



Sacred Heart Catholic Church Glyndon, MD

The Order of Christian Funerals

In the face of death, the Church confidently proclaims that God has created each person for eternal life and that Jesus, the Son of God, by His death and resurrection, has broken the chains of sin and death that bound humanity. This saving mystery is at the center of the Church's life.

At the death of a Christian, whose life of faith was begun in the waters of baptism and strengthened at the Eucharistic table, the Church intercedes on behalf of the deceased because of its confident belief that death is not the end nor does it break the bonds forged in life. The Church also ministers to the sorrowing and consoles them in the funeral rites with the comforting word of God and the sacrament of the Eucharist. Christians celebrate these rites to offer worship, praise, and thanksgiving to God for the gift of a life which has now been returned to God, the author of life and the hope of the just.

"If one member suffers in the body of Christ which is the Church, all the members suffer with that member (1 Cor. 12:12)". The celebration of the Christian funeral brings hope and consolation to the living as the Christian community affirms and expresses the union of the Church on earth with the Church in heaven in the one great communion of saints. Though separated from the living, the dead are still at one with the community of believers on earth and benefit from their prayers and intercession. The planning guide that follows is designed to help you and your family prepare the readings, songs, and use of Christian symbols in the liturgy which best reflects your prayer to God at the time of the death of one whom you love.

The entire parish community of Sacred Heart wishes to extend its prayerful support and concern at this difficult time for you and your family, ever confident and hope-filled in the glorious new life that waits for us in the reign of our saving God! We would welcome your call at any time if any of our staff can be of help to you in the days and the weeks ahead.

I) Readings from the Word of God

In every celebration of Christian prayer, the Church attaches great importance to the proclamation of the word of God. The readings from Sacred Scripture announce to the assembly the good news of our salvation in Christ and the hope of eternal life which is the destiny of all who follow in the way of the Lord. A careful selection from the Sacred Scriptures provides family and friends with the opportunity to hear God speak to them in their needs, sorrows, hopes, and fears. In the celebration of the liturgy of the word at the funeral liturgy, the biblical readings may not be replaced with non-biblical readings. The Appendix of this booklet includes the optional Scripture passages for funeral liturgies. One Scripture passage would normally be selected from each of the following sections:

- Old Testament
- New Testament
- Gospel

II) Music

Music is integral to the funeral rites. It allows the community to express convictions and feelings that words alone may fail to convey. It has the power to console, to uplift, and to support those who mourn in a spirit of hope in Christ's victory over death, and in the Christian's share in that victory. The priest or other member of the pastoral staff would be happy to offer you guidance and assistance in selecting music which would be most appropriate for use in the context of Christian worship. Music selections are also included in the Appendix.

III) Liturgical Ministers

In the celebration of the funeral rites men and women may serve as readers, pallbearers, Eucharistic ministers and in other liturgical roles, giving witness to the important role of the entire community of faith in the ministry of consolation. Relatives and/or family friends may be invited to participate by:

- Reading the First Reading, Second Reading and General Intercessions.
- Presenting the gifts of bread and wine for the Preparation of the Gifts.
- Sharing in the distribution of Communion (if they are already commissioned as an Extraordinary Minister of the Eucharist).
- Placing the Pall (a large white cloth which reminds us of the white garment received on the day of Baptism) on the casket.
- Assisting as an Altar Server (if already trained to do so in one's parish).

Funeral Mass Options

For your convenience, we offer three pre-planned funeral Mass options (A,B,C) to choose from. If you prefer to make your own personalized selections, additional hymns and readings are listed afterwards.

Option A

Opening Song: Amazing Grace

First Reading: Wisdom 3:1-9

"As sacrificial offerings he took them to himself."

Responsorial Psalm: Psalm 23 — *"My Shepherd is the Lord"*

Second Reading: 1 Thessalonian 4:13-18

"Thus we shall always be with the Lord."

Gospel: Matthew 11:25-30

"Come to me and I will give you rest."

Universal Prayer: Option 1 (page 32)

Offertory Hymn: On Eagle's Wings

Communion Hymn: Be Not Afraid

Recessional Hymn: How Great Thou Art

Option B

Opening Song: Here I Am Lord

First Reading: Isaiah 25:6a, 7-9

"He will destroy death forever."

Responsorial Psalm: Psalm 27 — *"The Lord is My Light and My Salvation"*

Second Reading: Romans 8:31b-35,37-39

"What will separate us from the love of Christ."

