

### **REFLECTION:**

If today's second reading from Revelation sounds like a dream, that may be because it symbolically represents a dream most human beings share. That dream looks forward to a final union with God and the end of every suffering people have ever endured--no more starving children; no young people ruined by drugs or alcohol; no divided families or abusive parents; no broken hearts or cries in the night.

### **DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:**

The One on the throne promises, "Behold, I make all things new." What is your dream? What in your life needs to be made new again? It may be taking more time for prayer or reading Scripture. It may be making a relationship better. It may be a commitment to eat more fruits and vegetables. Whatever it is, making things new is part of God's plan for us. When we cooperate, we help "renew the face of the earth." We help make things new for everyone around us! Doing new things or committing ourselves anew to choices we have made is not always easy. What would you say to someone who is thinking of doing something new or trying to make better choices?

### **CATHOLIC COMMUNICATION CAMPAIGN**

"God is not Solitude, but Communion; he is Love, and therefore communication, because love always communicates; indeed, it communicates itself in order to encounter the other."— Pope Francis, Message for World Communications Day 2019. . . Through websites, social networks, television, radio, and print, the Catholic Communication Campaign (CCC) helps the Church spread the Gospel message through the media locally and nationally. Half of all donations to the CCC collected in your diocese stay in your diocese to support your local communications needs, such as radio and television programming and diocesan publications. The CCC collection provided seed funding and an updated mobile-friendly design for the For Your Marriage website. CCC also funds E-mail delivery of the daily scripture readings. CCC funds facilitates live streaming of events such as the USCCB General Assemblies, V Encuentro. . . and Pope Francis' 2015 Apostolic Visit to the United States. Td 1.65 million video views. The CCC provides ongoing support for this web-

### **THIS WEEK AT ST. EUGENE:**

Igbo -Nigeria Catholic Center  
**Today: 5TH SUNDAY OF EASTER**  
Masses – 8:00 a.m. (Bilingual)  
10:00 a.m. (Eng) & 12 Noon (Igbo)  
**Fri:** No Morning Masses  
**Sat:** No Morning Masses  
**Sun: 6TH SUNDAY OF EASTER**  
Masses – 8:00 a.m. (Bilingual)  
10:00 a.m. (Eng) & 12 Noon (Igbo)

### **LAST WEEK'S COLLECTION**

**Last Week Collection:**— \$5351.00  
**For online offering:** please visit parish website:  
[steugeneparish.org](http://steugeneparish.org)

**THANKS FOR YOUR GENEROSITY**

**Together in Mission** As of May 2, 2022  
**Parish Goal:** — \$10, 775.00  
**Amount Pledged:** — \$13,975.00  
**Amount Paid:** — \$9,451.00



### **Holy Father's Prayer Intention for May 2022 Faith-Filled Young People**

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

site ([www.usccb.org](http://www.usccb.org)), USCCB video productions including the reflections on the daily readings, and content development for many of the USCCB's media platforms. Catholic Communication Campaign funds have also made possible media campaigns supporting marriage, . . . . .**Read more:** <http://usccb.org/catholic-giving/opportunities-for-giving/catholic-communication-campaign/index.cfm>

**T**he Gospel comes alive in our own day, whenever we accept the compelling witness of people whose lives have been changed by their encounter with Jesus. For two millennia, a chain of such encounters has communicated the attractiveness of the Christian adventure. The challenge that awaits us, then, is to communicate by encountering people, where they are and as they are."  
- Pope Francis, Message on 2021 World Communications Day

### **UKA NKE ISE N'OGE NCHETA MBILITE N'ONWU KRISTI, AFO NKE ATO SUNDAY, MAY 15, 2022**

### **EKPERE MMEGHE:**

Chineke anyi, nzoputa si n'aka Gi abiara anyi I meela anyi umu Gi biakwa kwe ka anyi kwuru n'ihu Gi. Biko were obi oma Gi gee nti n'aririo anyi bu umu Gi I hurun n'anya. Ebe o bu na anyi kwere na Jesu Kristi, nye anyi ezigbo inwere onwe anyi na anuri nke ndu ebighi ebi. Site n'Onyenweanyi Jesu Kristi. . . . .AMEN.



