

Pray for our parishioners:
Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Arlene Miller, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, Barbara St. Julien, Travis Lewis Sr. Adele Smith, Larry Yates, Vyron Bougere, Faye Armstrong.

- MASS INTENTIONS**
12:00 noon Mass
1. Thanksgiving for God's Protection in 2021 praying for blessings on our Parish Families, children and grandchildren —By Ndi Grandma
 2. Thanksgivings petition for birthday intentions of Victor and Victoria Ufondu—By Ufondu Family.
 3. Thanksgivings and petition for God's Protection in 2021 for blessings on our family members at home and abroad in 2022 —By Ufondu Family.
 4. Petition for all their children and the children of the world, for the happy repose of the soul of Nkiru Cynthia Anunwa Orakpu— By Ndigwe Lennox and Ngozi Anunwa
 5. For the Happy repose of Valentine Izuchukwu Chuke — By Osy/Edith Chuke & Family.
 6. For the Happy repose of Charles Onyebuchi Ibe —By Kate Okoye.
 7. For the Happy repose of soul of Livina Egobeke Okwara Lawrence —By Vivian Ejimole & Family.
 8. For the Happy repose of soul of Sylvanus Nwanna Amadi & mercy on the sick family members —By Angela Ofoegbu.
 9. For the Happy repose of Theresa Nwosu, memorial Mass -By Felix Nwosu & Family.
 10. For the Happy repose of Ambrose Meremikwu, Thanksgiving for journey mercies for all during the concluded funeral -By Ifeoma Ndupu & family.

Holy Father's Prayer Intention for February 2022
For Religious Sisters and Consecrated Women
We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

Ash Wednesday
March 2nd 2022. Masses: 8:30am & 7pm. Stations of the Cross on the Prayer line: 267-807-9601 ID 221104842 @ 7pm.

THIS WEEK AT ST. EUGENE:
Igbo -Nigeria Catholic Center
Today: 8TH SUNDAY ORDINARY TIME
#: **Together in Mission Follow-up Sunday**
Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)
Wed: Ash Wednesday: Masses: 8.30am, 7pm
Fri: No Morning Mass:
#: **Stations of the Cross** on the Prayer line:
267-807-9601 ID 221104842 Time: 7pm
Sat: No Morning Mass
Sun: **1ST SUNDAY OF LENT YR C**
Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

Together in Mission 2022
Parish Goal — \$10, 775.00
Follow-up Weekend —2/27/2022

LAST WEEK'S COLLECTION
Last Week Collection : — \$3,475.00
For online offering: please visit parish website:
steugeneparish.org

THANKS FOR YOUR GENEROSITY

Fasting
Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.
..... If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.

Almsgiving
The foundational call of Christians to charity is a frequent theme of the Gospels. During Lent, we are asked to focus more intently on "almsgiving," which means donating money or goods to the poor and performing other acts of charity. As one of the three pillars of Lenten practice, almsgiving is "a witness to fraternal charity" and "a work of justice pleasing to God." (Catechism of the Catholic Church, no. 2462).
Read More: <https://www.usccb.org/prayer-worship/liturgical-year/len>

UKA NKE ASATO N'OGHE NA ADANYEGHI N'EMUME, AFO NKE ATO SUNDAY, FEBRUARY 27, 2022

EKPERE MMEGHE:
Onyenweanyi, anyi na-ario Gi, ka I na-eduziri anyi ihe na-aga n'uwa n'usoro nke udo Gi. Nye Nzuko gi udo ka o wee na-anuri onu n'ife Gi. Site na Dinwenu anyi Jesu Kristi Nwa Gi.....AMEN.



IHE OGUGU NKE MBU:
Sirak 27:4-7
The ogugu e wetara n'Akwukwo Sirak
Mgbe a yochara ihe na nkata, ka ifuribe ya na-aputa. Otu ahu kwa ka igba-oru di na mmadu si egosi onwe ya n'okwu onu ya. Otu e si eji oku elegha aka oru onye okpu-ite, ka e si eji okwu onu mmadu elegha ya. E ji mkpuru osisi ala mitara were amata otu ubi ebe osisi ahu pulitere siri di; otu ahu kwa, okwu onu mmadu na-egosi ihe di ya na mmuo. E nyela mmadu otito tupu o kwuo okwu n'ihia na o bu okwu ka e ji elegha mmadu
Okwu nke Oseburuwa Ekene diri Chukwu

