



**Sacred Heart Parish**

**August 9, 2020 - 19th Sunday in Ordinary Time**



## **SACRED HEART CHURCH**

838 Walnut Street  
P.O. Box 64  
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Phone: 610-948-5915  
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### **CLERGY**

Reverend Tadeusz Gorka, Pastor  
Reverend Frank Giuffre  
Weekend Assistant

### **DIRECTOR OF SACRED MUSIC**

Mrs. Milena Urban, C.A.G.O.  
milena@sacredheartroyersford.org

### **OFFICE MANAGER**

Dolores Eichelberger  
dolores@sacredheartroyersford.org

### **BUSINESS MANAGER**

Mrs. Susan Ciabattone  
susanc@sacredheartroyersford.org

### **RELIGIOUS EDUCATION**

Dr. Nicholas Scoville and  
Jennifer Scoville  
religionsed@  
sacredheartroyersford.org

### **SAFE ENVIRONMENT**

Christine Klag  
Christine.Klag@  
sacredheartroyersford.org

### **HOLY CROSS REGIONAL CATHOLIC SCHOOL**

Mrs. Theresa Healy, Principal  
thealy@  
holycrossregionalschool.org  
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### **EUCCHARISTIC ADORATION**

Open from 12 Noon to 7:30 PM

### **THE HOLY SACRIFICE**

#### **OF THE MASS**

**MASS SCHEDULE**  
**Saturday Vigil: 4:15 PM**  
**Sunday: 8 AM and 11:15 AM**  
**Daily Mass: 8 AM**

### **SACRAMENT OF PENANCE**

Saturday at 3 PM and by  
appointment by calling  
610-948-5915.



Dear Parishioners,

Continuing with Catechesis, I offer the following:

### **The Revelation of God**

1. A visit to any cathedral, or even our small church, on a cloudy day becomes very mysterious - the stained-glass windows become dark and gloom settles. The cathedral, however, is the most beautiful in full light, when the sun's rays light up the colored stained-glass windows. The light emanating by the contents and the beauty of the stained-glass windows can serve as a symbol of Revelation. God revealing Himself gives us a share in His light which illuminates the mystery of man and all mankind. The church has an obligation to make this light accessible to all people in order to draw them to God's heart and unite them to Him.

2. It is true that, by using his intellect, each person can reliably know God on the basis of His works, the beauty and harmony of nature, laws of nature, and the voice of conscience. The Christians, however, believe there exists another way to get to know God, but he cannot come on his own merits to discover the Revelation of God. God has revealed Himself to man right at the beginning of history to make man His child, friend, and call him to eternal life. When man fell into the slavery of sin and death, God did not leave him in bondage but revealed Himself to save him. God let Himself be known to Abraham and patriarchs, chosen nation of Israel, forming them into the nation under His Covenant. He delivered them from the Egyptian bondage, revealing divinity Paschal night and also at different stages of the journey to the Promised Land, His saving power. Later, He spoke to His people through the prophets calling them to believe in Him and to observe His commandments. When the right time came, God sent his own Son, Jesus Christ, born of the Virgin Mary. Jesus proclaims Good News - Salvation. All His words and deeds point to God as Abba - beloved Father. Finally He gives up His life on the cross, is resurrected - revealing by it the deep love of God for mankind and His will to liberate us from sin and death.

3. Literally, His Revelation indicates the unveiling of special teaching, letting people get to know Him, preparing them for the final event - The coming of His only Son. Seen in this perspective, Revelation is God's gift to mankind - His only Son. Not only words and deeds of Jesus, but He Himself, in Humanity, became the revelation of His Father, He is one with the Father, so that he who sees Him, the Son, sees the Father. Who meets Him, meets the Father. We call it fullness of Revelation. The Church teaches that the Revelation ended with the death of the last witness of the Resurrection, as well as ending the process of the formation of the Scriptures. Everything that was necessary for salvation was fulfilled in the Incarnation, Passion, and Resurrection of Jesus Christ. He is our Redeemer, our way, the truth, and the life. However, the Church gratefully accepts the private revelation: St. Margaret Mary Alacoque of the Most Holy Heart of Jesus, St. Bernadette of Lourdes and the Immaculate Conception, Saint Sister Faustina of Divine Mercy. Their goal is not to complete the Revelation of Christ but to help us more fully experience His revelation either derived from non-Christian religions or propagated by the sects aiming to surpass or correct Christ's Revelation.

Can I now, referring to the comparison with the stained-glass windows, explain the deepest meaning of the work Revelation? Do I know why we are talking about God's teaching? Do I understand in what sense the embodiment of the life of Jesus Christ in our midst, His death and Resurrection are the Summit and fullness of the revelation?

