

**REFLECTION:**

As so often happens, Jesus tells a parable because someone has asked him a question. A man wants him to settle a squabble about an inheritance, but Jesus will have no part of it. Concern about money prevents people from focusing on the reign of God. The parable of the rich farmer shows how foolish it is to keep piling up possessions. Right when the greedy man is gorging himself on food and drink, he dies.

**DISCUSSION QUESTIONS FOR YOUNG PEOPLE AND ADULTS:**

How important is making money? Jesus knows that we all need enough money to live on. Each person's need will be a little bit different. Each family's needs will be a little bit different. But Jesus warns in today's Gospel against piling up money and ignoring what really makes us rich: love of God and love of others.

**Safeguard The Children 7/31/22  
DID YOU KNOW?**

Underage drinking can cause brain damage Underage drinking can certainly get your teen into a lot of trouble — loss of driving privileges, fines, and even criminal charges. But underage drinking can also cause significant brain damage. An adolescent's brain does not fully develop until the age of 25. Early alcohol use can affect that development, causing memory problems and potential dependency on alcohol later in life. For more information to share with your teenagers, read the VIR-TUS® article, "Underage drinking isn't just illegal, it damages the brain" at: [lacatholics.org/did-you-know/](http://lacatholics.org/did-you-know/).

**ANNOUNCEMENT  
2022 HARVEST THANKSGIVING  
(Monetary Bazaar)**

**Theme:** God Loves a Cheerful Giver (2Cor.9)  
**Harvest Thanksgiving Sundays:** Aug. 7, 14 & 28.

**E**very tittle of the land, whether of the seed of the land or of the fruit of the trees, is the LORD's; it is holy to the LORD. — Lev. 27:30.

**THIS WEEK AT ST. EUGENE:**

Igbo -Nigeria Catholic Center  
**Today: 18TH SUNDAY OF ORDINARY TIME**  
Masses – 8:00 a.m. (Bilingual)  
10:00 a.m. (Eng) & 12 Noon (Igbo)  
**Fri:** No Morning Masses  
**Sat:** No Morning Masses  
**Sun: 19TH SUNDAY OF ORDINARY TIME:**  
Masses – 8:00 a.m. (Bilingual)  
10:00 a.m. (Eng) & 12 Noon (Igbo)

**Together in Mission 2022** as of 7/18/22  
Archdiocesan's Parish Goal \$10, 775.00  
Parishioner's Pledged \$19,926.31  
Amount Received \$16,859.31

**LAST WEEK'S COLLECTION**  
**Last Week Collection:**— \$3528.00  
**For online offering:** please visit parish website:  
[steugeneparish.org](http://steugeneparish.org)

**THANKS FOR YOUR GENEROSITY**



**Holy Father's Prayer Intention  
for July  
Elderly**

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

**Include grandparents in your NFP Week activities!**



**"Grandparents are the ring linking generations, to transmit to young people the experience of life and faith." Pope Francis (2021)**

In January 2021, after praying the Angelus, Pope Francis declared the fourth Sunday in July as World Day for Grandparents. The date has been chosen to be near the liturgical memorial (July 26) of Saints Anne and Joachim, grandparents of Jesus. Since the date of the memorial falls within ....  
**Read more:** <https://www.usccb.org/topics/natural-family-planning/nfp-week-celebrates-grandparents>

**UKA NKE IRI NA ASATO N'OGE NA-  
ADANYEGHI N'EMUME, AFO NKE ATO  
SUNDAY, JULY 31, 2022**

**EKPERE MMEGHE:**

Dinwenu, nonyere anyi bu ndi ezi na ulo Gi. Anyi nario ka I site na nnukwu obi oma Gi na-emere anyi ihe oma mgbe nile. Anyi nanuri na I bu onye ntoala na Onye ndu anyi. Biko, kwudosie anyi ike n'amara Gi, ka I na-echekwaba anyi bu ndi ahu I kwudosiri ike n'okwukwe na ihunanya Gi. Site n'Onyenweanyi.....AMEN.



