ST. MICHAEL PARISH

Weekend Mass Schedule

Saturday: 4:00pm
Sunday:
English: 7:30am
9:00am
10:30am
Portuguese: 10:30am
Brazilian: 12:00pm

Week Day Mass Schedule
9:00am

Monday
Wednesday
Friday

Administrator: **- Rev. Laurence "Ren" M. Tocci - x301**
frren@stmikes.org
Xaverian Assistant: **Rev. Anthony Lalli, S.X.**

Assistant: **Rev. Adriano Albino de Castro**
adrianoalbinocastro@gmail.com

Music Director: **Donna McIntyre – x310**
donna@stmikes.org

Finance & Operations Manager: **Helena Siciliano - x304**
helena@stmikes.org

Director of Faith Formation: ***Marie Chabot - x309***
marie@stmikes.org

Baptisms & Weddings: **Patricia Conte - x306**
pconte@stmikes.org

Custodians: **Antonio Goncalves**
Francisco Pinheiro

Welcome New Parishioners
We welcome you to the community of St. Michael. Please introduce yourself to the priest, call or visit the Parish Center or visit us online at www.stmikes.org to fill out a registration form. As a parish committed to the vision of stewardship, we encourage your involvement by sharing with us your God given gifts of time, talent and treasure. For detailed information about our ministries, parish activities and contact persons, refer to our parish website.

Baptisms
The Sacrament of Baptism is celebrated on the 3rd Sunday of the month at 2:00pm. Baptism catechesis for the parent(s) and godparent(s) is held on the 1st Sunday of the month at 2:00pm. Register online at www.stmikes.org or call the Parish Center and ask for Pat Conte ext. 306.

First Eucharist and Confirmation
A complete preparation process is **REQUIRED** for each sacrament. Please contact the Faith Formation office for information.

Marriage
Arrangements **MUST** be made at least 6 months prior to the intended date of the wedding. Please call the Parish Center to schedule your date and make an appointment to speak with Pat Conte our wedding coordinator.

Ministry of the Sick
Please notify us if there is a sick or aged family member or friend who would like to receive the Sacrament of the Anointing of the Sick and/or Holy Communion at home.

Sacrament of Reconciliation (Confessions)
Saturdays from 2:30 to 3:30 PM in the lower church.

RCIA
If you have not been baptized or were baptized but have not received First Eucharist, Reconciliation or Confirmation, please contact Sheila Mahoney at 978-562-3148, call or email the Parish Center.

St. Michael's Cemetery
Cemetery lots are available. For information contact Helena at the Parish Office.

21 Manning Street, Hudson, MA 01749
Phone: 978-562-2552 Fax: 978-568-1761
Faith Formation Phone: 978-562-7662
www.stmikes.org

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MASS INTENTIONS

Saturday	**October 5, 2019**
4:00pm	Donald & Beverly Daigneault
Sunday	**October 6, 2019**
7:30am	Billy Richards
9:00am	Bill & Ilean Buchanan
10:30am	Mental Health Awareness
10:30am	Helder Bairos
12:00pm	**Brazilian Mass**
Monday	**October 7, 2019**
9:00am	Jose L. Chaves
Wednesday	**October 9, 2019**
9:00am	Raymond Noon
Friday	**October 11, 2019**
9:00am	Jose & Maria Figueiredo
Saturday	**October 12, 2019**
11:00am	Healing Mass
4:00pm	Jose & Angelina Carvalho & Deceased Relatives
Sunday	**October 13, 2019**
7:30am	José R. Sousa & Deceased Relatives
9:00am	Alan Gigliotti
10:30am	Jose Figueiredo & Jose Bairos
10:30am	Tiago Traveres & Parents
12:00pm	**Brazilian Mass**

If you have requested a Mass intention and would like to have a family member present the gifts, please see an Extraordinary Minister of Holy Communion before the start of the Mass.

YOUR GUIDANCE IS NEEDED!

