REFLECTION:

Today we hear in the first reading the dramatic story of the prophet Elijah appointing his successor. At God's command, Elijah chooses Elisha to take his place. Elijah throws his cloak, the symbol of his prophet's vocation, over Elisha's shoulders. With no questions asked, Elisha immediately says farewell to his family and destroys his oxen and plow. He drops everything to follow God's call.

DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:

This is a vocation story. The word vocation means "call." Each of us is called by God to become something good and to do something beautiful for God. What are you called to do today for God? How will you show this week that you are called by God to do good?

Safeguard The Children 6/26/22 DID YOU KNOW?

Check for substance abuse in caregivers
Choosing a babysitter for your children is
hard, and the prevalence of substance use
and abuse makes it even harder. When
parents are screening potential babysitters,
it is important to check for any warning
signs of drug or alcohol use. You may
want to seek out references or ask for a
background check or licenses. For more
tips on choosing the right babysitter, read
the VIRTUS® article "Is Your Babysitter
or Caregiver Safe?" at lacatholics.org/didyou-know/

Read the VIRTUS® article, "Is Your Babysitter or Caregiver Safe?" here.

E

veryday, as long as this "today" lasts, keep encouraging one another. — *Heb. 3:13*

THIS WEEK AT ST. EUGENE IGBO-NIGERIAN CATHOLIC CENTER

Today: THIRTEENTH SUNDAY IN ORDINARY TIME.

Masses – 8:00 a.m. (Bilingual) 10:00 a.m. (Eng) & 12 Noon (Igbo)

Thu:
Fri: No Mass
Sat: No Mass

Sun: FOURTEENTH SUNDAY IN ORDINARY TIME.

Masses – 8:00 a.m. (Bilingual) 10:00 a.m. (Eng) & 12 Noon (Igbo)

LAST WEEK'S COLLECTION

Sunday Collection - \$5326.00

THANKS FOR YOUR GENEROSITY

Together in Mission 2022. As of June 01, 2022

Parish Goal: \$10, 775.00 Amount Pledged: \$19,556.31 Amount Paid: \$15,742.31

Peter's Pence

Pope Francis calls each of us to witness to charity and to show God's mercy to one another. He encourages us to "open our eyes and see the misery of the world, the wounds of our brothers and sisters who are denied their dignity, and let us recognize that we are compelled to heed their cry for help!" (Misericordiae Vultus [MV], no.

15). The Peter's Pence Collection unites us in solidarity to the Holy See and its works of charity to those in need. Your generosity allows the Pope to respond to our suffering brothers and sisters.

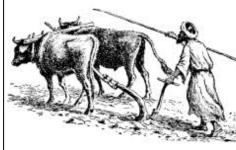
The purpose of the Peter's Pence Collection is to provide the Holy Father with the financial means to respond to those who are suffering as a result of war, oppression, natural disaster, and disease. **Read:** http://www.usccb.org/catholic-giving/opportunities-for-giving/peters-pence/index.cfm

UKA NKE IRI NA ATO N'OGE NA-ADANYEGHI N'EMUME, AFO NKE ATO SUNDAY, JUNE 26, 2022

THIRTEENTH SUNDAY IN ORDINARY TIME CYCLE: 3 YEAR: C SUNDAY, JUNE 26, 2022

EKPERE MMEGHE:

O Chineke, o soro Gi ime ka anyi buru umu nke ihe site n'amara nke ogbugba ndu anyi na Gi. Biko, e kwela ka anyi daba n'ochichiri nke njo, kama mee ka anyi chawaputa mgbe nile na mmukesi nke ezi okwu Gi. Site n'Onyenweanyi Jesu Kristi.....AMEN.



OPENING PRAYER:

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the light of truth. Through Our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit one God for ever and ever......AMEN.

IHE OGUGU NKE MBU: 1Ndi Eze.19:16,19-21 Ihe ogugu e wetara n'akwukwo Mbu nke ndi Eze

Onyenweanyi gawara Ilaija si: "Gaa tee Elisha, nwa Shafat, onye Ebel Mehola, mmanu, ka o buru onye amuma ga-anochi anya gi". Illaja hapuru ebe ahu biakwute Elisha nwa Shafat, ebe o ji ehi e kekoro abuo, abuo, uzo iri na abuo, were na-ako ubi. Mgbe ahu, o so nke iri na abuo na-aga. Ilaija abiarute ya nso, were uwe mwuda ya wukwasi ya n'ubu ya. Elisha hapuru ehi ya gbasowe Ilaija n'azu. O kwuru si: "Hapu m ka m gaa kelee nna m na nne m, e mechaa aga m esoro gi". Ilaija azaa ya "Gawa! Laghachi azu! O nwere ihe o bula m mere gi? Iiisha laghachiri azu, gaa were ehi abuo e kekoro onu gbuo. O ji osisi ndi ahu eji jikotaa ha kwanye oku o ji sie anu ha. E mesia, o kpokotara ndi mmadu nye ha anu ahu ka ha rie. N'ikpeazu hapuru ulo ha puo, iso Ilaija ibu onye na-enyere ya

Okwu nke Oseburuwa Ekene diri Chukwu.

