

St. Mary, Star of the Sea Catholic Church

DIOCESE OF CORPUS CHRISTI

February 10th, 2019

Fifth Sunday in
Ordinary Time



MASS SCHEDULE

Weekend

Saturday: 6:00pm
Sunday: 8:00am (Spanish)
9:30am
11:30am

Daily

**Mon-Thu, Sat,
& First Friday of
the Month:** 7:30am

Holy Days

7:30am, 6:00pm

Confession

Saturday: 5:00- 5:45pm (or by appt.)

Rosary

Mon-Sat: 7:00am

STAFF

Fr. James Vasquez **Pastor**

jvasquez@stmaryss.org

Tony Postert **Deacon**

deacon@stmaryss.org

361-222-3075

Cynthia Vasquez **Dir. Religious Ed.**

dre@stmaryss.org

Naiely Solis **Secretary**

office@stmaryss.org

361-758-2662

Bulletin

bulletin@stmaryss.org

Submissions due preceding Monday.

OFFICE

Telephone 361-758-2662

Fax 361-758-3964

Office Hours 8:30am - 3pm

**Closed 12-1pm Daily, also
Fri., Weekends & Holidays**

**We welcome
all our
visitors &
guests!**

"Virtue begins at home, but grows in a community."

342 S. Rife St. Aransas Pass, TX 78336 **www.stmaryss.org**

In Our Thoughts & Prayers

Remember in your prayers those who are ill, in nursing homes, hospital or homebound, and:



Kim Reeves, Braulia Soliz, Fela Alvarado, Maria Palacios, Ramona Moreno, Myrtle Stinghamn, Rene Longoria, Juan Garza, Maggie Aldape, Sonya Chapa, Bob Weber, & Silvia Walton

ANNOUNCEMENTS

Our Shared Journey, A Women's Group: We Are better together

The Women's Group will be meeting at the Parish Hall on Thursday, February 21 at 10:00am & 6:00pm. We are studying the General Instruction of the Roman Missal.

Food Bank Distribution

Our Food Bank will be distributing food this month on Tuesday, February 12 and Tuesday, February 26. Distribution is from 10:00 am to 12:00 noon through the Parish office.

2019 Stewardship Appeal

Our Parish will present the 2019 Bishop's Stewardship Appeal on the weekend of February 9th & 10th. Money raised through this Appeal will go towards supporting the Diocese in all it's services.

Our Lady Star of the Sea BEEF BBQ Sunday, February 24, 2019

Our Lady Star of the Sea, located at 3110 East Causeway Blvd. (Corpus Christi Beach), will be having a Beef BBQ with beans, potato salad, dessert & tea for a donation of \$10 per plate. There will be also be a Raffle, Fellowship, & a Live Auction. Due to the Harbor Bridge Construction Project, the best route for the church is constantly changing. For traffic updates go to www.olsscc.org

Fullness of Truth: Discover Your Roots March 9-10, 2019

There will be a Fullness of Truth conference at the Corpus Christi American Bank Center on March 9-10, 2019 the theme of the conference is Discover Your Roots. We can hear and learn from the voices of the Early Church even today. The Church Fathers provide the answers. The speakers will bring you the exciting stories of the Early Church from Ambrose, Augustine, and Basil to Athanasius, Chrysostom, and Jerome. This dynamic event will inspire and challenge you with the lives and insights of these seminal teachers. For registration, schedule and more information fullnesstruth.org or by phone at (877) 218-7884.

Collection for 02-03-19

Envelopes	\$ 2795.00
Loose	\$ 1892.44
Maintenance Fund	\$ 1233.89
Total	\$ 5921.33

**THANK
YOU**

MASS INTENTIONS

02/09 Sat 7:30am-Ramona Moreno
Sat 6:00pm-†David Pyland
02/10 Sun 8:00am-Parishioners
Sun 9:30am-†Minnie Friesenhahn
Sun 11:30am-†Paul Torres
02/11 Mon 7:30am-
02/12 Tue 7:30am-
02/13 Wed 7:30am-†Robby Gonzales
02/14 Thu 7:30am-†Connie Morales
02/15 Fri 7:30am-No Mass
02/16 Sat 7:30am-†Nikola Mirkovich Jr.
Sat 6:00am-†Connie Morales

Sanctuary Candle burns for †Elliana Rodriguez

TODAY'S READINGS

First Reading --Isaiah is called to be a messenger for the Lord and responds, Send me! (Isaiah 6:1-2a, 3-8)

Psalm -- In the sight of the angels I will sing your praises, Lord (Psalm 138).

Second Reading -- Paul reminds us of the gospel he preached through which we are saved, if we believe it (1 Corinthians 15:1-11 [3-8, 11]).

Gospel -- Jesus directs Simon to take his boat into deep water for a miraculous catch of fish. (Luke 5:1-11).