We have been thinking about starting a health ministry at St. Mike's. To help us to decide, we would like to know if you think one is needed and, if so, what types of specific supports it should/could provide.

During the month of September a brief survey will be in the bulletin and on the website to ask parishioners for their guidance on this question. So please look for the survey, complete it and let us know what you think. The completed survey can be put in the collection basket or mailed/dropped off at the parish center.

Thanks

Fr. Ren and Kathy Janssen, RN

Bread and Wine in Memory of

Hugh Mill

Lights and Candles in Loving Memory of

Manual da Silva Melo

Offertory Collection

$6,297.29

From the Business Office

Weekly Income Needed To Meet Expenses	Income Received September 29, 2019
$12,000.00	$7,61029

Second Collection

10/5 & 10/6 Parish Maintenance & Development
10/12 & 10/13 Holy Father & Missionary Efforts
10/19 & 10/20 World Mission Sunday

Parish Council is Available for Comments

If you have any questions comments, feedback, or suggestions please feel free to contact Father Ren at frren@stmikes.org. or reach out to our Parish Council members at parishcouncil@stmikes.org.
Please indicate in the Subject heading which Council Member you would be most comfortable addressing, or which Mass you attend.

Barbara Maglione
Janet Daigneault
Greg Michaud
Brian Aucoin
Noemia Braga
Marty Richardson
Vera Teixera

Readings for the week of October 6, 2019

Sunday: Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9 [8]/2 Tm 1:6-8, 13-14/Lk 17:5-10
Monday: Jon 1:1—2:2, 11/Jon 2:3, 4, 5, 8/Lk 10:25-37
Tuesday: Jon 3:1-10/Ps 130:1b-2, 3-4ab, 7-8 [3]/Lk 10:38-42
Wednesday: Jon 4:1-11/Ps 86:3-4, 5-6, 9-10 [15]/Lk 11:1-4
Thursday: Mal 3:13-20b/Ps 1:1-2, 3, 4 and 6 [Ps 40:5a]/Lk 11:5-13
Friday: Jl 1:13-15; 2:1-2/Ps 9:2-3, 6 and 16, 8-9 [9]/Lk 11:15-26
Saturday: Jl 4:12-21/Ps 97:1-2, 5-6, 11-12 [12a]/Lk 11:27-28

This Father's Thoughts on the "Our Father" (Part III)

The people who asked Jesus to teach them how to pray were anticipating the coming of the kingdom of David—this is what the Messiah was supposed to accomplish. How radical must it have sounded to these apostles, who had already voiced their conviction that Jesus was this Messiah, to hear Him defer His throne and instead direct them to petition for the coming of God's Kingdom. In point of fact, though, Jesus began His public ministry by announcing that the Kingdom of God is at hand, and throughout His missionary journeys He repeatedly stressed the prime importance of God's Kingdom.

This of course begs the question "What is the Kingdom of God?" Toward the end of His mission, Jesus warns His disciples to be on guard against fanatics, and assures them that "the Kingdom of God is in your midst." We've become familiar with different translations of this line: "the Kingdom of God is within you," or "the Kingdom of God is among you." (The Greek word that Luke uses is ambiguous, and can equally mean either "within" or "among.") Both interpretations hold true for the believer, though.

When we open our hearts to Christ in faith, and especially when we receive His Spirit at baptism and confirmation, God already begins to reign in us—His Kingdom is within us. When we beseech God that His Kingdom come, what we're asking first and foremost is that His Kingdom come more perfectly within our hearts. We plead that He comes to reign in our lives; we express our desire that we come to rule our lives less and less by our own limited and shallow vision of how life should be, and instead that God's perfect rule should dictate the course of our lives. "God, let Your wisdom govern my life." This is what we're asking.

