

nne ha tinyere ya n’aka.
Ozioma nke Oseburuwa Otito diri Gi, Kristi

EKPERE NHUNYE:

Onyenweanyi, I sitere n’ebere Gin ye anyi onyinye nke a anyi na-ebutere Gi. Biko nara aja Nzuko Gi na-ehunyere Gi iji medaa Gi obi. Mee ka anyi site nay a bata n’ihe omimi nke nzoputa anyi. Site na Kristi Dinwenu anyi.....AMEN.

EKPERE A NATACHAA ORIRI NSO:

Onyenweanyi, biko mee ka ahu na obara Nwa Gi nke anyi natara anyi nzoputa. Mee ka anyi jidesie aka ike n’ihe nke ezi okwu Gi. Site na Kristi Dinwenu anyi...AMEN.

ANNOUNCEMENT

First Communion Class begins in Sept. Call the Parish Office to sign-up or Pick up form after Mass.

Mass Intentions – 12:00 p.m.

- 1.Thanksgiving and Petition for 23rd wedding anniversary intentions of Osy and Stella Ufodu —By Osy and Stella Ufodu and family.
2. Petition for private intentions —By Roseline Amuchie.
3. For the Happy repose of Elizabeth Agomuo (nee Amuchie) —By Amuchie Family.
4. For the Happy repose of Luke Sunday Ejike —By Ogoke & Ejike Families.
5. For the Happy repose of Valentine Izuchukwu Chuke —By Osy/Edith Chuke & Family.
6. For the Happy repose of Hilary Ihenachor, Edwin Ihenachor, Felicia Ihenachor, Kevin Nwaugwu Ihenachor —By Helen Duruhesie & Family
7. For the Happy repose of Charles Onyebuchi Ibe & Sabina Orji —By Kate Okoye.

ANNOUNCEMENT

2022 HARVEST THANKSGIVING

(Monetary Bazaar)

Theme: God Loves a Cheerful Giver (2Cor.9). **Harvest Thanksgiving Sundays:** Aug. 7, 14 & 28.

Every tithe of the land, whether of the seed of the land or of the fruit of the trees, is the LORD’s; it is holy to the LORD. — Lev. 27:30.

THIS WEEK AT ST. EUGENE:

Igbo -Nigeria Catholic Center
Today: 19TH SUNDAY OF ORDINARY TIME

Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

Fri: No Morning Masses

Sat: No Morning Masses

Sun: 20TH SUNDAY OF ORDINARY TIME:

Masses – 8:00 a.m. (Bilingual)
10:00 a.m. (Eng) & 12 Noon (Igbo)

LAST WEEK’S COLLECTION

Last Week Collection:— \$4618.00

For online offering: please visit parish website:

steugeneparish.org

THANKS FOR YOUR GENEROSITY

Together in Mission 2022 as of 7/18/22

Archdiocesan’s Parish Goal \$10, 775.00

Parishioner’s Pledged \$19,926.31

Amount Received \$16,859.31

Safeguard The Children 8/7/22

DID YOU KNOW?

August 6-7 || Ways children go missing

According to the National Center for Missing & Exploited Children, there are a few significant ways that children go missing. Nearly half of all families with autistic children have reported that their children wander and have gone missing. Other ways include abduction, either by a stranger or family members, and child sex trafficking. Parents need to be aware of warning signs and know how to take action. For information, request a copy of the VIR-TUS® article, “Ways Children Go Missing,” at: lacatholics.org/did-you-know/. Read the VIR-TUS® article, “Ways Children Go Missing,” here.



Holy Father’s Prayer Intention

for August

Small Businesses

We pray for small and medium sized businesses; in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

Everyday, as long as this “today” lasts, keep encouraging one another. —Heb.3:13

UKA NKE IRI NA ITENANI N’OGE NA-ADANYEGHI N’EMUME,

AFO NKE ATO

SUNDAY, AUGUST 7, 2022

EKPERE MMEGHE:

Chineke ji ike nile di ndu ebighi ebi. Biko mee ka mmuo nke anyi jiri buru umu Gi zuo oke n’ime anyi. Ka obi sie anyi ike idi na-akpo Gi Nna; anyi eww tozuo oke n’ibata n’oke ahu I kwere anyi na nkwa. Site n’Onyenweanyi, Jesu Kristi Nwa Gi...AMEN.

IHE OGUGU NKE MBU: Amamihe 18:6-9

Ihe ogugu e wetara n’Akwukwo nke Amamihe E buuru nna anyi ha amuma maka abali ahu, ka ha were onu nwee obisike, mgbe ha huru udi nkwa ha tukwasara nchekwube ha na ya. Nke a bu ihe ndi nke Gi na-atu anya ya: nzoputa ndi ezi omume na mbibi nke ndi iro ha. N’ihi na aka ahu I jiri megwata ndi iro anyi ajo ihe ha mere anyi, bukwa aka I jiri meere anyi ogo site n’ikpota anyi ogo site n’ikpota anyi n’ebe I no. Umu oma nke ndi ezi omume gara na-achu aja na nzuzo. Aja nso ahu ha jiri otu obi chuo, bu ihe Chineke choro ka e mee.
Okwu nke Oseburuwa Ekene diri Chukwu.