Gospel: Matthew 5:1-12a

*"Rejoice and be glad,
for your reward will be great in heaven."*

Universal Prayer: Option 1 (page 32)

Offertory Hymn: I Heard the Voice of Jesus Say

Communion Hymn: I Am the Bread of Life

Meditation Hymn: (optional) Ave Maria or Panis Angelicus

Recessional Hymn: Sing with All the Saints in Glory

Option C

Opening Song: O God, Our Help in Ages Past

First Reading: Maccabees 12:43-46

*"He acted in an excellent and noble way
as he had the resurrection of the dead in view."*

Responsorial Psalm: Psalm 103 — *"The Lord is Kind and Merciful"*

Second Reading: Revelation 21:1-5a, 6b-7 — *"There will be no more death."*

Gospel: John 11:17-27 — *"I am the resurrection and the life."*

Universal Prayer: Option 1 (page 32)

Offertory Hymn: What Wondrous Love is This

Communion Hymn: The King of Love My Shepherd Is

Recessional Hymn: Alleluia Sing to Jesus

Additional Music Selections

- Abide with Me
- All Creatures of Our God and King
- Alleluia Sing to Jesus
- Amazing Grace
- At the Lamb's High Feast
- Be Not Afraid
- Be Still, My Soul
- Be Thou My Vision
- Behold the Lamb
- Crown Him with Many Crowns
- Eat This Bread
- Eye Has Not Seen
- For All the Saints
- Hail Mary, Gentle Woman
- Here I Am, Lord
- Holy, Holy, Holy
- How Firm a Foundation
- How Good the Name of Jesus Sounds
- How Great Thou Art
- I Am the Bread of Life
- I Heard the Voice of Jesus Say
- I Know My Redeemer Lives
- I Receive the Living God
- I Want to Walk as a Child of the Light
- Jerusalem, My Happy Home
- Jerusalem, the Golden
- Jesus My Lord, My God, My All
- Jesus, Remember Me
- Joyful, Joyful We Adore You
- Lord of All Hopefulness
- Lord, Who at Thy First Eucharist
- Make Me A Channel of Your Peace
- My Shepherd Will Supply My Need
- Nearer, My God, To Thee
- O God, Our Help in Ages Past
- On Eagle's Wings
- Precious Lord, Take My Hand
- Shepherd of My Heart
- Sing With All the Saints in Glory
- The King of Love My Shepherd Is
- The Living God My Shepherd Is
- The Lord is Kind and Merciful
- The Lord is My Light
- The Lord is Near
- The Strife Is O'er
- There is a Balm in Gilead
- We Shall Rise Again
- We Walk by Faith
- What Wondrous Love is This
- Ye Watchers and Ye Holy Ones

Other pieces suitable for the Liturgy

- Ave Maria (Schubert or Gounod)
- Panis Angelicus
- Pie Jesu (various composers)

Roman Catholic Funeral Readings

Two readings, one from the Old Testament and one from the New Testament, plus a responsorial psalm with the Alleluia verse may precede the Gospel. The family, in collaboration with the priest or deacon, should select one text from the Old Testament and one from the New Testament. Additionally, you will need to select a Gospel passage. Non-biblical texts, such as poems or excerpts from books other than the bible, may not replace scriptural readings at Mass.

Old Testament Readings

Note: During the Easter season, reading numbers 1, 17, 18 from the New Testament are used as the first reading instead of a passage from the Old Testament.

1) 2 Maccabees 12:43-46 — *He acted in an excellent and noble way as he had the resurrection of the dead in view.*

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.

2) Job 19:1, 23-27a — *I know that my Vindicator lives.*

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

and that he will at last stand forth upon the dust;

Whom I myself shall see: my own eyes, not another's, shall behold him;

And from my flesh I shall see God; my inmost being is consumed with longing.

3) Wisdom 3:1-9 — *As sacrificial offerings he took them to himself.*

a. long version

The souls of the just are in the hand of God,

and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction

and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed they be punished,

yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed

because God tried them and found them worthy of himself.

As gold in the furnace, he proved them,

and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine,

and shall dart about as sparks through stubble;

They shall judge nations and rule over peoples,

and the Lord shall be their King forever.

Those who trust in him shall understand truth,

and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,

and his care is with his elect.

b. short version (3:1-6, 9)

The souls of the just are in the hand of God

and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction

and their going forth from us, utter destruction.

But they are in peace.

