha rioro Pita ka o binyere ha ubochi olemole.

Okwu nke Oseburuwa Ekene diri Chukwu

ABUOMA NA AZIZA YA: 97:1-4 Az.2

Aziza: *Onyenweanyi emeela ka mba nile hu ike nzoputa Ya.*

- 1. Kweere Onyenweanyi ukwe ohuru n'ih i na O ruola oru ebube. Aka nri Ya na ogwe aka Ya di aso enwetara Ya nzoputa. **Aziza.**
- 2. Onyenweanyi emeela ka e mata nzoputa Ya. O meela ka anya umu mba hu ikpe mkeumoto Ya.

SIXTH SUNDAY OF EASTER
Cycle: 2 YEAR: B
SUNDAY, MAY 9, 2021

OPENING PRAYER:

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.....AMEN.

FIRST READING: Acts 10:25-26, 34-35, 44-48
A reading from the Acts of the Apostles:

WHEN Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

The word of the Lord. —R. Thanks be to God

RESPONSORIAL PSALM: Psalm 98:1, 2-3, 3-4
R/. The Lord has revealed to the nations his saving power. or: R. Alleluia.

- 1. Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm. —R.
- 2. The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel. —R.
- 3. All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise. —R.

SECOND READING: 1 John 4:7-10

O chetala obi ebere na ikwesi ntukwasi obi nke O mere maka Ulo Izrel. *Aziza.*

3. Akuku uwa nile ahula nzoputa nke Chineke anyi. Uwa nile, kweerenu Onyenweanyi ukwe anuri. Guonu egwu; kwebenu ukwe otito. *Aziza.*

IHE OGUGU NKE ABUO: 1 Jon 4:7-10

The ogugu e wetara n'Akwukwo Ozi Mbu nke Jon di aso dere

Ndi m huru n'anya! Ka anyi huritaanu ibe anyi n'anya, n'ihu na ihunanya si na Chineke puta. Onye o bula nwere ihunanya bu nwa Chineke. O makwaara Chineke. Onye na-adighi ahu n'anya amaghi Chineke. N'ihu na Chineke bu ihunanaya. Otu a ka Chineke si gosi ihunanya Ya n'ebe anyi no: O zitere Nwa O muru nani Ya n'uwa ka anyi wee di ndu site n'aka Ya. Otu a ka ihunanya ahu di. O bughi na anyi huru Chineke n'anya. Kama na Chineke huru anyi n'anya wee zite Nwa Ya, ka O buru ihe ijuru Ya obi maka mmehie anyi.

Okwu nke Oseburuwa Ekene diri Chukwu

ALELUYA: Jn. 14:23

Aleluya, aleluya! Onye o bula huru M n'anya na- ejidesi okwu M ike. Nna M ga-ahu ya n'anya. Anyi ga-abiakwute ya. *Aleluya!*

OZIOMA: Jon 15:9-17

The ogugu nke a si n'Ozioma di aso nke Jon dere

Jesu gwara Umuazu Ya , si: "Otu Nna M si hu M n'anya ka M si hu unu n'anya. Nogidenu n'ime ihunanya M. O buru na unu edebe iwu M unu ganogide n'ime ihunanya M dika M si edebe iwu nke Nna M, wee nogide n'ihunanya Ya. 'Agwara M unu ihe ndi a ka onu M wee zuo oke n'ime unu, na ka onu unu wee zuokwa oke. Nke a bu ihe M nyere unu n'iwu: Ka unu hurita ibe unu n'anya, dika Mu onwe si hu unu n'anya. O dighi onye o bula nwere ihunanya nke kariri nke a : Na mmadu ga-atufu ndu ya n'ihu ndi enyi ya. Unu bu ndi enyi M, ma o buru na unu edebe iwu M nyere unu. Anaghi M akpo unu ndi ohu ozo. N'ihu na ohu adighi ama ihe onye nwe ya na-eme. Kama ana M akpozi unu ndi enyi M. N'ihu agwala M unu ihe, nile M nuru n'onu Nna M. O bughi unu hoputara M, kama o bu M hoputara unu, weputakwa unu iche ka unu jee, mia otutu mkpuru, ka mkpuru unu wee diri gawa. Nke a gawe ka Nna M nye unu ihe o bula unu rioro Ya n'aha M. Leenu ihe m na-enye unu n'iwu: 'Huritaanu ibe unu n'anya.'"