### **IHE OGUGU NKE MBU: Oru Ndi Ozi 14:21-27 The ogugu e wetara n'Oru Ndi Ozi**

Pol na Banabas wee zisaa Ozioma na Debe, wee mee ka otutu mmadu buru ndi na-eso uzo Jesu. E mesia, ha wee laghachi na Lистра, na Ikoniom, na Antiok nke Pisidia. Ma ha mere ka obi ndi na-eso uzo Jesu no n'obodo ndi a sie ike ike biakwa duo ha odu ka ha kwuru chim n'okwukwe. Ha gbakwara ha ume, na anyi ga-ahuriri otutu ahuhu tupu anyi abanye n'alaeze Chineke. N'ime nzuko Kristi o bula ndi ozi ahu ruru, ha hoputara ndi okenye, biakwa were ekpere na ibu-onu tinye ha n'aka Onyenweanyi, bu onye ha kweere na Ya. Mgbe Pol na Banabas gafesiri ala Pisidia, ha biaruru ala Pamfilia. Ha wee zisaa Ozioma na Pega, si n'ebe ahu garuo Atalia. Ha wee si n'ebe ahu gbara ugbo mmiri ruo Antiok nke Siria, ebe e jiri ekpere na abu hanye ha na nlekota na amara nke Chineke, maka oru izisa Ozioma nke a ha ruzurula ugbo a. Mgbe ha laruru na antiok nke Siria, ha mere ka Nzuko Kristi zukota. Ha wee kooro ha ihe nile Chineke jiri ha ruo, na otu O si megheere ndi mba ozo onu-uzo nke okwukwe.  
**Okwu nke Oseburuwa.** Ekene diri Chukwu.

### **ABUOMA NA AZIZA YA: Ps.144:8-13, Az.1 Aziza: Chineke m na Ezem, aga m eto aga Gi ruo mgbe ebighi ebi.**

1. Onyenweanyi bu onye amara, juputakwa n'ebere. O naghi ewe iwe oku. Ihunanya Ya ebuka. Lee ka idi mma nke Onyenweanyi si

### **FIFTH SUNDAY OF EASTER YEAR: C SUNDAY, MAY 15, 2022**

### **OPENING PRAYER:**

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. . . . .AMEN.

### **FIRST READING: Acts 14:21-27**

**A reading from the Acts of the Apostles:**  
AFTER Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.  
**The word of the Lord.** —R. Thanks be to God

### **RESPONSORIAL PSALM: Psalm 145:8-9, 10-11, 12-13**

- R/. I will praise your name for ever, my king and my God. or: R. Alleluia.**
1. The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works. —R.
  2. Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. —R.

- gazuo ihe nile. O ji nnukwu ebere na-elekwa ihe dum O kere. **Aziza.**
- Onyenweanyi, ihe nile I kere eke ga-ekele Gi. Ndi enyi Gi ga-agozikwa Gi. Chineke m, ha ga-ako akuko ebube nke alaeze Gi biakwa kwuputa ike Gi. Ha ga-eme ka umu mmadu mata oru ebube Gi; biakwa mee ka ha mara ebube na ima mma nke alaeze Gi. **Aziza.**
  - Alaeze Gi di ebighi ebi. Ochichi Gi sikwa na ndudugandu ruo na ndudugandu. **Aziza.**

**IHE OGUGU NKE ABUO:** Mkpughe 21:1-5  
**The ogugu e wetara n'Akwukwo Mkpughe**  
 M wee hu eluigwe ohuru na uwa ohuru. N'ihu na eluigwe nke mbu na uwa nke mbu agafeela. Oke osimiri adighikwa ozo. A huru m Obodo Nso ahu, bu Jerusalem ohuru ka o si n'eluigwe, ebe Chineke no, na-aridata. E dozisiri ya, choo ya mma di ebube, dika nwagbogho gaje izute di ga-alu ya. M wee nu oke olu ka o si n'uche eze ahu daa, si: "Lee, obodo oma nke a! n'ebe a ka Chineke binyere umu mmadu. Chineke ga-ewu ebe obibi Ya n'etiti ndi mmadu. Ha ga-abu ndi nke Ya. Chineke abiakwa buru Chineke ha site ugbu a gawa. Aha Ya bu: "Chineke-Nonyereha". O ga-ehichapukwa anya mmiri nile di n'anya ha. Onwu agaghi adikwa ozo. Akwa, iru uju na onuma, na ihe mgbu agaghi adikwa ozo. Ihe ochie dum agafeela". Onye ahu no n'uche eze ahu wee si m: "Lee, ana M eme ka ihe nile di ohuru"! O wee zie m ozo, si: 'Deba ihe ndi a n'Akwukwo! N'ihu na okwu ndi a kwesiri ntukwasi obi, burukwa ezi-okwu".  
**Okwu nke Oseburuwa** Ekene diri Chukwu

**ALELUYA:** Jn. 13:34  
**Aleluya, aleluya!** Jesu kwuru si: Iwu ohuru enye unu. Hunu ibe unu n'anya ka M si hu unu n'anya. **Aleluya!**

**OZIOMA:** Jon 13:31-35  
**Ihe ogugu nke a si N'oziuma di aso nke Jon dere**  
 Mgbe Judas hapuru, Jesus siri: "Ugbu a ka a na-enye Nwa Nke Mmadu otito. A na-enyekwa Chineke otito n'ime Ya. O buru na e nyere Chineke otito n'ime Ya, Chineke ga-enyekwa Ya otito n'ime onwe Ya. O ga-enyekwa Ya otito ahu ngwa ngwa. Umuntakiri m, o foduru nwa oge ntakiri Mu na unu ga-ano. Unu ga-acho M. Ma udi ihe M gwara ndi Juu ka M na-agwa unu ugbu a. Iwu ohuru ka M na-enye unu: Hunu ibe unu n'anya. Otu M si hu unu n'anya, sinu otu ahu hurita ibe unu n'anya. O buru na unu enwerita ihunanya n'ebe ibe unu no, mmadu

- Let them make known your might to the children of Adam, and the glorious splendor of your kingdom. Your kingdom is a kingdom for all ages, and your dominion endures through all generations. —R.