For if in the eyes of men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them, and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

4) Wisdom 4:7-15 — *An unsullied life, the attainment of old age.*

The just man, though he die early, shall be at rest.
For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported — snatched away,
lest wickedness pervert his mind or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.

5) Isaiah 25:6a, 7-9 — *He will destroy death forever.*

On this mountain the Lord of hosts will provide for all peoples.
On this mountain he will destroy the veil that veils all peoples,
The web that is woven over all nations; he will destroy death forever.
The Lord God will wipe away the tears from all faces;
The reproach of his people he will remove from the whole earth;
for the Lord has spoken.
On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!”

**6) Lamentations 3:17-26 — *It is good to hope in silence
for the saving help of the Lord.***

My soul is deprived of peace, I have forgotten what happiness is;
I tell myself my future is lost, all that I hoped for from the Lord.
The thought of my homeless poverty is wormwood and gall;
Remembering it over and over leaves my soul downcast within me.
But I will call this to mind, as my reason to have hope:
The favors of the Lord are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the Lord, says my soul; therefore will I hope in him.
Good is the Lord to one who waits for him, to the soul that seeks him;
It is good to hope in silence for the saving help of the Lord.

**7) Daniel 12:1-3 — *Many of those who sleep in the dust of the earth
shall awake.***

In those days, I, Daniel, mourned and heard this word of the Lord:
At that time there shall arise Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly like the splendor of the firmament,
And those who lead the many to justice shall be like the stars forever.

8) Sirach 3:2-7, 12-14 — *Responsibilities to parents.*

For the Lord sets a father in honor over his children
and confirms a mother's authority over her sons.
Those who honor their father atone for sins;
they store up riches who respect their mother.
Those who honor their father will have joy in their own children,
and when they pray they are heard.
Those who respect their father will live a long life;
those who obey the Lord honor their mother.
Those who fear the Lord honor their father,
and serve their parents as masters.

My son, be steadfast in honoring your father;
do not grieve him as long as he lives.
Even if his mind fails, be considerate of him;
do not revile him because you are in your prime.
Kindness to a father will not be forgotten;
it will serve as a sin offering—it will take lasting root.

9) Proverbs 31:10-31 — *The ideal wife.*

Who can find a woman of worth? Far beyond jewels is her value.
Her husband trusts her judgment; he does not lack income.
She brings him profit, not loss, all the days of her life.
She reaches out her hands to the poor, and extends her arms to the needy.
She is clothed with strength and dignity, and laughs at the days to come.
She opens her mouth in wisdom; kindly instruction is on her tongue.
Her children rise up and call her blessed;
“Many are the women of proven worth, but you have excelled them all.”
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Acclaim her for the work of her hands,
and let her deeds praise her at the city gates.

Responsorial Psalm

In the psalms the members of the assembly pray in the voice of Christ, who intercedes on their behalf before the Father. The Church, like Christ, turns again and again to the psalms as a genuine expression of grief and of praise and as a sure source of trust and hope in times of trial.

— USCCB General Introduction

Psalms and Their Settings

Psalm 23 *My Shepherd is the Lord, nothing indeed shall I want.*

Psalm 25 *To You, O Lord, I lift my soul.*

Psalm 27 *The Lord is my light and my salvation.*

Psalm 63 *My soul is thirsting for You, O Lord, thirsting for You, my God.*

Psalm 103 *The Lord is kind and merciful, the Lord is kind and merciful.*

Psalm 116 *I will walk before the Lord in the land of the living.*

Psalm 122 *I rejoiced when I heard them say:
“Let us go to the house of the Lord.”*

New Testament Readings

1) Romans 5:5-11 — *Having been justified by his blood, we will be saved from God's anger through him.*

Brothers and sisters:

Hope does not disappoint,

because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,

died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his Blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son,

how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of God through our Lord Jesus Christ,

through whom we have now received reconciliation.

2) Romans 5:17-21 — *Where sin increased, there grace abounded all the more.*

Brothers and sisters:

If, by the transgression of the one, death came to reign through that one,

how much more will those who receive the abundance of grace

and of the gift of justification

come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression

condemnation came upon all,

so, through one righteous act, acquittal and life came to all.

For just as through the disobedience of the one man

the many were made sinners,

so through the obedience of the one the many will be made righteous.

The law entered in so that transgression might increase

but, where sin increased, grace overflowed all the more,

so that, as sin reigned in death,

grace also might reign through justification for eternal life

through Jesus Christ our Lord.