But God's Kingdom is also among us, or in our midst. Christ's death and resurrection transformed the whole universe, although this transformation is hidden from our perceptions. At His Ascension, Christ tells the apostles that "all authority in Heaven and on Earth has been handed over to Me." What else does this mean except that His reign has already begun? This reign should be most conspicuous in His Church, among us who claim Christ as our savior and who gather together in His Name to worship Him, His Father, and His Holy Spirt. To entreat God that His Kingdom come likewise means to appeal that His rule be more evident in the world—that the Kingdom that is already among us like a hidden treasure be unburied and exposed more obviously to the rest of humanity. In short, what we're asking is that His grace inspire us to treat each other in a manner more consistent with that perfect Kingdom, where every tear will be wiped away. We're asking that He will prompt us to be more deliberate in behaving as we would in His Kingdom. It's a petition that carries with it a promise: the pledge to cooperate with God's grace to live out His Kingdom more perfectly in how we go about our day-to-day lives.

And finally, this supplication is a plea that the fullness of His Kingdom come. Jesus has already promised that it indeed will come—in fact, it's unstoppable; we read this in the Gospel when Jesus talks about coming on the clouds of Heaven at the end of time with all His saints, and we read it at the end of the Book of Revelation. But as inevitable as the dynamic and perfect coming of God's Kingdom is, we make our appeal that we will be ready to embrace It when It comes. Jesus warns us repeatedly in the Gospel to be vigilant for "you know neither the day nor the hour." Parables about the ten wise virgins who kept their lamps lit for the coming of the bridegroom and the ten foolish ones who fell asleep and lost out remind us that we have to prepare ourselves for that day. Every time we cry out "Come, Lord Jesus"; every time we recite "For Thine is the Kingdom and Power and the Glory"; every time we say "Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be" we are reminding ourselves to open our hearts more and more in anticipation of the coming of the Kingdom. Like a good appetizer, these prayers whet our appetite for the banquet. "Thy Kingdom come" keeps the eyes of our imagination fixed on that future that we can't see, but that faith assures us is just beyond the horizon. If we make this petition earnestly, it deepens our desire for that Kingdom's coming—it makes us want It to come. And if we're excitedly looking forward to Its coming, we'll be all the more likely to work at making ourselves ready to enter when It does arrive.

~ Fr. Ren

Os Pensamentos Deste Pai Sobre o "Pai Nosso" (parte III)

As pessoas que pediam a Jesus que os ensinassem a rezar estavam esperando pela chegada do reino de David – isto era o que o Messias era suposto completar. O quanto radical deveria ter soado aos ouvidos dos apóstolos, que já estavam convencidos de que Jesus era o Messias, ao ouvi-Lo diferir o Seu trono, mas em vez os dirigia em petição da chegada do reino de Deus. O ponto do facto, foi que Jesus iniciou o Seu ministério publico anunciando de que o reino de Deus está próximo, e através da Sua jornada missionária Ele repetidamente insistia na grande importância do reino de Deus.

Isto certamente nos faz perguntar "mas o que é o reino de Deus?"quando se aproximava o fim da missão de Jesus, Ele adverte os Seus discipulos a estarem de vigia contra os fanáticos, e os assegura de que "o reino de Deus está no meio de vós." Nos tornamos familiares com a tradução desta frase: "o reino de Deus está no vosso meio," ou "o reino de Deus está entre vós." (A palavra grega que São Lucas usa é ambígua, que pode igualmente ter o mesmo significado "entre vós" ou no "vosso meio.") as duas interpretações são verdadeiras de se crer.

Quando abrimos os nossos corações a Cristo com fé, e especialmente quando recebemos o Seu Espirito no batismo e confirmação, Deus começa a reinar em nós – o Seu reino está entre nós. Quando suplicamos a Deus que o seu reino venha a nós, o que pedimos em primeiro lugar é que o Seu reino venha mais perfeito nos nossos corações. Imploramos que Ele venha reinar nas nossas vidas; expressamos o nosso desejo de que venhamos a controlar as nossas vidas menos e menos pela superficial e limitada visão de como as nossa vida deveria ser, e ao contrário, pedir que o perfeito comando de Deus deva dirigir o destino das nossas vidas. " Deus, deixa que a Vossa sabedoria governe a minha vida." Isto é o que estamos a pedir.