1. **ABUOMA NA AZIZA YA:** Ps. 91:2-3. 13-16. Az.2
Aziza: Onyenweanyi o di mma inye Gi ekele
1. O di mma inye Onyenweanyi ekele; ya na ikwere Gi bu onye Kacha Elu ukwe otito; biakwa na-ekwuputa obi oma Gi n'uzo ututu, bido kwa n'abali na-ekwuputa idi mma Gi ruo na chi obubo. **Aziza.**
2. Onye ezi omume ga-eto ogologo, biakwa maa mma dika nkwo. O ga-etowapu dika osisi seda nke Lebanon. Ndi a kuru n'ulo nke Onyenweanyi ga-eto ogologo maa mma n'ogige nke Chineke anyi. **Aziza.**
3. Ha ga-amigide mkpuru mee agadi, biakwa juputa na ndu gbasiekwa ike; Na-ekwuputunu ka Onyenweanyi si akwuba aka oto. Nkume m! onye na-ebughi oru o bula! **Aziza.**

IHE OGUGU NKE ABUO: 1 Korint 15:54-58
The ogugu e wetara n'Akwukwo Ozi Mbu Pol di aso degaara ndi Korint
Mgbe ahu nke a puru ire ure yikwasiri ereghi ure; mgbe ahu nke a puru inwu anwu yikwasikwara

EIGHTH SUNDAY IN ORDINARY TIME
YEAR: C SUNDAY, FEBRUARY 27, 2022

OPENING PRAYER:
Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son who lives and reigns with you in the unity of the Holy Spirit, God, for ever and everAMEN.

FIRST READING: SIR 27:4-7
A reading from the First Book of Sirach:
When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested
The word of the Lord. —R. Thanks be to God

- RESPONSORIAL PSALM:** Ps.92:2-3, 13-14, 15-16 R/. (cf. 2a)
R/. Lord, it is good to give thanks to you.
1. It is good to give thanks to the LORD, to sing praise to your name, Most High, To proclaim your kindness at dawn and your faithfulness throughout the night. —R.
 2. The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow. They that are planted in the house of the LORD shall flourish in the courts of our God. —R.
 3. Lord, it is good to give thanks to you. They shall bear fruit even in old age; vigorous and sturdy shall they be, Declaring how just is the LORD, my rock, in whom there is no wrong—R.

SECOND READING: 1 COR. 15:54-58
A reading from the first Letter of Saint Paul to the Corinthians:
Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swal-

anwu anwu; mgbe ahu ka a ga-emezu okwu ahu e dere n' Akwukwo Nso si: "E loro onwu n' ime mmeri! Oleee ebe mmeri gi di? Onwu! Oleee ebe ufu gi di?"

Ufu onwu bu njo. Ihe na-enye njo ike bu iwu. Ma ekele diri Chineke Onye nyere anyi mmeri site n' aka Onyenweanyi Jesu Kristi. Umunna m m huru n'anya, guzosienu ike n'okwukwe unu. Kwurunu chim n'iru oru nke Onyenweanyi. Unu maara nke oma na mbo unu na-agba agughi ihe efu mgbe a gbara ya n'ime Onyenweanyi.

Okwu nke Oseburuwa Ekene diri Chukwu

ALELUYA: Oru ndi Ozi 16:14
Alaluya, alaluya! Onyenweanyi, meghee obi anyi, ka anyi nara okwu nke Nwa Gi. ". *Alaluya!*

OZIOMA: Luk 6:39-45
Ihe ogugu nke a si n'Ozioma di aso nke Luk dere Jesu tuuru Umuazu Ya ilu si: "Onye-isi, o puru idu onye-isi? O buru nay a nwaa anwaa, unu chere na ha mmadu abuo agaghi adaba n'olulu? Nwata akwukwo adighi aka onye nkuzi na-azu ya. Mgbe nwata akwukwo mutachara ihe dum a kuziri ya, akwukwo o mutara ha ka nke onye nkuzi ya. "Ma gini mere I ji legide anya na nwa irighiri ahihia di n'anya nwanne gi, ma I choputaghi ibe osisi dachiri anya nke gi? Oleee otu I si hu onu isi nwanne gi: 'Nwanne m, ka m tuchapu gi nwa irighiri ahihia di gi n'anya', mgbe gi onwe gi na-achoputaghi ibe osisi dachiri anya nke gi? Ome ka e too ya! Burugodu uzo bupu ibe osisi dachiri gi anya gi, ka I wee hu uzo ituchapu nwa irighiri ahihia ahu di n'anya nwanne gi.