3) Romans 6:3-9 — *Let us walk in newness of life.*

a. long version

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

b. short version (6:3-4, 8-9)

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

4) Romans 8:14-23 — *We groan while we wait for the redemption of our bodies.*

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,

but you received a spirit of adoption, through which we cry, Abba, "Father!"

The Spirit itself bears witness with our spirit that we are children of God,
and if children, then heirs, heirs of God and joint heirs with Christ,
if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

5) Romans 8:31b-35, 37-39 — *What will separate us from the love of Christ?*

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us. Who will condemn?

It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

6) Romans 14:7-12 — *Whether alive or dead, we belong to the Lord.*

Brothers and sisters:

No one lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God; for it is written:
*As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God.*
So then each of us shall give an accounting of himself to God.

**7) 1 Corinthians 15:20-23, 24b-28 — *All people will be brought to life
in Christ.***

a. long version

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through a man,
the resurrection of the dead came also through man.
For just as in Adam all die, so too in Christ shall all be brought to life,
but each one in proper order: Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father.
For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death,
for "he subjected everything under his feet."
But when it says that everything has been subjected,
it is clear that it excludes the one who subjected everything to him.
When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

b. short version (15:20-23)

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through a man,
the resurrection of the dead came also through man.
For just as in Adam all die, so too in Christ shall all be brought to life,
but each one in proper order: Christ the firstfruits;
then, at his coming, those who belong to Christ.

8) 1 Corinthians 15:51-57 — *Death is swallowed up in victory.*

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible,
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory? Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

9) 2 Corinthians 4:14-5:1 — *What is seen is transitory; what is unseen is eternal.*

Brothers and sisters:

Knowing that the One who raised the Lord Jesus
will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.

For this momentary light affliction
is producing for us an eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

10) 2 Corinthians 5:1, 6-10 — *We have an everlasting home in heaven.*

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord, for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him, whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

11) Philippians 3:20-21 — *Jesus will transfigure these wretched bodies of ours to be like his glorious body.*

Brothers and sisters:

Our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

12) 1Thessalonians 4:13-18 — *Thus we shall always be with the Lord.*

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose, so too will God, through Jesus,
bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,
that we who are alive, who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left, will be caught up together with them
in the clouds to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

13) 2 Timothy 2:8-13 — *If we have died with him we shall also live with him.*

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:
such is my Gospel, for which I am suffering, even to the point of chains,
like a criminal. But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him we shall also live with him;
if we persevere we shall also reign with him.

But if we deny him he will deny us.

If we are unfaithful he remains faithful, for he cannot deny himself.

14) 1 John 3:1-2 — *We shall see God as he really is.*

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God. Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

15) 1 John 3:14-16 — *We know that we have passed from death to life because we love our brothers.*

Beloved:

We know that we have passed from death to life because we love our brothers.
Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life remaining in him.

The way we came to know love was that he laid down his life for us;
so we ought to lay down our lives for our brothers.

16) Revelation 14:13 — *Happy are those who die in the Lord.*

I heard a voice from heaven say,

"Write this: Blessed are the dead who die in the Lord from now on."

"Yes," said the Spirit, "let them find rest from their labors,
for their works accompany them."

17) Revelation 20:11–21:1 — *The dead have been judged according to their works.*

I saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence and there was no place for them.
I saw the dead, the great and the lowly,
 standing before the throne, and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
 by what was written in the scrolls.
The sea gave up its dead; then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written in the book of life
 was thrown into the pool of fire.
Then I saw a new heaven and a new earth
The former heaven and the former earth had passed away,
 and the sea was no more.

18) Revelation 21:1-5a, 6b-7 — *There will be no more death.*

Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
 and the sea was no more.
I also saw the holy city, a new Jerusalem,
 coming down out of heaven from God,
 prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
“Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people
 and God himself will always be with them as their God.
He will wipe every tear from their eyes,
 and there shall be no more death or mourning,
 wailing or pain, for the old order has passed away.”
The one who sat on the throne said, “Behold, I make all things new.
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift from the spring of life-giving water.
The victor will inherit these gifts, and I shall be his God, and he will be my son.”

Gospel Readings

1) Matthew 5:1-12a — *Rejoice and be glad, for your reward will be great in heaven.*

When he saw the crowds, Jesus went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are they who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful, for they will be shown mercy.
Blessed are the clean of heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad, for your reward will be great in heaven."