Mas o reino de Deus tambem está no meio de nós, ou entre nós. A morte e ressurreição de Cristo transformou todo o universo, embora esta transformação esteja escondida da nossa percepção (conhecimento). Na Sua Ascenção ao Céu, Cristo disse aos apóstolos "toda a autoridade no Céu e na Terra foi dada a Mim." O que outra coisa pode Ele querer dizer excepto de que o Seu reinado já começou? Este reinado deveria ser mais notado na Sua Igreja, no meio de nós que clamamos que Cristo é o nosso Salvador que nos une no Seu Nome para O louvar, a Ele, o Seu Pai, e o Espirito Santo. Ao rogar a Deus que venha o Seu reino, quer dizer da mesma forma que o Seu comando seja mais evidente no mundo – de que o reino que já está no meio de nós como um tesouro escondido seja posto à vista e exposto obviamente para o resto da humanidade. Para ser breve, o que pedimos é que a Sua graça nos inspire a nos tratarmos uns aos outros em forma mais consistente com este reino perfeito, e que toda a lágrima será enxuta. Nós pedimos de que Ele nos insite a sermos mais conscientes no nosso comportamento como seriamos no Seu reino. É uma petição que carregamos com promessa: com a garantia de cooperar com a graça de Deus, para vivermos o seu reinado com mais perfeição de como vamos em frente no dia a dia da nossas vidas.

E finalmente, esta suplica é um apelo de que o seu reino venha em completo. Jesus já nos prometeu de que certamente virá – de facto é imparável; lemos isto no Evangelho quando Jesus falava regressar numa nuvem do Céu no fim dos tempos com todos so santos, e tambem lemos no fim do livro das revelações. Mas é inevitável como o dinâmico e perfeito regresso do reino de Deus é, fazemos o nosso apelo de que o receberemos quando Ele vier. Jesus nos avisa repetidamente no Evangelho para estarmos vigilantes porque "não sabeis o dia nem a hora." A parábola das dez virgens inteligentes que mantiveram as suas lamparinas acesas para a chegada do noivo e as dez virgens insensatas que adormeceram e perderam a oportunidade nos relembra que nos temos de preparar para aquele dia. Todas as vezes que gritamos "Vem , Senhor Jesus"; todas as vezes que recitamos "Vosso é o Reino, o Poder e a Glória"; todas as vezes que dizemos "Glória ao Pai, ao Filho e ao Espirito Santo, como era no principio, agora e sempre" estamos nos recordando a abrirmos os nossos corações mais e mais em anticipação para a chegada do reino. Como uma boa sobremesa, estas orações abrem o nosso apetite para o banquete. "Venha a nós o Vosso Reino" manter o olhar da nossa imaginação fixo naquele futuro que não podemos ver, mas que a fé nos confirma que está bem além do horizonte. Se fizermos esta petição sinceramente, aprofundará o nosso desejo para a chegada deste reino – nos faz querer que venha. E se excitadamente procurarmos pela sua vinda, nos encontraremos mais a trabalhar para nos tornarmos mais prontos a recebe-lo quando ele chegar.

~ O padre Ren

****PARISH CENTER HOURS****

Monday/Tuesday—9:00am-3:00pm
Thursday/Friday—9:00am-3:00pm

Baptism Announcement

The following babies were welcomed into our parish family during the month of September. Keep them and their families in your prayers as they go forward in faith and love of God.