Ozioma nke Oseburuwa Otito diri Gi, Kristi

A reading from the first Letter of Saint John:

BELOVED, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The word of the Lord. —R. Thanks be to God.

ALLELUIA: John 14:23

Alleluia, alleluia. Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. —R.

GOSPEL: John 15:9-17

A reading from the holy Gospel according to John:

JESUS said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

The Gospel of the Lord. Praise to you, Lord, ...

PRAYER OVER THE OFFERINGS:

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.AMEN.

PRAYER AFTER COMMUNION:

Graciously be present to your people we pray O Lord, and lead those you have imbued with

EKPERE NHUNYE:

Onyenweanyi, I kpoola anyi, k'anyi buru ndi na-eso Gi. I sachapula anyi mmehie anyi nile. Biko nara ariro na onyinye anyi na-ehunyere Gi; mee k'anyi kwesi I nata ihe ogbugba ndu nke nnukwu ihunanya Gi. Site na Kristi Onyenwanyi...AMEN.

EKPERE A NATACHAA ORIRI NSO:

Chineke puru ime ihe nile, Nna di ebighi ebi, I kwadola anyi maka ndu ebighi ebi n'ime mbilite n'onwu Kristi. Biko mubaa n'ime anyi, mkpuru ogbugba ndu nke mbilite n'onwu Kristi. Hunyekwa n'ime obi anyi, ike sitere na nri nke nzoputa anyi. Site na Kristi Onyenweanyi.....AMEN.



Holy Father's Prayer Intention for May

The World of Finance

Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers .



The month of Mary

As the Mother of God, the Virgin Mary has a unique position among the saints, indeed, among all creatures. She is exalted, yet still one of us.

Redeemed by reason of the merits of her Son and united to Him by a close and indissoluble tie, she is endowed with the high office and dignity of being the Mother of the Son of God, by which account she is also the beloved daughter of the Father and the temple of the Holy Spirit. Because of this gift of sublime grace she far surpasses all creatures, both in heaven and on earth. At the same time, however, because she belongs to the offspring of Adam she is one with all those who are to be saved. (Lumen Gentium, no. 53)

Mary embraces God's will and freely chooses to cooperate with God's grace, thereby fulfilling a crucial role in God's plan of salvation. **Read more:** <http://www.usccb.org/prayer-and-worship/prayers-and-devotions/mary/index.cfm>

Everyday, as long as this "today" lasts, keep encouraging one another. — Heb. 3:13

heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord...AMEN.

Pray for our parishioners:

Winston Burns, Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Ngozi Obika, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Arlene Miller, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, James Spann, Barbara St. Julien, Travis Lewis Sr.

MASS INTENTIONS

8:00 am Mass

1. For the Happy repose of Anthony Ukatu- By Bibiana Ukatu & Family

12:00 noon Mass

1. Thanksgiving for God's continued blessings on ICWO members and their families -By ICWO Members.
2. Petition for God's blessing/protection and good health on our St Eugene Parish families -By ICWO Members.
3. Thanksgiving to God for private intentions -By Oge Schola Iloghalu.
4. Thanksgiving and petition for God's Blessings, Guidance and Protection on Ehieze and Akponye Families -By Jane Akponye & Family
5. Thanksgiving and petition for the recovery of Philomina Chimezie Arinze – By Ugbogu & Arinze Families.
6. Thanksgiving for their mothers, for all mothers, grandmas in our parish -By Elias/Grace Ugbogu.
7. Thanksgiving to God for all Mothers, & happy repose of souls of all mothers who died during this period — By Sr. Mary Prisca Nwogu.
8. Thanksgiving for blessings in our family, and for new Granddaughter Mmesomachukwu Mariah -By Cornel/Ego Mmeje & Family
9. For the happy repose of soul of Chidi Ogalue. – by Emma and Ngozi Ofiabulu and family.
10. For the happy repose of souls of Ngozi Obika, Agatha Amadikwa, Innocent Ezeokoye, Marcelina Ezeokoye – By Callista Ezeokoye.
11. For the happy repose of souls of Nneoma Virginia Ehieze and Helen Akponye -By Jane Akponye & Family.
12. For the happy repose of souls of Theresa Nwosu, Agnes Ofili, Caroline Ezeoba — By ICWO Members