2) Matthew 11:25-30 — *Come to me and I will give you rest.*

At that time Jesus answered:
"I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned you have revealed them to the childlike.
Yes, Father, such has been your gracious will.
All things have been handed over to me by my Father.
No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him."
"Come to me, all you who labor and are burdened, and I will give you rest.
Take my yoke upon you and learn from me, for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light."

3) Matthew 25:1-13 — *Behold, the bridegroom! Come out to meet him!*

Jesus told his disciples this parable:

"The Kingdom of heaven will be like ten virgins

who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise.

The foolish ones, when taking their lamps, brought no oil with them,

but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed, they all became drowsy and fell asleep.

At midnight, there was a cry,

'Behold, the bridegroom! Come out to meet him!'

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise,

'Give us some of your oil, for our lamps are going out.'

But the wise ones replied,

'No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.'

While they went off to buy it, the bridegroom came

and those who were ready went into the wedding feast with him.

Then the door was locked.

Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!'

But he said in reply, 'Amen, I say to you, I do not know you.'

Therefore, stay awake, for you know neither the day nor the hour."

4) Matthew 25:31-46 — *Come, you who are blessed by my Father.*

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me, naked and you clothed me,

ill and you cared for me, in prison and you visited me.'

Then the righteous will answer him and say,
 'Lord, when did we see you hungry and feed you,
 or thirsty and give you drink?
When did we see you a stranger and welcome you,
 or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
 'Amen, I say to you, whatever you did
 for one of these least brothers of mine, you did for me.'
Then he will say to those on his left,
 'Depart from me, you accursed,
 into the eternal fire prepared for the Devil and his angels.
For I was hungry and you gave me no food,
 I was thirsty and you gave me no drink,
 a stranger and you gave me no welcome,
 naked and you gave me no clothing,
 ill and in prison, and you did not care for me.'
Then they will answer and say,
 'Lord, when did we see you hungry or thirsty
 or a stranger or naked or ill or in prison, and not minister to your needs?'
He will answer them, 'Amen, I say to you,
 what you did not do for one of these least ones, you did not do for me.'
And these will go off to eternal punishment, but the righteous to eternal life."

5) Mark 15:33-39, 16:1-6 — *Jesus gave a loud cry and breathed his last.*

a. long version

At noon darkness came over the whole land until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
 "*Eloi, Eloi, lema sabachthani?*" which is translated,
 "My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said, "Look, he is calling Elijah."
One of them ran, soaked a sponge with wine, put it on a reed,
 and gave it to him to drink, saying,
 "Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him saw how he breathed his last he said,
 "Truly this man was the Son of God!"

When the sabbath was over, Mary Magdalene,
Mary, the mother of James, and Salome
bought spices so that they might go and anoint him.
Very early when the sun had risen, on the first day of the week,
they came to the tomb.
They were saying to one another,
"Who will roll back the stone for us from the entrance to the tomb?"
When they looked up, they saw that the stone had been rolled back;
it was very large.
On entering the tomb they saw a young man sitting on the right side,
clothed in a white robe, and they were utterly amazed.
He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified.
He has been raised; he is not here. Behold the place where they laid him."

b. short version (15:33-39)

At noon darkness came over the whole land until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
"Eloi, Eloi, lema sabachthani?" which is translated,
"My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said, "Look, he is calling Elijah."
One of them ran, soaked a sponge with wine, put it on a reed,
and gave it to him to drink, saying,
"Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him saw how he breathed his last he said,
"Truly this man was the Son of God!"

6) Luke 7:11-17 — Young man, I tell you, arise!

Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied him.
As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.
A large crowd from the city was with her.
When the Lord saw her, he was moved with pity for her and said to her,
"Do not weep."
He stepped forward and touched the coffin;
at this the bearers halted, and he said, "Young man, I tell you, arise!"

The dead man sat up and began to speak, and Jesus gave him to his mother.
Fear seized them all, and they glorified God, exclaiming,
"A great prophet has arisen in our midst," and "God has visited his people."
This report about him spread through the whole of Judea
and in all the surrounding region.

7) Luke 12:35-40 — *You also must be prepared.*

Jesus said to his disciples:
"Gird your loins and light your lamps
and be like servants who await their master's return from a wedding,
ready to open immediately when he comes and knocks.
Blessed are those servants whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way, blessed are those servants.
Be sure of this: if the master of the house had known the hour
when the thief was coming, he would not have let his house be broken into.
You also must be prepared, for at an hour you do not expect,
the Son of Man will come."