4. Let us remember; Revelation means gradual revealing and redeeming forgiveness of God for mankind. This was happening in the history of the chosen people and it received the fullness in Jesus Christ. We call them the Word of God because everything that has been revealed is necessary for our salvation. The inspired authors wrote it in the Scriptures. It is a kind of Constitution of the Church but it is also something more. Neither the Pope, nor the council, nor anyone else, much less a single Christian, cannot change it, is unable to select certain truths, bypass others or add anything to it. A man can and should live deeper by the Word of God and convey it to others.

May God bless you! *Fr. Tad*





## Rosary Campaign

for the end of the coronavirus

Join other Catholics, by phone or in spirit as we pray the Rosary asking the miraculous intercession of the Blessed Virgin Mary to put an end to the Coronavirus and to bring restoration to those most severely impacted by the pandemic. Scheduled for: Monday through Thursday at 8 PM until further notice. Visit the Zoom link found on: <http://www.phillyevang.org/rosary> or dial in by telephone to (646) 558-8656. Enter the Webinar ID: 494 480 541



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## The VIRTUES



### FREE POPULAR MARRIAGE ENRICHMENT PROGRAM

As we all cope with COVID-19, the dangers it brings and the inconveniences it causes us, we need to remember to hold on tight to our most important connections, the people we love. We cannot let the stresses we experience harm our relationships. One of these is the relationship between husband and wife.

To access this free program, visit: <https://www.the-virtues.net/online-free-program> or phone 615-758-9694

It is the personal maturity of each spouse that contributes to the success of the marriage.



### 10<sup>TH</sup> ANNUAL CHARITY GOLF TOURNAMENT BY THE KNIGHTS OF COLUMBUS

Please join us on Friday, October 2<sup>nd</sup> at the Kimberton Golf Club for a day of golf and fun. We have raised over \$70,000 to date, which has been given to over 20 local Catholic and community/charitable organizations. Your \$110 donation (or \$400 per foursome) includes lunch, golf, beer, snacks, and dinner. Competitions, prizes, and raffles also offered. We are also looking for sponsors.

Please contact Brian Pickell at 484-686-4413 or [bpickell@kpinterface.com](mailto:bpickell@kpinterface.com). Thank you for your support!



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**August 14-15, 2020**

### Event: Napa Institute Virtual Conference

We are excited to invite you to join the Napa Institute for our first Virtual Conference, "Finding Hope in the New America." Join speakers such as Cardinal George Pell, Scott Hahn, Curtis Martin, George Weigel, Ryan Anderson, Fr. Michael Gaitley, Fr. Robert Spitzer, and many more as they address issues ranging from socialism to how to answer our call to evangelization in a hostile world. In these unprecedented times in our nation, we must view all the critical issues through a Catholic lens, with great hope in Christ.

Keynote speakers: Dr. Tim Gray and Chris Stefanick  
More information: Registration \$149 per person

<https://web.cvent.com/event/8c58f522-c5de-46f1-a0b2-a42726ed04ae/regProcessStep1>



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New Evangelization

Subscribe to the Archdiocesan Monthly Evangelization News Letter at: <http://www.phillyevang.org/newsletter>



### Please Pray for Those Serving in the Military

- 1st Lt. Dan Cummings, U.S. Army;  
SPC John Patrick Dougherty, U.S. Army; Capt. Ian Gardocki, U.S.A.F., Special Forces; 2nd Lt. Nicholas Gardocki, U.S. Army; 2nd Lt. Michael McCormick, U.S. Army; SSG Daniel A. Manildo, U.S. Army; P/O HM2 Ryan M. Sirico, U.S. Navy, Medical Corps; PFC Michael Yacovelli, U.S. Army; Lance Corporal Justin Solorio, U.S. Marine Corps



### August's prayer intentions are for Father Giuffre.



Kevin Schurr, Steven DiGuseppe, Elizabeth, Caroline and Tommy Cummings, William Good, Garrett Rogers, Brian Szalabofka, Stephen Spitko, Brian Spitko, Dan Dordea, David Hritz, Aria Gessner, James Coccia, Alex Stadelmaier, Elizabeth Cassidy, Polly Tornetta, Kathy Caffarella, Ed and Johanna McLaughlin, Gerald Daskiewicz, Chris Chrisman, Lauri Ronan, Alice Pitcock, Louis DiMaria, Alyson Layser, Keith Garnett, Nathan Wilgeroth, Orville Otis, John Breslawski, Faye West, Madison D'Annunzio, Nancy McNamara, Patricia Berner, Charles Crowder, Elena Craft, Patricia McMinn, Walt Kalil, Tara Clarke, John Hoff, the Gonzalez Family, Steve Curll, Colleen Haines, Ed Reynolds, Joyce Corretini, Mary Jimick, Irene Stoffel, Annalies Frisco, Dorando Faggioli, Barbara Battista, Bryce Bennie, Kitty Heebner and all the sick and suffering of the parish.