ABUOMA NA AZIZA YA: Ps.16:1-2.5.7-11 Aziza: Onyenweanyi, Gi bu oke m.

- 1. Onyenweanyi, chekwaba m; agbabatala m na nchedo Gi. A gwara m Onyenweanyi, si: Gi bu Chukwu m. Onyenweanyi, Gi bu oke m na iko m; o bu Gi bu ugwo m. *Aziza*.
- 2. Aga m agozi Onyenweanyi, onye na-enye m ndumodu; onye na-eduzi obi m o buladi n'abali. Ana m akwuba Onyenweanyi n'ihu m mgbe nile. Ebe o no n'aka nri m, aga m akwudosi ike. *Aziza*.
- 3. N'ihi ya, obi m na-anuri; mkpuruobi m na-

FIRST READING: 1 Kgs. 19:16B, 19-21 A reading from the First Book of King:

The LORD said to Elijah: "You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you." Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him.

Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you." Elijah answered, "Go back! Have I done anything to you?" Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

The word of the Lord. —R. Thanks be to God.

RESPONSORIAL PSALM: Ps.16:1-2,5,7-8, 9-10,11 R. You are my inheritance, O Lord.

- 1. Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you. O LORD, my allotted portion and my cup, you it is who hold fast my lot."—R.
- 2. I bless the LORD who counsels me; even in the night my heart exhorts me. I set the LORD ever before me; with him at my right hand I shall not be disturbed—**R**.
- Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. —R.
- 4. You will show me the path to life, fullness of joys in your presence, the delights at your right

egori; ahu m ga-eso zuru ike n'udo. Maka na I gaghi ahapu mkpuruobi m n'etiti ndi nwuru anwu; I gaghi ekwe ka onye I huru n'anya ree ure. *Aziza*.

4. I ga- egosi m uzo ndu, anuri zuru oke n'ihu Gi; n'aka nri Gi, anuri di ebighi ebi. *Aziza*.

<u>IHE OGUGU NKE ABUO</u>: Galeshia 5:1.13-18 <u>Ihe ogugu e wetara n'Akwukwo Ozi Pol di aso degaara ndi Galeshia.</u>

Mgbe Kristi gbaputara anvi, ebum n'obi Ya bu, na anyi ga-abu ndi nwe onwe ha. N'ihi ya, kwurunu chim. Unu etibakwala onwe unu ozo n'agbu nke igba ohu. Umunna m, dika unu si mara, oku a kporo unu bu ka unu nwere onwe unu. Ma hienu aka n'anya, ka inwere onwe unu nke a, ghara iburu unu ohere idi na-acho ihe ga-abara so anu ahu uru. Kama werenu oru ihunanya, nyewerenu ibe unu aka; ebe o bu na,otu mkpirisi okwu chikotara ihe dum e dere n'iwu bu: 'Hu mmadu ibe gi n'anya, otu I si hu onwe gi n'anya'. O buru na unu na- agaghari na-atagbu ibe unu, na-ebuso ibe unu okwu na uka, na-adokasi ibe unu n'ibe, n'ibe; kpacharanu anya unu! Ma o bughi otu ahu, lee ka unu na-ala Nzuko n'iyii. Ka m si otu a kwuo ya: A si na o bu Mmuo Nso na-edu unu, ujo idaba n'oke ochicho nke anu ahu adighi. N'ihi na ihe anu ahu ochie anyi choro bu ime nani ihe ojoo ahu megidere ihe Mmuo Nso choro ka anvi mee. Ihe oma o bula anyi na-eme mgbe Mmuo Nso na-achi ndu anyi abughi ihe ndu anyi choro. Ochicho nke ndu anyi na ochicho nke Mmuo Nso anaghi adakota. Nke a mere o ji buru na igba mgba na-adi mgbe nile n'uche anyi, mgbe anyi choro ime ihe o bula, n'ihi na ochicho nke Mmuo Nso na Ochicho nke anu ahu anyi na-agbali ichi mkpebi anyi banyere ihe o bula anyi choro ime. Ma o buru na Mmuo Nso na-edu unu, unu anokwaghi n'okpuru iwu.

Okwu nke Oseburuwa Ekene diri Chukwu

ALELUYA: 1Sam. 3:9; Jon 6:68

Aleluya, aleluya! Onyenweanyi, kwube! Nwodibo
Gi na-ege nti . O bu Gi nwere okwu nke ndu ebighi

ebi. Aleluya!