**IHE OGUGU NKE MBU:** Ekleziastes 1:2; 2:21-23

**Ihe ogugu e wetara n'Akwukwo Ekleziastes**  
Ihe nile bu ihe efu, Onye nkwasia kwuru si: ihe nile gbasara ndu enweghi isi, ha abaghi uru, ha bu nnoo ihe efu. O bu ezie na m ji amamihe m na nghota m na mmuta m rusie oru ike ruputa ihe, ihe ndi a nile ka m ga-ahapuru onye ozo, onye na-arughi oru o bula na ndu ya; uru mgbali m nile ka o ga-eketa, na-akwughi ugwo o bula. Ihe ndi a abughi nani nzuzu, kama ha bu ihe na-ekwesighi ekwesi. Bia di, gini bu uru mmadu na-enweta na ndogbu nile o na-adogbu onwe ya n'oru? Ubochi ya nile bu nani ihe mgbu na iru iju, izuikwe adikwaraghi ya. Abali nile, o na-ano n'isu ude. Ihe ndi a juru m anya, ha bukwa ihe efu. Okwu nke Oseburuwa.  
**Okwu nke Oseburuwa** Ekene diri Chukwu.

**ABUOMA NA AZIZA YA :** Ps.94:1-2, 6-9 Az.7-8  
**Aziza:** Taa unu nuru olu Ya, unu emekwala obi unu ka o kpoo nku..

- 1. Bianu ka anyi tiere Dinwenu mkpu onu; k'anyi nuria na Chineke Onye Nzoputa anyi. Ka anyi bia n'ihu Ya nye Ya ekele; ka anyi were ukwe too ya. **Aziza.**
- 2. Bianu ka anyi sekpuoro Ya biakwa kporo Ya isi ala. Ka anyi sekpuoro ala n'ihu Onyenweanyi, onye kere anyi. N'ihu na o bu Chineke anyi. Anyi bukwa ndi O na-azu ka aturu, biakwa buru igwe aturu O na-eduzi uzo. **Aziza.**
- 3. Ewoo! Ma o buru na unu anu olu Ya taa; Unu agbachikwala obi unu dika na Meriba; dika n'ubochi ahu na Masa n'ime ozara, ebe nna nna unu ha noro leghaa M. Eleghara ha M, ma o bu ezi okwu na ha ahula oru M. **Aziza.**

**EIGHTEENTH SUNDAY IN ORDINARY  
TIME YEAR: C SUNDAY, JULY 31, 2022**

**OPENING PRAYER:**

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have created. Through our Lord Jesus Christ your Son who lives and reign with you in the unity of the Holy Spirit one God for ever and ever..  
.....AMEN.

**FIRST READING:** ECC 1:2; 2:21-23

**A reading from the Book of Ecclesiastes:**  
Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity  
**The word of the Lord. —R.** Thanks be to God.

**RESPONSORIAL PSALM:** Ps.90:3-4,5-6,12-13,14,17  
**R. If today you hear his voice, harden not your hearts.**

- 1. You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.—R.
- 2. If today you hear his voice, harden not your hearts. You make an end of them in their sleep; the next morning they are like the changing grass, Which at dawn springs up anew, but by evening wilts and fades.—R.
- 3. If today you hear his voice, harden not your hearts. Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants!. —R.
- 4. If today you hear his voice, harden not your hearts. Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands!. —R.