"Osisi oma anaghi amita mkpuru rere ere. Osisi rere ere anaghi amita mkpuru oma. A na-amata osisi obu-la site namkpuru ya. A naghi aghota udara n'osisi ogwu; a dighikwa aghota utu n'osisi uke. Ezigbo mmadu na-esite n'ihe oma juru ya obi na-eme ihe oma; ajo mmadu na-esitekwa n'echiche ojoo furu ike n'obi ya, na-aruru. N'ihia na onu ka e ji ekwuputa ihe juru mmadu n'obi.

Ozioma nke Oseburuwa Otito diri Gi, Kristi

EKPERE NHUNYE:
Chineke, Gi nyere anyi onyinye ndi a anyi na-ebute n'aha Gi. I na-agunyekwa ha n'ihe anyi bu umuodibo Gi ji efe Gi. Biko, anyi n'ario ka I were ebere Gi mee ka ihe I ji akwu ugwo ezigbo omume, wetara anyi ugwo nke anuri di ebighi ebi. Site na Kristi Onyenweanyi.....AMEN.

lowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

The word of the Lord. —R. Thanks be to God.

GOSPEL VERSE: PHIL 2:15D, 16A
Alleluia, Alleluia. Shine like lights in the world as you hold on to the word of life.. *Alleluia, Alleluia.*

GOSPEL: Luke 6:39-45
A reading from the holy Gospel according to Luke:

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye. "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

The Gospel of the Lord. Praise to you, Lord,

PRAYER OVER THE OFFERINGS
O God, who provide gifts to be offered to your name and count our oblation as signs of our desire to serve as the source of merit may also help us to attain merits reward. Through Christ our Lord.AMEN.

PRAYER AFTER COMMUNION:
Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament with

EKPERE A NATACHAA ORIRI NSO:
Onyenweanyi, anyi ewerela onyinye nke nzoputa Gi rijuo afo. Biko site n'ebere Gi, mee ka ihe ogbugba ndu nke a, na-agba anyi ume n'elu uwa a, biakwa wetara anyi anuri nke iketa oke na ndu ebighi ebi n'alaeze eluigwe. Site na Kristi Onyenweanyi.....AMEN.

REFLECTION:
Jesus said in this Sunday's Gospel: From the fullness of the heart, the mouth speaks. In other words, what is in the heart sooner or later overflows in speech. In fact today's readings from Sirach and the Gospel speak about the power of tongue, the power of speech. How do we use our power of speech?

DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:
Do we use our speech for blessings, telling the truth and positive things or do we use our speech for negative stuff?

Safeguard The Children 2/27/22

DID YOU KNOW?
Decide on online safety rules for your family. If your children use the internet or social media, you will want to decide how, when, and where they can use it. Review privacy settings on apps, games, and websites, and talk to your children about how to keep their information private and safe. Check in often to make sure your children are following the rules and update accordingly as apps update or technology changes. For more information, request a copy of the VIRTUS® article "Revisit Online Safety Practices" at: lacatholics.org/did-you-know.



THE 2022 LOS ANGELES RELIGIOUS EDUCATION CONGRESS: <https://recongress.org/>

Everyday, as long as this "today" lasts, keep encouraging one another. — Heb. 3:13

which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.....AMEN.

LENT 2022 | Reflect. Repent. Restore.

Lent 2022: Wednesday, March 2, 2022 - Thursday, April 14, 2022

The Lent is a 40 day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter. During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ.

Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. Contemplate the meaning and origins of the Lenten fasting tradition in this reflection. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents. As St. John Chrysostom reminds us: "Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs." (Catechism of the Catholic Church, no. 2446).

In Lent, the baptized are called to renew their baptismal commitment as others prepare to be baptized through the Rite of Christian Initiation of Adults, a period of learning and discernment for individuals who have declared their desire to become Catholics. **Read More:** <https://www.usccb.org/prayer-worship/liturgical-year/len>

During Lent, we are asked to devote ourselves to seeking the Lord in prayer and reading Scripture, to service by giving alms, and to practice self-control through fasting. Dive into God's word in Scripture this Lent or pray the rosary with your family.