OZIOMA: Luk 9:51-62

The ogugu nke a si n'Oizoma di aso nke Luk dere Ihe ogugu nke a si n'Oizoma di aso nke Luk dere Oge e ji ewego Ya n'eluigwe na-abia nso, Jesu wee kachie obi, na –azo ije n'uzo e si aga Jerusalem. O

zipuru ndi ozi ka ha bute uzo. Ndi a puru, banye

n'otu obodo Sameria, maka ikwado ihe e ji anabata

hand forever—R.

SECOND READING: Gal. 5:1, 13-18 A reading from the first Letter of Saint Paul to the Galatians:

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the voke of slavery. For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, You shall love your neighbor as yourself. But if you go on biting and devouring one another, beware that you are not consumed by one another. I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

The Word of the Lord Thanks be to God

GOSPEL VERSE: 1 Sm. 3:9; Jn. 6:68C *Alleluia, Alleluia.* Speak, Lord, your servant is listening; you have the words of everlasting life. *Alleluia, Alleluia.*

GOSPEL: Luke 9:51-62

A reading from the holy Gospel according to Luke:

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village. As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord,

Jesu. Ma ndi obodo ahu juru inabata Ya, maka na O na-aga Jerusalem. Mgbe Umuazu Ya bu Jemis na Jon huru ihe a, ha siri: 'Onyenweanyi, I choro ka anyi kpotuo oku, ka o si n'eluigwe bia repia ha?" Jesu tughariri bawara ha mba. Ha wee gafee n'obodo ozo. Mgbe ha na-aga n'uzo, ha zutere otu nwoke siri Ya: 'Aga m eso Gi ebe o bula I na-eje". Jesu zara va: "Nkita ohia nwere ime onu ebe ha naedina: umu nnunu nwekwara akwu ebe ha na-edina. Ma Nwa nke Mmadu enweghi ebe O ga-edina zuru ike"Onye nke ozo O siri 'Sowe M', zara Ya: 'Ka m buru uzo gaa, lie nna m". Ma Jesu zara ya: 'Hapu ndi nwuru anwu, ka ha lie ndi nwuru anwu. Oru gi bu iga, gbasaa Ozioma nke alaeze Chineke. Onye nke ozo siri: "Nna anyi ukwu, aga m eso Gi. Ma aga m ebu uzo gaa si ndi ikwu na ibe m no n'ulo nodu mma". Ma Jesu siri ya: 'Onye o bula ji ogu ya malite iru oru n'ubi, mesia hapu oru o na-aru, lewe anya n'azu, ekwesighi iba n'alaeze Chineke'.

Ozioma nke Oseburuwa Otito diri Gi, Kristi

EKPERE NHUNYE:

EKPERE A NATACHAA ORIRI NSO:

Onyeweanyi, anyi na-ario Gi, mee ka aja nke a anyi chunyere Gi, na oriri nso nke anyi natara, nye anyi ndu n'ime Gi. Biko, mee ka anyi na Gi buru otu n'ihunanya mgbe nile; ka anyi wee na-amita mkpuru nke ga-eru mgbe ebighi ebi. Site na Kristi Dinwenu anyi...AMEN.

Mass Intentions – 12:00 p.m

- 1. Thanking God for his grace and guidance on their family, praying God to grant them their heart desire -By Cosmas & Ethel Emenogu.

 2. Thanksgiving and petition for birthday intentions of Udoka Abada & Lota Abada -By Ekene Onwubuya
- 3. For the intentions of Godfrey/Edith Chuke & Family, for God's blessings/protection -By Godfrey/Edith Chuke & Family
- 4.For the Happy repose of Valentine Izuchukwu Chuke -By Osy/Edith Chuke &

but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

The Gospel of the Lord. —R. Praise to you, Lord

PRAYER OVER THE OFFERINGS:

O God, who graciously accomplish the effects of your mysteries, grant, we pray that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord......AMEN.

PRAYER AFTER COMMUNION:

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord......AMEN.

Pray for our parishioners:

Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, Barbara St. Julien, Travis Lewis Sr. Adele Smith, Larry Yates, Vyron Bougere, Faye Armstrong.

Mass Intentions – 12:00 p.m.

Family

- 5.Petition for all their children and the children of the world and for the happy repose of the soul of their daughter Nkiru Cynthia Anunwa Orakpu -By Ndigwe Lennox and Ngozi Anunwa.
- 6. For the happy repose of Aguoru Felix Jr Anugom -By Felix Anugom Sr & Family 7. For the Happy repose of Luke Sunday Ejike -By Ogoke & Ejike Families
- 8. For the Happy repose of Hilary Ihenachor, Edwin Ihenachor, Felicia Ihenachor, Kevin Nwaugwu Ihenachor -By Helen Duruhesie & Family
- 9. For the Happy repose of Charles Onyebuchi Ibe & Sabina Orji -By Kate Okoye
- 10.For the Happy repose of Cornelius Enyeribe Oguguo -By Innocent/Anthony Oguguo & Family
- 11.For the Happy repose of Rita Nwagbo -By Obodoukwu Union of North America West Coast Family.

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