**SECOND READING:** COL 3:1-5, 9-11  
**A reading from the first Letter of Saint Paul to the**

**IHE OGUGU NKE ABUO:** Kolosi 3:1-5, 9-11

**The ogugu e wetara n’Akukwo Ozi Pol di aso ge-gaara ndi Kolosi**

O buru na unu esorola Kristi kulite n’onwu, chowanu ihe nke di n’eluigwe, ebe Kristi no n’aka nri Chukwu Nna. Ka echiche unu nile buru maka ihe nke eluigwe; unu echezina echiche maka ihe nke uwa a; n’ihi na unu anwuola, ndu unu di ugba a bu ndu e zowere na Kristi n’ime Chineke. Mgbe Kristi, onye bu ndu anyi, gachawaputa ihe, unu onwe ga-eso Ya chawputa n’e-bube. Gbupianu ihe nile di n’ime unu gbara mgborogwu n’ihe uwa a: ikwa iko, njo ruru inyi, aguu ihe ruru aru, udi uto anu nke ahu a ga-agunye n’ife arusi. Kwusinu ituru ibe unu asi. Ihe e mere bu na e yipula onwe unu nke ochie na njo nile e ji mara ya; unu abiakwa yiri onwe unu nke ohuru, nke na-eto na mmu-ta, ebe a na-akpu ya n’oyiyi nke Onye Ahu Kere ya. Isi ya bu na e nwekwaghi ngubosi na onye a bu onye Grik ma o bu onye Juu; onye e biri ugwu ma o bu onye a na-ebighi ugwu; onye mba ozo, ma o bu onye Sintia, ma o bu ohu ma o bu onye nwe onwe ya. Kristi bu ihe nile di n’ime unu nile!

Okwu nke Oseburuwa Ekene diri Chukwu

**ALELUYA:** Jon 17:17

**Aleluya, aleluya!** Onyenweanyi, okwu Gi bu eziokwu. Were eziokwu Gi doo anyi nso. **Aleluya!**

**OZIOMA:** Luk 12:13-21

**Ihe ogugu nke a si n’Ozioma di aso nke Luk dere**

Otu onye n’ime igwe mmadu ahu gwara Jesu, si: ‘Onye nkuzi, gwa nwanne m nwoke ka o kenye m oke ruuru m n’ihe nna anyi hapuuru anyi wee laa mmuo’. Ma Jesu siri ya: ‘Nwoke m, onye nyere m ike ikpebi, ma o bu ikere gi na nwanne gi nwoke aku na uba di n’obi nna gi?’ Jesu wee gwa igwe mmadu ahu si: ‘Kpacharanu anya! Zerekwanu inwe anya ukwu n’udi o bula. N’ihi na aku na uba mmadu anaghi egbochiri mmadu onwu’. Jesu wee tuoro ha ilu si: ‘Ala ubi otu ogaranya miri nnoo ezi mkpuru. O bia chewe n’obi ya si: ‘Gini ka m ga-eme, n’ihi na oba m nwere agaghi abacha ihe dum miiri m n’ala ubi m?’. Ogaranya ahu wee kpebie si: ‘Lee ihe m ga-eme. Aga m akwatu oba m ndi nke ochie, biakwa wugharia ndi nke ka ha ibu. Ebe ahu ka m ga-ekpokota oka m na ihe oma nile m wetara n’ubi. Mgbe ahu ka m ga-asi onwe m: ‘Onye uwa oma! I nweela aku na uba ga-ezuru gi otutu afo na -abia n’ihu. Kwusi idogbu onwe gi n’oru. Zuru ike. Rie nri, nuokwa ihe onunu, mee ka obi too gi uto. Nchegbu o bula adikwaghi nye gi’. Ma Chineke siri ogaranya ahu: Onye iberibe! N’abali taa, ka m ga-anarakwagi ndu ahu m nyere gi. Aku na uba nile a I kpakoro onye ga-eri ya?’ Otu a ka o ga-adiri onye o bula na-akpakoro onwe ya aku na uba nke uwa a, ma ghara

**Colossians:**

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

**The Word of the Lord** Thanks be to God

**GOSPEL VERSE:** Mt. 5:3

**Alleluia, Alleluia.** Blessed are the poor in spirit, for theirs is the Kingdom of heaven.  
**Alleluia, Alleluia.**

**GOSPEL:** Luke 12:13-21

**A reading from the holy Gospel according to Luke:**

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.” Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, “Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!”’ But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

**The Gospel of the Lord.** Praise to you, Lord

**PRAYER OVER THE OFFERINGS:**

Graciously sanctify these gifts, O Lord, we pray, and accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord. ...AMEN.

ime onwe ya ogaranya n’ihu Chineke.