SAINTS AND SPECIAL OBSERVANCES

Sun: Fifth Sunday in Ordinary Time;
World Marriage Day

Mon: Our Lady of Lourdes; World Day of the Sick

Tue: Lincolns Birthday

Thur: Ss. Cyril and Methodius; Valentines Day

Sat: Blessed Virgin Mary

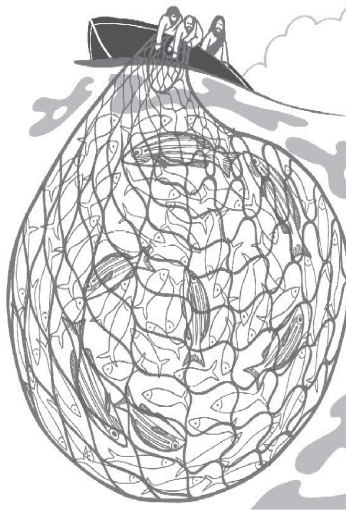
TREASURES FROM OUR TRADITION

The Reign of God comes about because people commit to reversing their lives completely, to embracing new vision, new values. Many popular television shows exploit an unattractive side of human nature by pitting contestants against one another, even to the point of performing dangerous stunts or devious schemes, to gain money or favor. At the liturgy, we counter that impulse by committing ourselves to live generously. In response to Christs total gift, we offer bread and wine as the emblems of our lives, our hopes, our joys and sorrows. The bread and wine carried to the altar contain our lives, and by offering our lives to God, we prepare to receive the gift of Gods own life. We are to become what we receive: the body of Christ. On Sundays, this self-giving is often accompanied by a collection and procession of gifts for the poor and money for the upkeep of the parish. There are certainly other methods of collecting money, some perhaps more efficient. Yet the act of giving from our abundance, and attending to the needs of the poor, opens us up to participation in the changes the Reign of God requires.

February 10, 2019

Fifth Sunday in Ordinary Time

Scripture recounts several instances of God calling persons to be leaders, prophets, apostles, or for other tasks. In most of them, a divine messenger appears to someone and directs them to do X. However, in today's readings, there is no explicit directive for Isaiah to deliver God's message, or for the fishermen to follow Jesus. Instead, the accounts focus on the way that God appears. The respective calls result from the recognition of God's presence in the experience. That recognition creates an openness to whatever God might want.



10 de febrero de 2019

Quinto Domingo del Tiempo Ordinario

Las Escrituras cuentan varios eventos de Dios llamando a las personas a ser líderes, profetas, apóstoles o para alguna otra tarea. En muchos de esos eventos, un mensajero divino se aparecía a alguien y le indicaba hacer tal cosa. Sin embargo, en las lecturas de hoy, no hay una instrucción explícita para que Isaías ofrezca el mensaje de Dios, o para que los pescadores siguieran a Jesús. Al contrario, las narraciones se enfocan en la forma en que Dios se aparece. Las llamadas concernientes resultan de reconocer la presencia de Dios en la experiencia. Ese reconocimiento crea una apertura a lo que Dios podría querer.

... OUR RESPONSE IS WHAT MATTERS

Isaiah's immediate reaction to the marvelous events he has seen was an acute awareness of his own sinfulness: "Woe is me . . . For I am a man of unclean lips" (Isaiah 6:5). In the ancient world, contact between holy objects or environments and profane things or persons was a contamination—human beings were thought to "contaminate" any place where God's presence was known to dwell, and hence were unclean. Only after he volunteers ("Here I am . . . send me!" [Isaiah 6:8]) does Isaiah learn what he is being asked to do.

The catch of fish in Luke lacks the color of Isaiah's theophany, but it evoked a response from Simon similar to that of Isaiah: "Depart from me, Lord, for I am a sinful man" (Luke 5:8). He was not alone; "all those with him" were "seized" with astonishment (5:9). The overwhelming catch of fish was just as much an overwhelming experience of God for Simon as were the seraphim for the prophet Isaiah.

This is very good news for the rest of us, since our own theophanies are almost never as colorful as Isaiah's, or as dramatic as an unusually large catch of fish. But they are there, moments in our lives when we become acutely aware of God's presence and understand more clearly our own humanity and our need for God's mercy. That understanding, in turn, can make us open to how God is calling us and what we are being called to do.

Today's Readings: Is 6:1–2a, 3–8; Ps 138:1–2, 2–3, 4–5, 7–8; 1 Cor 15:1–11 [3–8, 11]; Lk 5:1–11

... NUESTRA RESPUESTA ES LO QUE IMPORTA

La reacción inmediata de Isaías a los maravillosos eventos que él vio fue un conocimiento profundo de su propia pecaminosidad: "¡Ay de mí!, . . . por que soy un hombre de labios impuros (Isaías 6, 5). En el mundo antiguo, el contacto de objetos o entornos sagrados con personas u objetos profanos significaba contaminación; se pensaban que las personas "contaminaban" cualquier lugar donde la presencia de Dios habitaba, y por lo tanto eran impuros. Después de que Isaías se ofrece como voluntario ("Aquí estoy, Señor, envíame" [Isaías 6, 8]) conoce aquello que se le ha pedido hacer.

A la pesca descrita por Lucas le falta el colorido de la teofanía de Isaías, pero evoca una respuesta de Simón parecida a la de Isaías: "¡Apártate de mí, Señor, porque soy un pecador!" (Lucas 5, 8). Él no estaba solo "tanto él como sus compañeros" estaban asombrados (5, 9). La abundante pesca fue como una abundante experiencia de Dios para Simón como también los serafines para el profeta Isaías.

Esta es una excelente novedad para el resto de nosotros, ya que nuestras propias teofanías nunca son tan coloridas como la de Isaías, o tan impresionantes como una abundante pesca. Sin embargo, están ahí, momentos en nuestras vidas cuando nos hacemos plenamente conscientes de la presencia de Dios y entendemos más claramente nuestra propia humanidad y nuestra necesidad de la misericordia de Dios. Ese entendimiento, a su vez, puede abrirnos a cómo Dios está llamándonos a lo que se nos está llamando a hacer.

Lecturas de hoy: Is 6:1–2a, 3–8; Sal 138 (137):1–2, 2–3, 4–5, 7–8; 1 Cor 15:1–11 [3–8, 11]; Lc 5:1–11

CHURCH NAME AND ADDRESS

St. Mary Star of the Sea Church #515192
342 S. Rife Street
Aransas Pass, TX 78336

TELEPHONE

361 758-2662

CONTACT PERSON

Naiely Solis

EMAIL: office@stmaryss.org

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