ABU OMA NA AZIZA: Ps.32:1,12,18-20.22

Az.12

Aziza: Ha nwere isi oma bu ndi Onyenweanyi hooro ka ha buru ndi nke Ya.

1. Unu, ndi ezi omume, werenu mkpu onu nuriwa na Dinwenu, n’ihi na ndi kwu oto n’obi kwesiri inara otito. Ha nwere isi oma bu ndi Onyenweanyi bu Chineke ha; ndi O hooro ka ha buru ndi nke Ya. **Aziza.**
2. Onyenweanyi na-echekwaba ndi na-aturu Ya egwu; ndi tukwasara obi n’ihunanya Ya; ka O zoputa mkpuruobi ha n’onwu, biakwa debe ha ndu n’oge uko nri.a. **Aziza.**
3. Mkpuruobi anyi na-eche Onyenweanyi, n’ihi na Ya bu enyemaka na nchedo anyi. Onyenweanyi, chakwasi anyi ebere Gi, ebe anyi tukwasara nchekwube anyi na Gi. **Aziza.**

IHE OGUGU NKE ABUO: Hibru11:1-2. 8-19

Ihe ogugu e wetara n’Akwukwo e degaara ndi Hibru

O bu so okwukwe na-enye anyi obisike, na ngozi

NINETEENTH SUNDAY IN ORDINARY TIME

YEAR: C

SUNDAY, AUGUST 7, 2022



OPENING PRAYER:

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit one God

for ever and ever.....AMEN.

FIRST READING: WIS 18:6-9

A reading from the Book of Wisdom:

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

The word of the Lord. —R. Thanks be to God.

RESPONSORIAL PSALM: Ps.33:1, 12, 18-19, 20 -22

R. Blessed the people the Lord has chosen to be his own..

1. Exult, you just, in the LORD; praise from the upright is fitting. Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance.—R.
2. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.—R.
3. Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.—R.

SECOND READING: HEB 11:1-2, 8-19

A reading from the first Letter to the Hebrews:

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

ahu anyi na-atu anya ya ga-abu nke anyi. O bukwu site n’okwukwe ka o jiri wee anyi anya, na ihe ahu a naghi ahu anya ugbo a, bu ihe di adi n’eziokwu. O bu okwukwe ka e ji mara nna nna anyi ha. Okwukwe ka Ebreham ji rube isi n’oku a kporo ya, wee bilie gawa n’ala nke ga-abu oke e kenye ya na umu umu ya. O biliri gawa njem n’amaghi ebe o na-eje. O jiri okwukwe bata, ka onye biara abia, n’ala ahu e kwere ya na nkwa; biakwa biri ka obia n’ala ahu e kwere ya na nkwa; ya na Aizik na Jekop, bu ndi ya na ha so rite oke n’otu nkwa ahu e kwere. Ha biri n’ulo ikwu n’ala ahu, wee na-atu anya oke obodo, nke Chineke ga-abu Onye toro ntoala ya, Onye cheputara ka e si ewu ya, na Onye ga-ewu ya. O bu site n’okwukwe ka Sera, bu nwanyi aga, na agadi nwanyi gafere n’itu ime, ji wee ike itu ime. N’ihi na o kwere na Onye ahu kwere ya nkwa, gamezuru ya ihe O kwere ya na nkwa. O bu otu a ka sitere n’otu nwoke dika osisi kporo nku, nweta umu umu onu ogugu ha kariri aguta aguta; umu umu onu ogugu ha dika kpakpando nke igwe na aja di n’aku osimiri. Ndi a nile nwuru n’okwukwe, mgbe ha anatabeghi ihe ahu e kwere ha na nkwa. Ma ha siri n’ebe di anya hu ihe e kwere na nkwa, wee nabata ya; biakwa ghotu nke oma na ha bu ndi obia na ndi ije n’elu uwa. Ndi si otu a akowa onwe ha na-egosi na ha na-acho ebe ga-abu ebe obibi n’eziokwu. Ihe ha bu n’obi abughi ala mbu ahu ha si n’ime ya puta. N’ihi na a si na ha bu ala mbu ahu n’obi, ha nwere ohere ilaghachi n’ebe ahu. Ma otu o di, ha na-acho ala ka mma, nke bu ulu ahu e wuuru anyi n’eluigwe. O bu ya mere, ihere adighi eme Chineke ma a kpoo Ya Chineke ha. N’ihi na o bu ha ka O wuuru obodo ahu. Okwukwe ka Ebreham ji were nwa ya bu Aizik chuo aja mgbe Chineke nwara ya onwunwa. Ebreham ka Chineke kwere nkwa imuta otutu umu. O bu ezie na o hubeghi umu ndi a e kwere ya na nkwa, ma o jikeere iji nani otu nwa ahu o mutara chuoro Chineke aja. Chineke gwara ya, si, “Site n’aka Aizik ka aha gi ga-esi aga n’ihu.” Ebreham nwere okwukwe na Chineke nwere ike ime ka onye nwuru anwu kulite. E nwere ike isi na Aizik bu ihe omuma atu onye e siri n’onwu kulite.