8) Luke 23:33, 39-43 — *Today you will be with me in paradise.*

When the soldiers came to the place called the Skull,
they crucified Jesus and the criminals there,
one on his right, the other on his left.
Now one of the criminals hanging there reviled Jesus, saying,
"Are you not the Christ? Save yourself and us."
The other man, however, rebuking him, said in reply,
"Have you no fear of God, for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."
Then he said, "Jesus, remember me when you come into your Kingdom."
He replied to him, "Amen, I say to you, today you will be with me in Paradise."

9) Luke 23:44-46, 50, 52-53; 24:1-6a — *Father, I put my life in your hands.*

a. long version

It was about noon and darkness came over the whole land
until three in the afternoon because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
 “Father, into your hands I commend my spirit”;
 and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph who,
 though he was a member of the council,
 went to Pilate and asked for the Body of Jesus.
After he had taken the Body down, he wrapped it in a linen cloth
 and laid him in a rock-hewn tomb in which no one had yet been buried.
At daybreak on the first day of the week
 the women took the spices they had prepared and went to the tomb.
They found the stone rolled away from the tomb;
 but when they entered, they did not find the Body of the Lord Jesus.
While they were puzzling over this, behold,
 two men in dazzling garments appeared to them.
They were terrified and bowed their faces to the ground.
They said to them, “Why do you seek the living one among the dead?
 He is not here, but he has been raised.”

b. short version (23:44-46, 50, 52-53)

It was about noon and darkness came over the whole land
until three in the afternoon because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice, “Father, into your hands I commend my spirit”;
 and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph who,
 though he was a member of the council,
 went to Pilate and asked for the Body of Jesus.
After he had taken the Body down, he wrapped it in a linen cloth
 and laid him in a rock-hewn tomb in which no one had yet been buried.

10) Luke 24:13-35 — *Was it not necessary that the Christ
should suffer these things and enter into his glory?*

a. long version

That very day, the first day of the week,
two of the disciples of Jesus were going to a village called Emmaus,
seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them, "What are you discussing as you walk along?"
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem who does not know
of the things that have taken place there in these days?"
And he replied to them, "What sort of things?"
They said to him,
"The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this, it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning and did not find his Body;
they came back and reported that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb and found things
just as the women had described, but him they did not see."
And he said to them, "Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things
and enter into his glory?"
Then beginning with Moses and all the prophets,
Jesus interpreted to them what referred to him in all the Scriptures.
As they approached the village to which they were going,
Jesus gave the impression that he was going on farther.
But they urged him,
"Stay with us, for it is nearly evening and the day is almost over."
So he went in to stay with them.

And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other, "Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together the Eleven and those with them,
who were saying,
"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted what had taken place on the way
and how he was made known to them in the breaking of the bread.

b. short version (24:13-16, 28-35)

That very day, the first day of the week,
two of the disciples of Jesus were going to a village called Emmaus,
seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
As they approached the village to which they were going,
Jesus gave the impression that he was going on farther.
But they urged him,
"Stay with us, for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other, "Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together the Eleven and those with them,
who were saying,
"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted what had taken place on the way
and how he was made known to them in the breaking of the bread.

11) John 5:24-29 — *Whoever hears my word and believes
has passed from death to life.*

Jesus answered the Jews and said to them:

“Amen, amen, I say to you, whoever hears my word
and believes in the one who sent me
has eternal life and will not come to condemnation,
but has passed from death to life.

Amen, amen, I say to you, the hour is coming and is now here
when the dead will hear the voice of the Son of God,
and those who hear will live.

For just as the Father has life in himself,
so also he gave to the Son the possession of life in himself.
And he gave him power to exercise judgment,
because he is the Son of Man.

Do not be amazed at this, because the hour is coming
in which all who are in the tombs will hear his voice and will come out,
those who have done good deeds to the resurrection of life,
but those who have done wicked deeds
to the resurrection of condemnation.”

12) John 6:37-40 — *All who believe in the Son will have eternal life
and I will raise them to life again on the last day.*

Jesus said to the crowds:

“Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life, and I shall raise him on the last day.”

**13) John 6:51-58 — *All who eat this bread will live forever;
and I will raise them up on the last day.***

Jesus said to the crowds:

“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my Flesh for the life of the world.”

The Jews quarreled among themselves, saying,
“How can this man give us his Flesh to eat?”