**SECOND READING:** Rev 21:1-5a  
**A reading from the Book of Revelation:**  
 THEN I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The One who sat on the throne said, "Behold, I make all things new."  
**The word of the Lord.** —R. Thanks be to God.

**ALLELUIA:** John 13:34  
**Alleluia, alleluia.** I give you a new commandment, says the Lord: love one another as I have loved you. —R.

**GOSPEL:** John 13:31-33a, 34-35  
**A reading from the holy Gospel according to John:**  
 WHEN Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

**The Gospel of the Lord.** Praise to you, Lord,

**PRAYER OVER THE OFFERINGS:**  
 O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord. ...AMEN.

nile ga-eji nke ahu mara na unu bu ndi na-eso uzo M".

**Okwu nke Oseburuwa** Otito diri Gi, Kristi

**EKPERE NHUNYE:**  
 Onyenweanyi, site n'aja nsopuru nke a, anyi na-eketa oke na-adi ire karichaa n'ibu Chukwu nke I bu. I kuzierela anyi ezi okwu Gi. Biko, nyere anyi aka ibiputa ya na ndu anyi. Site na Krsiti Dinwenu anyi.....AMEN.

**EKPERE A NATACHAA ORIRI NSO:**  
 Onyenweanyi, were ebere nonyere anyi bu ndi nke Gi. I dubatala anyi omimi nke eluigwe site n'aja nke a. Biko mee ka anyi site na ndu ochie anyi na-ebi, gafeta na ndu ohuru. Site na Kristi Onyenweanyi.....AMEN.

**Safeguard The Children 5/15/22**  
**DID YOU KNOW?**  
 Emergency tips for preschoolers  
 Even at a young age, children are capable of much more than we might believe, including the development of certain skills that could keep them safe in an emergency. As soon as your child is able to distinguish numbers, teach them how to dial 9-1-1 in case of an emergency. Go over safety exits and how to open or unlock doors and windows on the ground floor if they need to get out of the house. For more tips, request a copy of the VIRTUS® article, "Teaching Your Children Some Valuable Home Security Lessons" at: [lacatholics.org/did-you-know/](http://lacatholics.org/did-you-know/).

**Easter**  
 The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. The Paschal Candle is a central symbol of this divine light, which is Christ. It is kept near the ambo throughout Easter Time, and lit for all liturgical celebrations. The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one "great Sunday." These are the days above all others in which the Alleluia is sung. The Sundays of this time . . . . . **Read more:** <http://usccb.org/prayer-and-worship/liturgical-year/easter/index.cfm>

**PRAYER AFTER COMMUNION:**  
 Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.....AMEN.

Mass requests to be printed in Sunday's Bulletin must be submitted to church office no later than Tuesday before 12 Noon. You can also request mass intentions in writing by submitting request in Sunday's collection basket one week prior.

**Pray for our parishioners:**  
 Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, Barbara St. Julien, Travis Lewis Sr. Adele Smith, Larry Yates, Vyron Bougere, Faye Armstrong..

**MASS INTENTIONS**  
**8:00 am Mass**  
 1. Thanking for the Confirmation intentions of their Children: Chiderah, Chidimma & Ijeoma nwafor -By Chris/Augustina Nwafor & Family

**12:00 noon Mass**  
 1. Thanksgiving for God's blessings & petition to grant all their intentions —By Fidel/Ihunne Osuji & Family.  
 2. Petition for all their children and the children of the world, for the happy repose of the soul of Nkiru Cynthia Anunwa Orakpu— By Ndigwe Lennox and Ngozi Anunwa.  
 3. For the Happy repose of Charles Onyebuchi Ibe —By Kate Okoye.  
 4. For the Happy repose of Valentine Izuchukwu Chuke —By Osy/Edith Chuke & Family.  
 5. For the Happy repose of Nnenna Udoji, 21yrs Anniversary —By Nicholas Udoji & Family.  
 6. For the Happy repose of Philomena Chimezie Arinze, & other special intentions —By Arinze & Ugbogu Families.  
 7. For the Happy repose of Ernest Ofiabulu — By Josephine Ofiabulu & Family.  
 8. For the happy repose of Aguoru Felix Jr Anugom —By Felix Anugom Sr & Family

**Everyday, as long as this "today" lasts, keep encouraging one another.** — Heb. 3:13