Audrianna Isabel Chaves
Jillian Love Graca
Ellie Marie Leslie
Madison Ann McCusker
Logan Glenn Paradis

CHOIR BULLETIN ANNOUNCEMENT

Do you like to sing? New members are invited to join the choir. Rehearsals are Wednesday evening at 6:15 pm in the church. The choir sings at the 4:00 pm Saturday Mass. You don't have to know how to read music to be part of the choir. Come to rehearsal, meet the members, join in song, or stop by after Mass to meet Donna, our cantors and choir members to find out more about our parish music ministry.

Holy Water Bottles are available in the Office in the Parish Center. Drop in any Mon/Tues or Thurs/Fri and pick up one for your home and family!

CHILDEN OF GOD TO BE REMEMBERED IN OCTOBER

Catherine Gillis
Baby Michael B. Levell
Edward P Levell
Nelson Joseph Russell
Jody Serewicz
Jaqueline Jaissle
Joao Paulo Gaipo
Paulo Janeiro
Lee Anne Laurence

Ministry Meetings—All are welcome!

Adoration of the Blessed Sacrament every **Monday after the 9:00am Mass until noon time,** in the Lower Church.

St. Vincent de Paul will meet **Saturday, October 5th, after the 4:00pm** Mass.

St Michael Parish will host Our Father's Table at New Hope Community Church in Marlboro on **Thursday, October 10th from 4:00 - 6:00pm.**

Prayer Shawl will meet on **Tuesday, October 8th at 1:00pm in the Parish Center.** All are welcome to join.

Bible Study

Immaculate Conception Parish Bible Study runs from September to April on most Saturdays 10am in Monsignor Meehan Hall. Workbooks with easy questions to answer at home and then come on Saturdays for congenial small group discussion. For more information contact Chris Snyder at 508-303-3717 or email her at thesnyders7@verizon.net.

Women's Group

Please consider joining, no matter what adult stage of life you are in, for a monthly gathering of women starting with Monday, September 30th from 6:30pm-7:45pm in the Parish Center. We welcome women to help build this sense of community as we share in our rich Catholic faith and traditions. For any questions or more information please email Cindy Janeiro-Ehlke atCidyjehlke@gmail.com or Joyce Rossignol at Jm.rossi@comcast.net

WORCESTER CATHOLIC WOMEN'S CONFERENCE

All women are invited to this exciting Conference, to be held at Assumption College on Saturday, November 23. Hear dynamic talks from outstanding Catholic leaders: **Kathleen Beckman, L.H.S.; Michelle Schmidt; Mother Miriam of the Lamb of God, O.S.B.; and Tim Francis.** Bishops and diocesan and religious priests will hear confessions. Bishop McManus will offer Mass. For more information or to register, visit our website at **www.worcestercatholicwomensconference.com** or call Corinn Dahm at 508-277-3969.
Seating is limited, register today!

Sodality

Sodality will meet on Monday, October 21 at noon in the parish center. At this meeting our speaker will be Christina Burbeck of Immaculate Conception Parish in Marlborough. Christian is on the leadership team of the Bible study at that parish. Everyone is invited to attend.

Eucharistic Adoration

"Gaze upon Him, consider Him, contemplate Him, as you desire to imitate Him."
- Sr. Clare of Assisi

Suicide Prevention

Unfortunately suicide is a very real issue in our society today. If you or someone you know is looking for information or help please goto: **www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide. Where you can find resources and help.**

Vision Health, Part 1

Vision Health is part of your overall health – regular visual health exams are as important as regular physical exams, dental exams etc. Eye exams at every age, starting in early childhood, can help keep your vision strong.
Many people think their eyesight is just fine, but then they get that first pair of glasses or contact lenses they realize what they have been missing!
Improving your eyesight is important—about 11 million Americans over age 12 need vision correction. Additionally, eye exams can and do identify eye diseases early so that they can be treated and vision preserved.
During an eye exam, visual acuity (sharpness), depth perception, eye alignment, and eye movement are tested. Eye drops are used to make your pupils larger so your eye doctor can see inside your eyes and check for signs of health problems. Your eye doctor may even spot other conditions such as high blood pressure and diabetes.
Early treatment is vital in preventing many common eye diseases which cause permanent vision loss or blindness:

- Diabetic Retinopathy - causes damage to blood vessels in the back of the eye
- Cataracts - clouding of the lens of the eye
- Glaucoma - a group of diseases that damages the optic nerve

Age-related Macular Degeneration (AMD) – the gradual breakdown of light-sensitive tissue in the eye
Of the estimated 61 million US adults at high risk for vision loss, only half visited an eye doctor in the past 12 months. Regular eye care can have a life-changing impact on preserving the vision of millions of people

Suggested Frequency of Eye Exams:
Children;
At least once between the ages of 3 to 5.
School-aged children should have an eye exam at least every two years if no vision correction is required. Children who need eyeglasses or contact lenses should be examined annually or as recommended by their eye doctor.
Adults, under the age of 60 with no known medical or eye disease, every one to 2 years. Over the age of 60 annual exams or as instructed by your health care professional.
People with diabetes should have a dilated eye exam every year.
Some people are at higher risk for glaucoma and should have a dilated eye exam every 2 years:
African Americans 40 years and older
All adults over 60
People with a family history of glaucoma

Sunday Throughout The Week

Sharing the Gospel

Being part of a family means that everybody works together. Your parents work to give you a good place to live, food to eat, and clothes to wear. You probably help with jobs around the house, too, like picking up your toys, taking the garbage out, or setting the table. Each person in the family has work to do. The same is true in God's family. God has special work for us to do, especially to help others. Find happiness in your work.

Prayer

Dear God, help me enjoy helping my family and others.

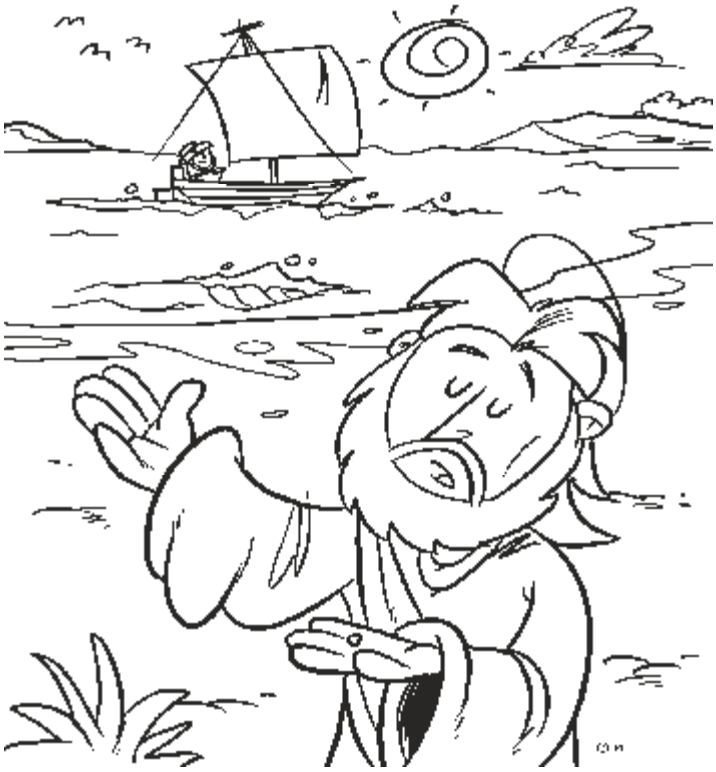
Something to Draw

Draw a picture of yourself setting the table for dinner.

Mission for the Week

If you know of people in your church who are very old or sick, talk to your family about ways to help them. You could rake leaves for them, help them clean their house, or bring them groceries. Help with a smile.

Read the Gospel and Color



Puzzle

Unscramble words from today's Gospel:

~~faith~~	ocean	deserve
mustard	thanks	supposed
tree	servants	duty

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