Jesus said to them, “Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you.

Whoever eats my Flesh and drinks my Blood has eternal life,
and I will raise him on the last day.

For my Flesh is true food, and my Blood is true drink.

Whoever eats my Flesh and drinks my Blood remains in me and I in him.

Just as the living Father sent me and I have life because of the Father,
so also the one who feeds on me will have life because of me.

This is the bread that came down from heaven.

Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”

14) John 11:17-27 — *I am the resurrection and the life.*

a. long version

When Jesus arrived in Bethany, he found that Lazarus
had already been in the tomb for four days.

Now Bethany was near Jerusalem, only about two miles away.

Many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming, she went to meet him;
but Mary sat at home.

Martha said to Jesus,

“Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask of God, God will give you.”

Jesus said to her, “Your brother will rise.”

Martha said to him,

“I know he will rise, in the resurrection on the last day.”

Jesus told her, “I am the resurrection and the life;

whoever believes in me, even if he dies, will live,

and everyone who lives and believes in me will never die.

Do you believe this?”

She said to him, "Yes, Lord.

I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

b. short version (11:21-27)

Martha said to Jesus,

"Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask of God, God will give you."

Jesus said to her, "Your brother will rise."

Martha said to him,

"I know he will rise, in the resurrection on the last day."

Jesus told her, "I am the resurrection and the life;

whoever believes in me, even if he dies, will live,

and everyone who lives and believes in me will never die.

Do you believe this?"

She said to him, "Yes, Lord.

I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

15) John 11:32-45 — Lazarus, come out!

When Mary came to where Jesus was and saw him,

she fell at his feet and said to him,

"Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping and the Jews who had come with her weeping,

he became perturbed and deeply troubled, and said,

"Where have you laid him?"

They said to him, "Sir, come and see." And Jesus wept.

So the Jews said, "See how he loved him."

But some of them said,

"Could not the one who opened the eyes of the blind man

have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it. Jesus said, "Take away the stone."

Martha, the dead man's sister, said to him,

"Lord, by now there will be a stench; he has been dead for four days."

Jesus said to her,

"Did I not tell you that if you believe you will see the glory of God?"

So they took away the stone.

And Jesus raised his eyes and said, "Father, I thank you for hearing me.
I know that you always hear me; but because of the crowd here
I have said this, that they may believe that you sent me."
And when he had said this, he cried out in a loud voice,
"Lazarus, come out!"
The dead man came out, tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to the crowd, "Untie him and let him go."
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

**16) John 12:23-28 — *If a grain of wheat falls on the ground and dies,
it yields a rich harvest.***

a. long version

Jesus said to his disciples:
"The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat; but if it dies, it produces much fruit.
Whoever loves his life will lose it,
and whoever hates his life in this world will preserve it for eternal life.
Whoever serves me must follow me,
and where I am, there also will my servant be.
The Father will honor whoever serves me.
"I am troubled now. Yet what should I say? 'Father, save me from this hour'?
But it was for this purpose that I came to this hour. Father, glorify your name."
Then a voice came from heaven, "I have glorified it and will glorify it again."

b. short version (12:23-26)

Jesus said to his disciples:
"The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you,
unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat; but if it dies, it produces much fruit.
Whoever loves his life will lose it,
and whoever hates his life in this world will preserve it for eternal life.
Whoever serves me must follow me,
and where I am, there also will my servant be.
The Father will honor whoever serves me.

17) John 14:1-6 — *There are many rooms in my Father's house.*

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.

No one comes to the Father except through me."

18) John 17:24-26 — *Father, I want those you have given me to be with me where I am.*

Jesus raised his eyes to heaven and said:

"Father, those whom you gave me are your gift to me.

I wish that where I am they also may be with me,

that they may see my glory that you gave me,

because you loved me before the foundation of the world.

Righteous Father, the world also does not know you,

but I know you, and they know that you sent me.

I made known to them your name and I will make it known,

that the love with which you loved me may be in them and I in them."

19) John 19:17-18, 25-39 — *Jesus bowed his head and gave up his Spirit.*

So they took Jesus, and, carrying the cross himself,

he went out to what is called the Place of the Skull, in Hebrew, Golgotha.

There they crucified him, and with him two others,

one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother and his mother's sister,

Mary the wife of Clopas, and Mary Magdalene.

When Jesus saw his mother and the disciple whom he loved,

he said to his mother, "Woman, behold, your son."