Okwu nke Oseburuwa Ekene diri Chukwu

ALELUYA: Mt.24:42-44
Aleluya, aleluya! Murunu anya, dinu nkwaadebe, n’ihi na unu amaghi mgbe Nwa nke Mmadu.
Aleluya!

OZIOMA: Luk 12:32-48

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The Word of the Lord Thanks be to God

GOSPEL VERSE: Mt. 24:42A, 44
Alleluia, Alleluia. Stay awake and be ready!
For you do not know on what day your Lord will come.
Alleluia, Alleluia.

GOSPEL: Luke 12:32-48
A reading from the holy Gospel according to Luke:
Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart

The ogugu nke a si n’Ozioma di aso nke Luk dere
Jesu gwara Umuazu Ya; “Igwe aturu ntakiri M, ujo atula unu, maka na o masiri Nna unu inye unu alaeze. Reenu ihe unu nwere. Nyenu umu ogbenye onyinye. Nwetarunu onwe unu akpa ego nke na-adaghi aka nka; aku na uba nke na-adaghi agwu agwu n’eluigwe, ebe onye ohi o bula na-enweghi ike ibia nso; ebe ahuhu ala na-enweghi ike imebi ya. N’ihi na ebe aku na uba mmadu no, ka obi ya no. Hukwanu na unu jikeere ejike; na iheoku unu na-enwu oku. Dinu ka ndi na-eche mgbe nna ha ukwu ga-esi n’oriri agbamakwukwo lobata. Jikerenu imeghere ya onu uzo ngwa ngwa o kuru aka n’uzo. Ngozi diri umu odibo nna ha ukwu huru ebe ha mu anya mgbe o lobatara! N’eziokwu ka M na-agwa unu, o ga-eyiri uwe e ji agba odibo, biakwa buziere ha erimeri n’onodu O kwadooro ha. O nwere ike ilobata n’etiti abali, ma o bu n’oge chi obudo. Ngozi ga-adiri umu odibo ahu, ma o buru na o lokwutere ha, ebe ha no n’onodu njikere. Unu ma nke oma, na o buru na onye nwe ulu maara oge onye ohi ji abia, o gaghi ekwe ka e gwupuo ulu ya. N’otu aka ahu kwa, murunu anya, dinu na njikere, n’ihi na Nwa nke Mmadu na-abia, n’oge unu na-adaghi ele anya Ya. Pita juru Ya si: “Onyenweanyi, o bu anyi ka I na-aturu ilu a, ka o bu onye o bula ka I na-aturu ya?”. Onyenweanyi zara ya: “Onye ka I chere, bu nwodibo ahu majuru ihe afo, kwesiri nyukwasi obi; onye nna ya ukwu ga-ekenye oru ilekota ezi na ulu ya, ka o na-enye ndi ezi na ulu ya nri na mgbe ya?”. I ga-abu odibo a goziri agozi ma o buru na nna gi ukwu alota hu gi ka I na-eme ihe ahu o choro. N’ezie, O doro m anya na mgbe o lotara, O ga-etinye gi n’onodu I ga-ano na ilekota ihe nile O nwere. Kama, I buru odibo ahu nke na-asi n’ime onwe ya, nna m ukwu ga-ano odu tupuu o lota, I malite iti odibo ndi nwoke na ndi nwanyi ozo I kwesiri ilekota anya ihe, I bidokwa na-eso ndi ndi na-anubiga mmanya, buru onye mmaya na-egbu, nna gi ukwu ga-alota n’ubochi ahu, na oge ahu I na-atughi anya ya, o ga-atakwa gi ahuhu, tinye gi n’ebe a na-edebe ndi na-ekwesighi ntukwasi obi. Ya mere, odibo ahu maara ihe nna ya ukwu choro ka o mee, ma ju ijikere chere nna ya ukwu, ma o bu kpebie ihapu ime ihe nna ya ukwu choro, a ga-eti ya ezigbo ihe otiti. Ma odibo ahu na-amaghi ihe nna ya ukwu choro ka O mee, ma ihe ahu na-ewetara ndi mere ya ihe otiti, a ga-etintakiri. N’ihi na o bu onye e nyere ihe hiri nne ka a ga-ele anya inata ihe hiri nne n’aka ya. Nwoke ahu ndi mmadu nyere ihe hiri nne n’aka, ka ha ga-ele anya inata ya ihe hiri

be. “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.” Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

The Gospel of the Lord. Praise to you, Lord

PRAYER OVER THE OFFERINGS:
Be pleased, O Lord to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.. ...AMEN.

PRAYER AFTER COMMUNION:
May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.AMEN.