We pray that God will bless you all with His healing hand. When your loved one recovers, please notify the Parish Office so we can offer a prayer of thanks!

*Father Tad*



**Feast of the Assumption Masses:**  
**Vigil Mass: Friday at 4:15 PM**  
**Saturday at 8 and 9:30 AM**

**JOB OPENING** - Pope John Paul II High School in Royersford is looking for an experienced facilities/maintenance person to join our team. Please send a cover letter and resume to Ron Williams at [rwilliams@pjphs.org](mailto:rwilliams@pjphs.org).



|                                       |                                                                                                                                         |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>MON, Aug 10</b><br><b>8:00 AM</b>  | <b><i>St. Lawrence, Deacon and Martyr</i></b><br><b>Stephen Skarbek, Sr.</b><br>Request of the Haffey Family                            |
| <b>TUES, Aug 11</b><br><b>8:00 AM</b> | <b><i>St. Clare, Virgin and Martyr</i></b><br><b>Lillian Recchuiti</b><br>Request of Friends of the Family                              |
| <b>WED, Aug 12</b><br><b>8:00 AM</b>  | <b><i>St. Jane Frances Chantal, Religious</i></b><br><b>Enid Rees Pecharo</b><br>Request of Dick and Patty Custer                       |
| <b>THUR, Aug 13</b><br><b>8:00 AM</b> | <b><i>St. Pontian, Pope and Hippolytus, Priest, Martyrs</i></b><br><b>John Dougherty</b><br>Request of Tracy, Brandon, and John Patrick |
| <b>FRI, Aug 14</b><br><b>4:15 PM</b>  | <b><i>St. Maximilian Kolbe, Priest and Martyr</i></b><br><b>Arlene Quinn</b><br>Request of Marc Braun                                   |
| <b>SAT, Aug 15</b><br><b>8:00 AM</b>  | <b><i>The Assumption of the Blessed Virgin Mary</i></b><br><b>Anne Ewell</b><br>Request of Charles & Kate Baker                         |
| <b>9:30 AM</b>                        | <b>Tom Macfarlane</b><br>Request of His Loving Family                                                                                   |
| <b>4:15 PM</b>                        | <b>Caroline Gennaria</b><br>Request of Mary Jane Wagner                                                                                 |
| <b>SUN, Aug 16</b><br><b>8:00 AM</b>  | <b>John Rutkowski, Sr.</b><br>Request of Al and Carole Hritz                                                                            |
| <b>11:15 AM</b>                       | <b><i>Pro Populo</i></b>                                                                                                                |

### SAINT OF THE DAY

**Aug 10 - *St. Lawrence*** - Devotion to Saint Lawrence dates back to the earliest days of the Church. While we do not know many facts about him, his courageous witness to the faith is well known, as well as some interesting legends which, as legends, may or may not be true. They show the fascination with Saint Lawrence and his testimony to the faith.

**Aug 11 - *St. Clare*** referred to herself as a little plant. In many ways, she was a strong oak. The first woman to write a Rule of Life for her sisters, she insisted on the privilege of poverty until her dying breath, getting papal approval of her Rule just days before she died. A model of humility, Clare cared for her sisters even through her own years of illness. Her devotion to Jesus was extraordinary.

**Aug 12 - *St. Jane Frances de Chantal*** was a wife and the mother of six. When her husband was killed, Saint Jane took a vow not to remarry and sought to join a religious community. She was dissuaded by her spiritual director, Saint Francis de Sales. Eventually, she and two others founded a community intended for those who could not join the established congregations. They wanted to actively engage in the works of mercy, but social circumstances forced them to live a cloistered life.

**Aug 13 - *St. Pontian, Pope and Hippolytus*** - Today we celebrate two men who were at odds most of their lives. Saint Pontian was a pope who abdicated his office when he was sent into exile. Saint Hippolytus had himself elected an anti-pope and opposed not only Saint Pontian, but others as well. Eventually, these two were exiled together where they reconciled and became good friends.

**Aug 14 - *St. Maximilian Kolbe***, a Conventual Franciscan, is best known for volunteering to take the place of a condemned prisoner in the death camp. But he also worked tirelessly for the spiritual welfare of people through a deep devotion to the Blessed Mother. His whole life seemed to revolve around Mary as the path to God.

**Aug 15 - *The Assumption of the Blessed Virgin Mary*** - The doctrine of the Assumption of Mary is recent: 1950. But the belief among the faithful that Mary was assumed body and soul into heaven at the time of her death dates to the early Church. Mary is also the summation of all Christians - what happened to her, will happen to us. Thus, she is the testimony of our own resurrection at the end of time.



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