Then he said to the disciple, "Behold, your mother."

And from that hour the disciple took her into his home.

After this, aware that everything was now finished,
in order that the Scripture might be fulfilled, Jesus said, "I thirst."
There was a vessel filled with common wine.
So they put a sponge soaked in wine on a sprig of hyssop
and put it up to his mouth.
When Jesus had taken the wine, he said, "It is finished."
And bowing his head, he handed over the Spirit.
Now since it was preparation day,
in order that the bodies might not remain on the cross on the sabbath,
for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken and they be taken down.
So the soldiers came and broke the legs of the first
and then of the other one who was crucified with Jesus.
But when they came to Jesus and saw that he was already dead,
they did not break his legs, but one soldier thrust his lance into his side,
and immediately Blood and water flowed out.
An eyewitness has testified, and his testimony is true;
he knows that he is speaking the truth,
so that you also may come to believe.
For this happened so that the Scripture passage might be fulfilled:
Not a bone of it will be broken.
And again another passage says:
They will look upon him whom they have pierced.
After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews,
asked Pilate if he could remove the Body of Jesus.
And Pilate permitted it. So he came and took his Body.
Nicodemus, the one who had first come to him at night,
also came bringing a mixture of myrrh and aloes
weighing about one hundred pounds.

Homily

A brief homily is given after the Gospel reading.



Universal Prayer

Please make one selection from the two options of Universal Prayer.
The Opening and Closing prayers will be the same for both options.
Pronouns will be changed accordingly.

Option 1

Priest: God, the almighty Father, raised Christ his Son from the dead;
with confidence we ask him to save all his people, living and dead.

Reader:

- For _____, who in baptism was given the pledge of eternal life,
that he/she may now be admitted to the company of the saints.
We pray to the Lord...
- For our brother/sister, _____, who ate the body of Christ,
the bread of life, that he/she may be raised up on the last day.
We pray to the Lord...
- For our deceased relatives and friends and for all who have helped us,
that they may have the reward of their goodness.
We pray to the Lord...
- For those who have fallen asleep in the hope of rising again,
that they may see God face to face.
We pray to the Lord...
- For the family and friends of _____, that they may be consoled
in their grief by the Lord, who wept at the death of his friend, Lazarus.
We pray to the Lord...
- For all of us assembled here to worship in faith,
that we may be gathered again in God's kingdom.
We pray to the Lord...

Priest: God, our shelter and our strength,
you listen in love to the cry of your people:
hear the prayers we offer for our departed sisters and brothers.
Cleanse them of their sins and grant them the fullness of redemption.
We ask this through Christ our Lord.

Option 2

Priest: God, the almighty Father, raised Christ his Son from the dead;
with confidence we ask him to save all his people, living and dead.

Reader:

- For _____, who touched our lives in so many different ways.
May we continue to share his/her virtues of joy, faith, laughter, and love.
We pray to the Lord...
- For _____, who once began eternal life in baptism.
May he/she join the company of the saints forever.
We pray to the Lord...
- For all of _____'s relatives and friends,
that we may always treasure the gifts he/she unselfishly shared
as wife/husband, mother/father, grandmother/grandfather,
great-grandmother/great-grandfather, beloved friend.
We pray to the Lord...
- For all who cared for _____ during these past months.
We pray to the Lord...
- For all who have gone before us.
May they welcome _____ as he/she shares with them the peace,
love, and happiness of our eternal home.
We pray to the Lord...

Priest: God, our shelter and our strength,
you listen in love to the cry of your people:
hear the prayers we offer for our departed sisters and brothers.
Cleanse them of their sins and grant them the fullness of redemption.
We ask this through Christ our Lord.

Planning Sheet for the Order of Christian Funerals

Introductory Rites

Sprinkling of casket

Placing of pall

Opening Song _____

Procession

Collect

Liturgy of the Word

First Reading Text # _____ Reader _____

Responsorial Psalm Text # _____ Sung by cantor

Second Reading Text # _____ Reader _____

Gospel Text # _____ Priest/Deacon

Homily Priest/Deacon

Universal Prayer Text # _____ Reader _____

Liturgy of the Eucharist

Presentation of the Gifts _____

[Bearer's Name(s)]

Offertory Hymn _____

Eucharistic Prayer

Communion Song _____

Meditation Song (optional) _____

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Prayer of Commendation

Closing Hymn _____

**Omit pall, bible and cross when there are cremains.*