**Ozioma nke Oseburuwa** Otito diri Gi, Kristi

**EKPERE NHUNYE:**

Dinwenu. Biko doo onyinye ndi a nso. Were obi oma Gi nara aja nke a anyi ji mmuo anyi nile na-ehunyere Gi . Mezuokwara anyi onyinye nke a n’ime Gi na ndu ebighi ebi. Site na Kristi Onyenweanyi.....AMEN.

**EKPERE A NATACHAA ORIRI NSO:**

Onyenweanyi, I werela Onyinye gi nke si n’eluigwe zuo anyi. Ike izu anyi anaghi agwu gi. Anyi na-ario Gi ka I nonyere anyi oge nile. Biko chekwaba anyi , k’anyi were too inata nzoputa ebebe. Site na Kristi Dinwenu anyi...AMEN.



Stand in Faith with Africa this August

**T**he Solidarity Fund for the Church in Africa was founded on the basic principles of Saint John Paul II's call to action in Ecclesia in Africa and the adoption of the statement A Call to Solidarity with Africa from the bishops of the United States.

"The critical challenges and enormous potential facing Africa today serve as the opportunity for--and test of--our mutual solidarity. Our response to this vocation of solidarity with the Church and peoples of Africa enables us to express love 'in deed and in truth' (1 John 3:18), a love that creates no borders and sets no limits to what might be accomplished together in Christ." --United States Conference of Catholic Bishops, A Call to Solidarity with Africa (2001)

Africa faces the economic and social hurdles of enormous debt, epidemic, severe poverty, and political unrest. In spite of these challenges, the Church in Africa has almost tripled in size in the past 30 years. However, it is difficult for the church to sustain its growth and maintain essential pastoral outreach. The Fund provides grants to finance pastoral projects including outreach programs, schools, evangelization, and education of clergy and lay ministers. Our solidarity is necessary to help the "salt of the Earth" Church in Africa realize its potential as a "light of the world." THANK YOU to all who have generously contributed to the Solidarity Fund for the Church in Africa. Your support makes a real difference in the faith lives of the people in Africa. Please continue to pray for our African sisters and brothers.....

<https://www.usccb.org/committees/church-africa>

**PRAYER AFTER COMMUNION:**

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord .....AMEN.

**Pray for our parishioners:**

Jacquelyn Cathcart, Lillie Celestine, Eldora Dixon, Theresa Ezeokoye, Frances Johnson, Michele Johnson, daughter of Michael & Dorothy Johnson, Rita Palacio, Michael & Mark Smith, sons of Mary Hudson, Barbara St. Julien, Travis Lewis Sr. Adele Smith, Larry Yates, Vyron Bougere, Faye Armstrong.

**Mass Intentions – 12:00 p.m.**

1. Thanksgiving and Petition for wedding intentions of Eddie Jones & World Bacy Ohaya, —By Eddie Jones & World Bacy Ohaya.
2. Petition for private intentions —By Roseline Amuchie.
3. Petition for private intentions —By Cosmas & Ethel Emenogu.
4. Thanksgiving for God’s mercies and other personal intentions —By Frank & Louisa Okoye.
5. Thanking and Petition for birthday intentions of their son —By Mr/Mrs Emeka Okechi.
6. For the Happy repose of Elizabeth Agomuo (nee Amuchie) —By Amuchie Family.
7. For the Happy repose of Luke Sunday Ejike —By Ogoke & Ejike Families.
8. For the Happy repose of Valentine Izuchukwu Chuke —By Osy/Edith Chuke & Family.
9. For the Happy repose of Hilary Ihenachor, Edwin Ihenachor, Felicia Ihenachor, Kevin Nwaugwu Ihenachor —By Helen Duruhesie & Family
10. For the Happy repose of Charles Onyebuchi Ibe & Sabina Orji —By Kate Okoye.
11. For the Happy repose of Cornelius Enyeribe Oguguo —By Innocent/Anthony Oguguo & Family.
12. For the Happy repose of Anne Chidebe Nonyelu -By Angela Okwo

**ANNOUNCEMENT**

**1. First Communion Class begins in Sept. Call the Parish Office to sign-up or Pick up form after Mass.**

**E**veryday, as long as this “today” lasts, keep encouraging one another. — Heb. 3:13