St. Mark Catholic Church

Session 17



Learning Goals

- Our original parents, Adam and Eve, were the first to sin
- The first sin of Adam and Eve was a result of the lies and temptation of the Devil
- The first sin of Adam and Eve caused them to lose the grace of Original Justice
- The stain of Original Sin is transmitted to all generations of human beings
- God did not stop loving Adam and Eve even though they sinned. From the beginning, He promised salvation and called the human race back to Himself
- God's Son, Jesus Christ, sacrificed Himself on the Cross and rose from the dead on the third day to fulfill God's promise of salvation



Key scripture passages

The woman saw that the tree was good for food and pleasing to the eyes, and the tree was desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it

- Genesis 3:6

I will put enmity between you and the woman, and between your offspring and hers; They will strike at your head, while you strike at their heel

- Genesis 3:15

Vocabulary (cont'd)

-TEMPTATION: something that attracts or lures a person to sin

-ENMITY: "hatred"

-GOSPEL: good news

-PROTOEVANGELIUM: "first gospel"; In Genesis 3:15, God promised to send a Savior to crush the head of the serpent and to defeat sin and death. It is the first announcement of the Gospel, the Good News of salvation won by Jesus Christ.

PRAYER FOR THIS SESSION

Dear Lord, help us to know and choose the good. When we choose the good, we choose you, whom we should love above all else.

AMEN



VOCABULARY

CUNNING: to be good at getting what one wants by tricking others or by lying

SIN: something we say, do, think, or fail to do that does not love God, our neighbor, or ourselves, as God hast taught us

ORIGINAL SIN: the wounded human nature that every person is born into because of the first sin of Adam and Eve.
Concupiscence is the effect of Original Sin that makes us more likely to sin.

CONCUPISCENCE: the effect of Original Sin that makes us more likely to sin

CONNECTIONS TO CATECHISM

CCC 397-398, 402-406, 410-411